



Acts 9:32 - 11:18

Message + Mission + Multiply

Acts 9: 32-33 NIV

As Peter traveled about the country, he went to visit the Lord's people who lived in Lydda. There he found a man named Aeneas, who was paralyzed and had been bedridden for eight years.

Acts 9: 34-35 NIV

"Aeneas," Peter said to him, "Jesus Christ heals you. Get up and roll up your mat." Immediately Aeneas got up. All those who lived in Lydda and Sharon saw him and turned to the Lord.

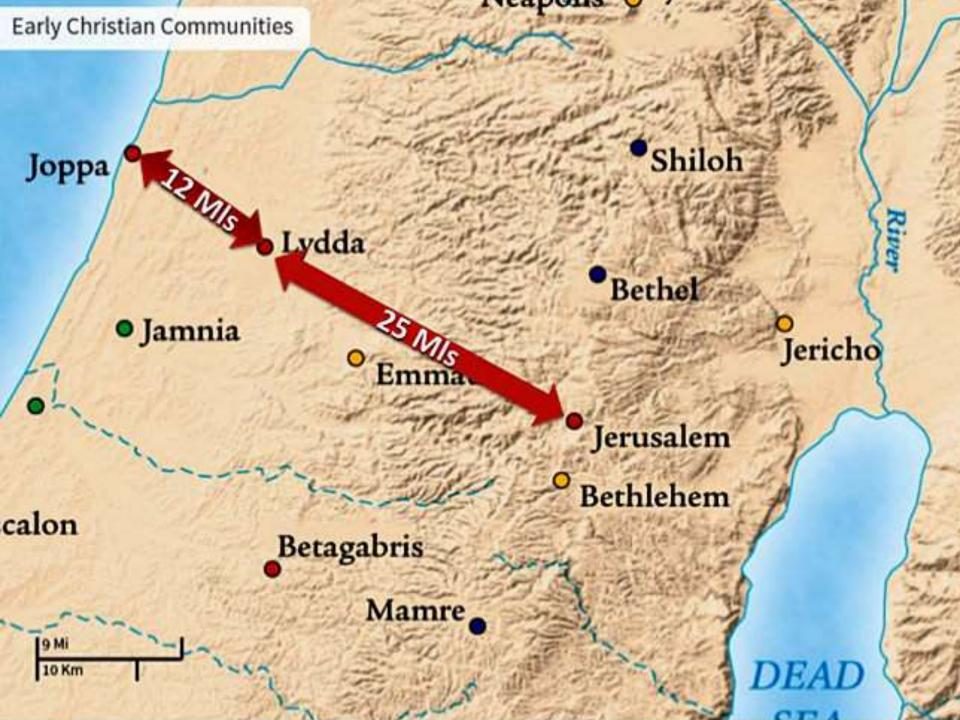
How many living in Lydda and Sharon turned to the Lord?

Acts 9: 36-37 NIV

In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas); she was always doing good and helping the poor. About that time she became sick and died, and her body was washed and placed in an upstairs room.

Acts 9: 38 NIV

Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!"



Acts 9: 39 NIV

Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

How would you describe someone like Dorcas?

Acts 9: 36-37 NIV

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Acts 9: 39 NIV

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Acts 9: 40 NIV

Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up.

Acts 9: 41 NIV

He took her by the hand and helped her to her feet. Then he called for the believers, especially the widows, and presented her to them alive.

Acts 9: 42-43 NIV

This became known all over Joppa, and many people believed in the Lord. Peter stayed in Joppa for some time with a tanner named Simon.

Acts 10: 1-2 NIV

At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment. He and all his family were devout and Godfearing; he gave generously to those in need and prayed to God regularly.

Was Cornelius a Jew?

What is a Centurion?

What does it mean that he and all his family were devout and God Fearing?

This was a term used by Jews that refers to gentiles who abandoned their pagan religion and worshiped Jehovah God, but were not circumcised converts to Judaism.

Acts 10: 3-4 NIV

One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, "Cornelius!"

Cornelius stared at him in fear. "What is it, Lord?" he asked.

Acts 10: 4-6 NIV

The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God. Now send men to Joppa to bring back a man nāmed Simon who is called Peter. He is staying with Simon the tanner, whose house is by the sea."

Isn't it a powerful fact to know that our offerings and prayers reach heaven?

Acts 10: 7-8 NIV

When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants. He told them everything that had happened and sent them to Joppa.

Acts 10: 9-10 NIV

About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a

Acts 10: 11-13 NIV

He saw heaven opened and something like a large sheet being let down to earth by its four corners. It contained all kinds of four-footed animals, as well as reptiles and birds. Then a voice told him, "Get up, Peter. Kill and eat."

What is wrong with this command to eat these animals?

Acts 10: 14 NIV

"Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean."

Does Peter's response sound familiar?

Please turn to Matthew 16: 22-23

Matthew 16: 22-23 NIV

Peter took Him aside and began to rebuke Him. "Far be it from You, Lord!" he said. "This shall never happen to You!"

Matthew 16: 22-23 NIV

But Jesus turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me. For you do not have in mind the things of God, but the things of men."

Acts 10: 15 NIV

The voice spoke to him a second time, "Do not call anything impure that God has made clean."

Acts 10:16 NIV

This happened three times, and immediately the sheet was taken back to heaven.

What happened three times?

Why was it so hard to get the point across to Peter?

Acts 10: 17-18 NIV

While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate. They called out, asking if Simon who was known as Peter was staying there.

Acts 10: 19-20 NIV

While Peter was still thinking about the vision, the Spirit said to him, "Simon, three men are looking for you. So get up and go downstairs. Do not hesitate to go with them, for I have sent them."

How soon after Peter saw the vision did the visitors arrive?

Acts 10: 21 NIV

Peter went down and said to the men, "I'm the one you're looking for. Why have you come?"

Had Peter figured out the meaning of the vision yet?

Acts 10: 22 NIV

The men replied, "We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to ask you to come to his house so that he could hear what you have to say."

Acts 10: 23 NIV

Then Peter invited the men into the house to be his guests.

The next day Peter started out with them, and some of the believers from Joppa went along.

Acts 10: 24 NIV

The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.



Acts 10: 25-26 NIV

As Peter entered the house, Cornelius met him and fell at his feet in reverence. But Peter made him get up. "Stand up," he said, "I am only a man myself."

Can you describe the relationship between the Jews and the Gentiles?

The Jews considered the dirt from a Gentile country defiled, and if a Jew happened to have some Gentile dirt on their feet and tracked it into Israel, it never mixed with Israel soil; it just stayed and continuously defiled the land.

Because of this, whenever a Jew left the Gentile country, they would always shake the dust off their feet so as not totrack any Gentile pollution back into Israel.

Acts 10: 27 NIV

While talking with him,
Peter went inside and
found a large gathering of
people.

How do you think this large gathering of Gentiles felt?

How do you think Peter felt?

Acts 10: 28 NIV

He said to them: "You are well aware that it is against our law for a Jew to associate with or visit a Gentile. But God has shown me that I should not call anyone impure or unclean.

Acts 10: 29 NIV

So when I was sent for, I came without raising any objection. May I ask why you sent for me?"

Acts 10: 30-31 NIV

Cornelius answered: "Three days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me and said, 'Cornelius, God has heard your prayer and remembered your gifts to the poor.

What does the fact that the Centurion was praying at three in the afternoon tell us about his faith?

Acts 10: 32-33 NIV

Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.' So I sent for you immediately

Acts 10: 32-33 NIV

and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us."

Acts 10: 34-35 NIV

Then Peter began to speak: "I now realize how true it is that God does not show favoritism but accepts from every nation the one who fears him and does what is right.



What did Peterjust realize?

Acts 10: 36 NIV

You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all.

Acts 10: 37 NIV

You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all.

What did they know and how did they know it?

Acts 10: 38 NIV

how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Acts 10: 39-41 NIV

"We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a cross, but God raised him from the dead on the third day and caused him to be seen.

Acts 10: 39-41 NIV

He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead.

What is important about the fact that Jesus ate and drank with them?

Please turn to Acts 13: 32-35

Acts 13: 32-35 NIV

"We tell you the good news: What God promised our ancestors he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

"You are my son; today I, have become your father."

Acts 13: 32-35 NIV

God raised him from the dead so that he will never be subject to decay. As God has said,

"I will give you the holy and sure blessings promised to David."

So it is also stated elsewhere:

"You will not let your holy one see decay."

Acts 10: 42-43 NIV

He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

Acts 10: 42-43 NIV

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Who else has been commanded to testify about Jesus?

Acts 10: 44-46 NIV

While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

Acts 10: 44-46 NIV

The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles.

Acts 10: 44-46 NIV

For they heard them speaking in tongues and praising God.

Who were the circumcised believers?

Does it sound like the Jews have completely gotten over their prejudices yet?

Who else had the Holy Spirit poured out on them and were speaking in tonques?

Why is this
important?

Acts 10: 46-48 NIV

Then Peter said, "Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have."

Acts 10: 46-48 NIV

So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

is there a difference between the Holy Spirit being poured out and the indivelling of the Holy Spirit?

Why is Peter asking that they be baptized?

Acts II: 1-3 NIV

The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God.

Acts II: I-3 NIV

So when Peter went up to Jerusalem, the circumcised believers criticized him and said, "You went into the house of uncircumcised men and ate with them."

Who else usually criticizes others?
Hint: He even criticized Jesus

Why is Peter being criticized?

Starting from the beginning, Peter told them the whole story: "I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.

I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds. Then I heard a voice telling me, 'Get up, Peter. Kill and eat.'

"I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

"The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.'

This happened three times, and then it was all pulled up to heaven again.

"Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.

The Spirit told me to have no hesitation about going with them.

How do you think the Spirit spoke to Peter telling him to have no hesitation about going with them?

These six brothers also went with me, and we entered the man's house. He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.'

"As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy

So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

Who has learned not to stand in God's way?

Why was it important that the Holy Spirit fell upon the Gentiles 350

Acts II: 18 NIV

When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to

Does it sound like there is still a little prejudice going on?

NextWeek

Please Read Acts 11:19-13:13