



GALATIANS

FIGHTING for
the GOSPEL

A Verse-by-Verse Study

~ All Church Christmas Auction ~
Friday December 2nd
6 pm. - CCC Fellowship Hall

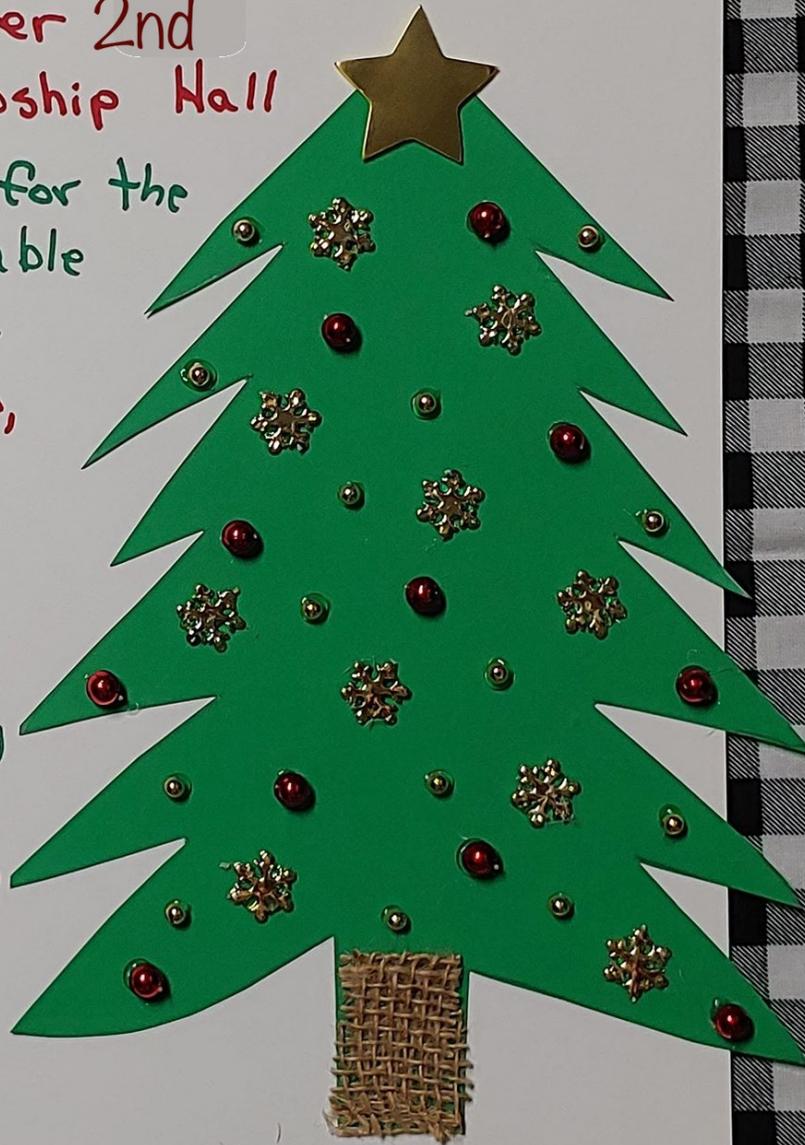
Bring finger food for the
meal. Drinks and table
service furnished...

Bring a craft item,
baked item, new or
gently used item for
the auction...

All monies raised will
go to a needy family
in our community...

ALWAYS a FUN TIME!

Sponsored by
BYKOTA class...



Galatians 3: 19 (NIV)

*Why, then, was the law given at all?
It was added because of
transgressions until the Seed to
whom the promise referred had
come. The law was given through
angels and entrusted to a
mediator.*



Turn to:
Acts 7: 51-53

Acts 7: 51-53 (NIV)

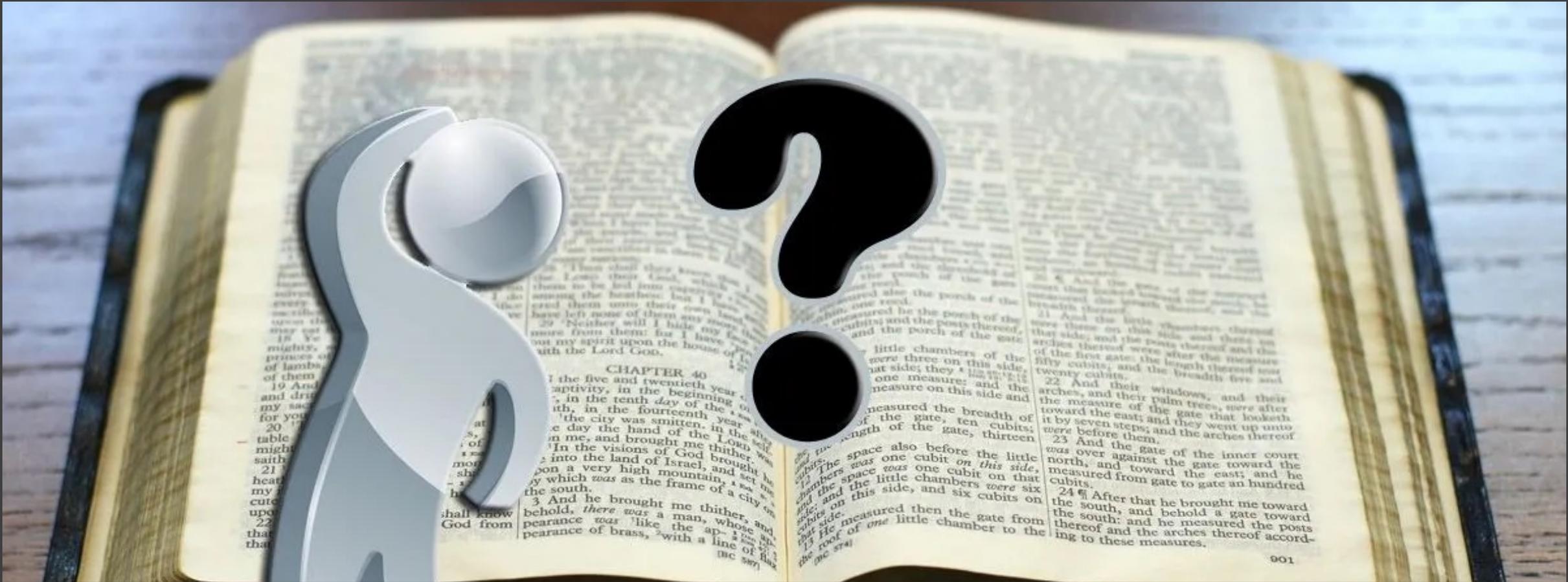
“You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit! Was there ever a prophet your ancestors did not persecute?”

Acts 7: 51-53 (NIV)

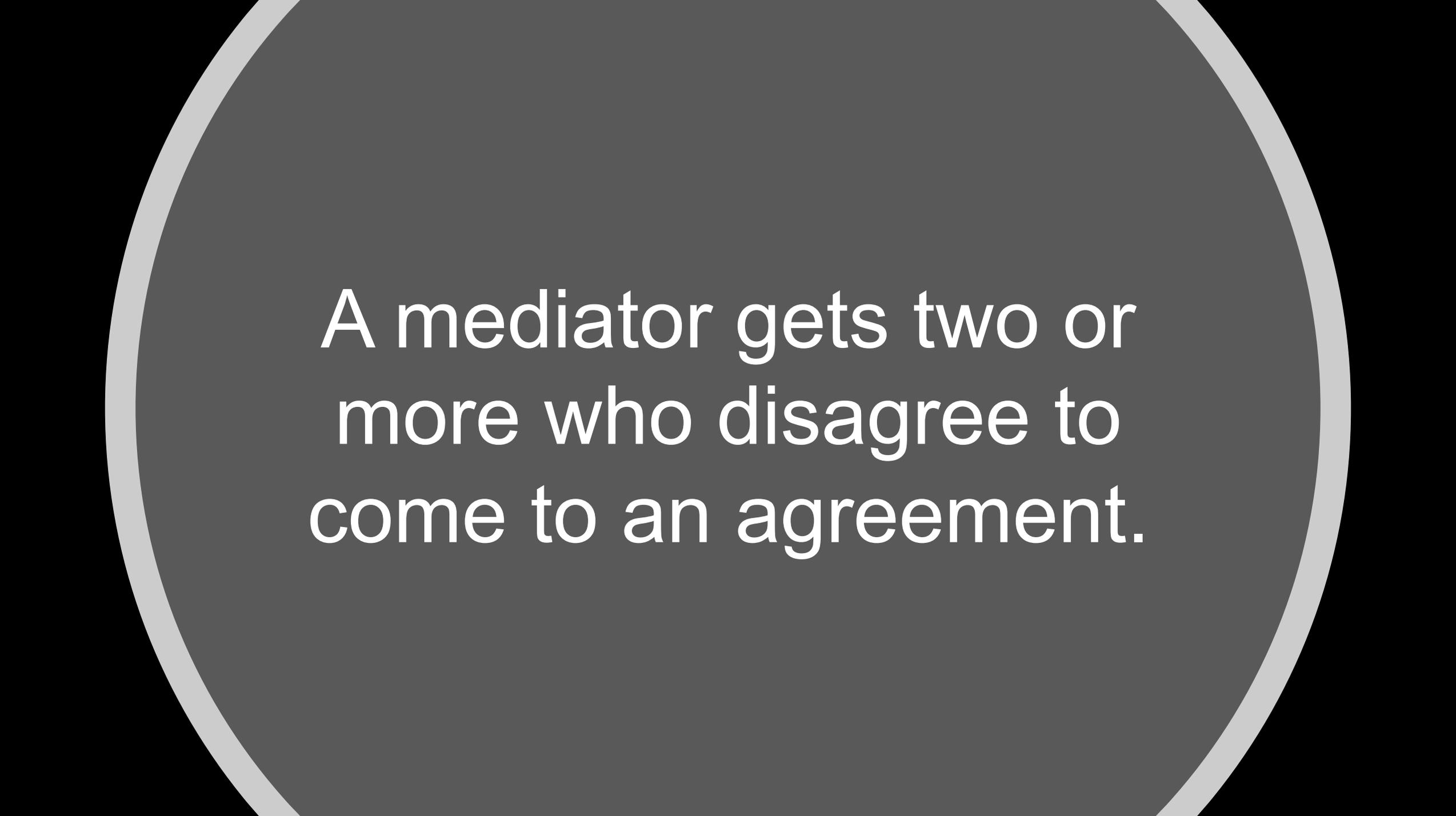
They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him— you who have received the law that was given through angels but have not obeyed it.”

Galatians 3: 19 (NIV)

*Why, then, was the law given at all?
It was added because of
transgressions until the Seed to
whom the promise referred had
come. The law was given through
angels and entrusted to a
mediator.*



What is a mediator?



A mediator gets two or more who disagree to come to an agreement.

Galatians 3: 20 (NIV)

A mediator, however, implies more than one party; but God is one.

God made the deal to
redeem mankind with
Himself!

Galatians 3: 20 (NIV)

*A mediator, however, implies more than one party; **but God is one.***

Galatians 3: 21a (NIV)

Is the law, therefore, opposed to the promises of God?



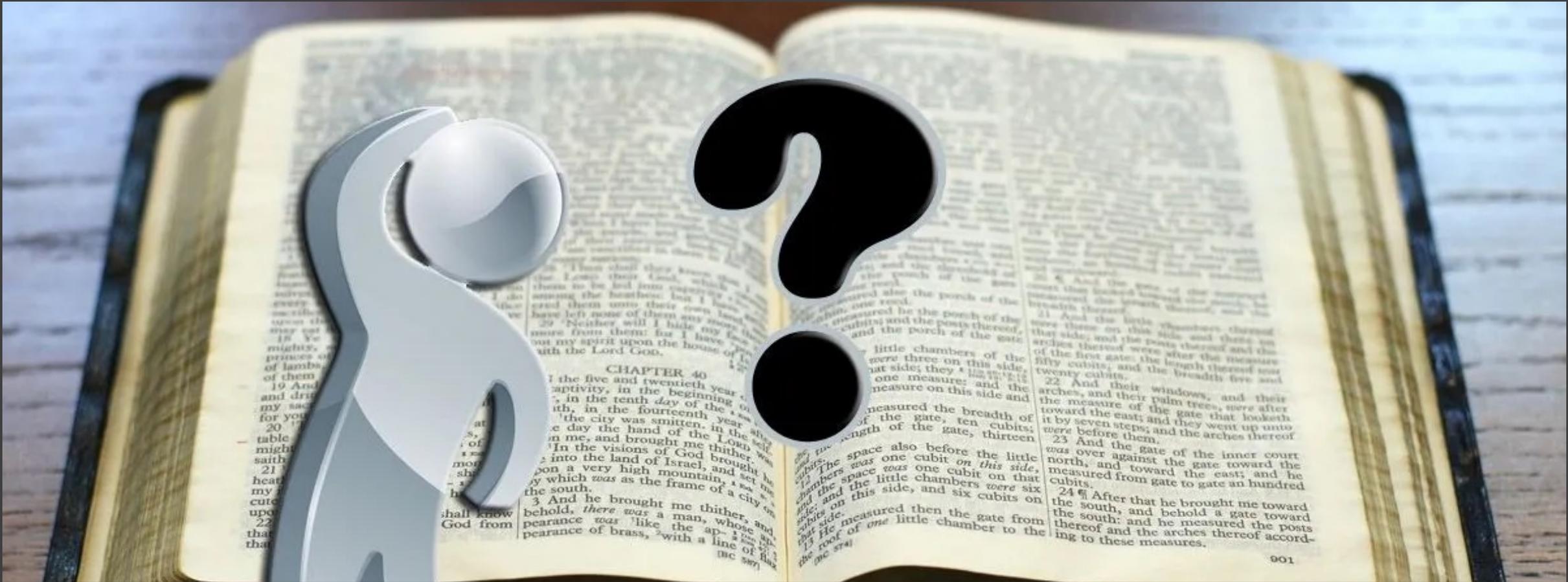
What is the answer to Paul's question?

Galatians 3: 21a (NIV)

Is the law, therefore, opposed to the promises of God?

Galatians 3: 21a (NIV)

*Is the law, therefore, opposed to the promises of God? **Absolutely not!***



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Why not?

Galatians 3: 21 (NIV)

Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.



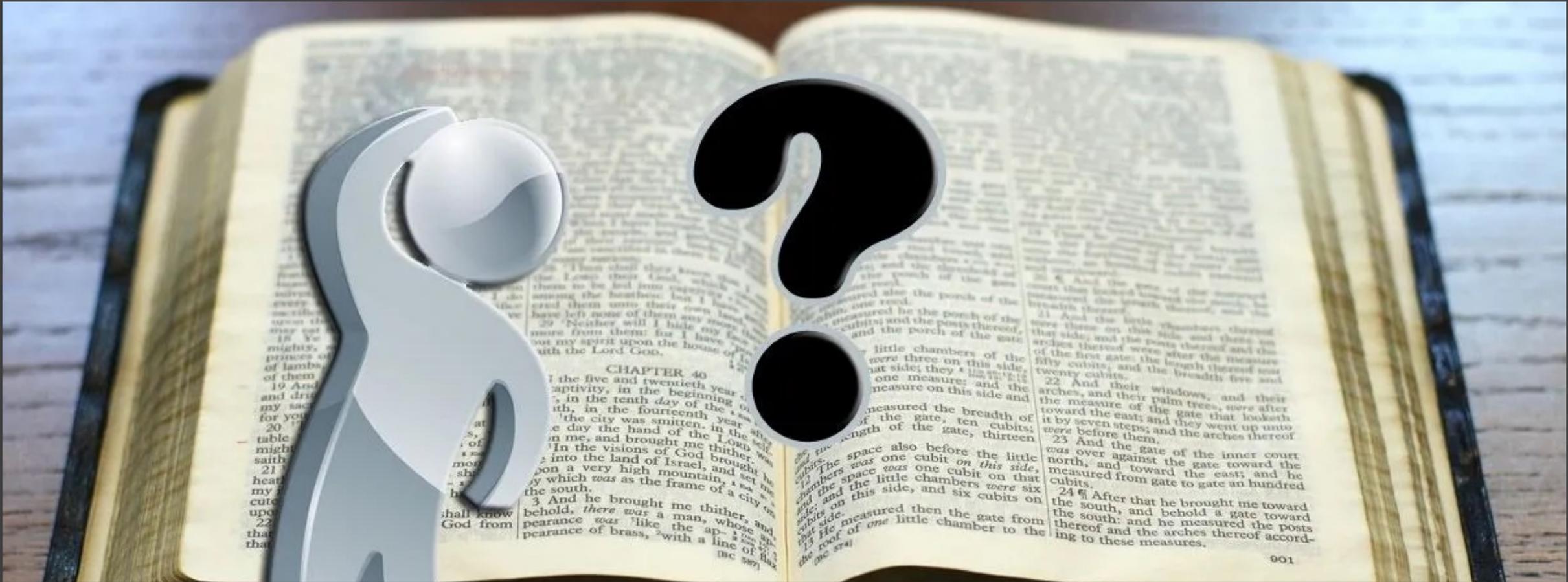
Turn to:
2 Corinthians 3: 5-6

2 Corinthians 3: 5-6 (NIV)

Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.

2 Corinthians 3: 5-6 (NIV)

**He has made us competent as
ministers of a new covenant**



What is the new covenant?

2 Corinthians 3: 5-6 (NIV)

He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Galatians 3: 22a (NIV)

But Scripture has locked up everything under the control of sin,



Turn to:
Romans 7: 12-14

Romans 7: 12-14 (NIV)

So then, the law is holy, and the commandment is holy, righteous and good. Did that which is good, then, become death to me?

Romans 7: 12-14 (NIV)

By no means! Nevertheless, in order that sin might be recognized as sin, it used what is good to bring about my death, so that through the commandment sin might become utterly sinful.

Romans 7: 12-14 (NIV)

*We know that the law is spiritual;
but I am unspiritual, sold as a slave
to sin.*

Galatians 3: 22 (NIV)

But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.



What was promised?

Jesus!



Turn to:
Titus 3: 4-6

Titus 3: 4-6 (NIV)

But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy.

Titus 3: 4-6 (NIV)

He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior,

Galatians 3: 23 (NIV)

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed.

Galatians 3: 24 (NIV)

So the law was our guardian until Christ came that we might be justified by faith.

Guardian

Greek: paidagógos

- A slave who was a guardian to his master's child and was responsible for lead the master's child to maturity.

Guardian

Greek: paidagógos

- It was this guardian's job to constantly direct the child to the things of life that would be a blessing to both his master and the child.

Galatians 3: 24 (NIV)

So the law was our guardian until Christ came that we might be justified by faith.

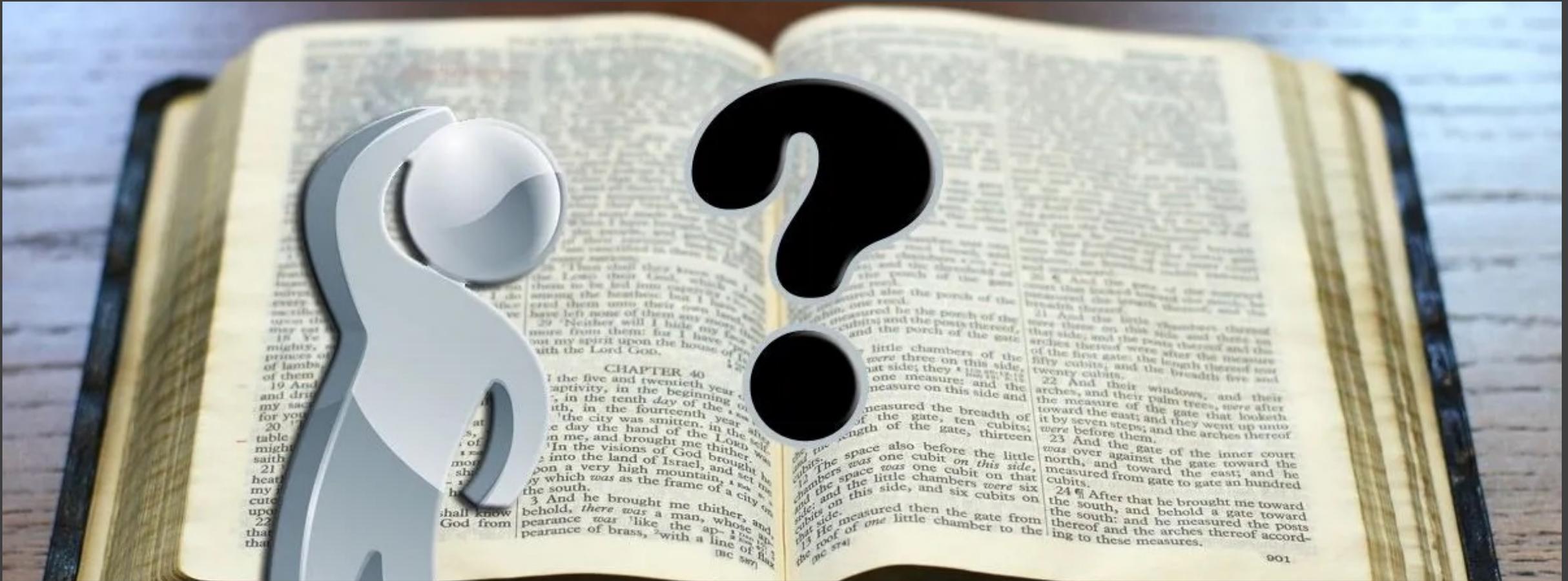
Galatians 3: 25 (NIV)

Now that this faith has come, we are no longer under a guardian.

The Law was our
guardian that led us to
maturity in Christ!

Galatians 3: 26 (NIV)

So in Christ Jesus you are all children of God through faith,



What does it mean to be a child of God?



Turn to:
1 John 3: 1-3

1 John 3: 1-3 (NIV)

See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.

1 John 3: 1-3 (NIV)

Dear friends, now we are children of God, and what we will be has not yet been made known.

1 John 3: 1-3 (NIV)

But we know that when Christ appears, we shall be like him, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.

Galatians 3: 27 (NIV)

*for all of you who were baptized
into Christ have clothed
yourselves with Christ.*



What does it mean to be baptized into Christ?

Baptized

Greek: baptizó

- To dip under
- To submerge
- To immerse



Turn to:
Matthew 3: 13-17

Matthew 3: 13-17 (NIV)

Then Jesus came from Galilee to the Jordan to be baptized by John.



Why did Jesus travel from Galilee to the Jordan river?

Matthew 3: 13-17 (NIV)

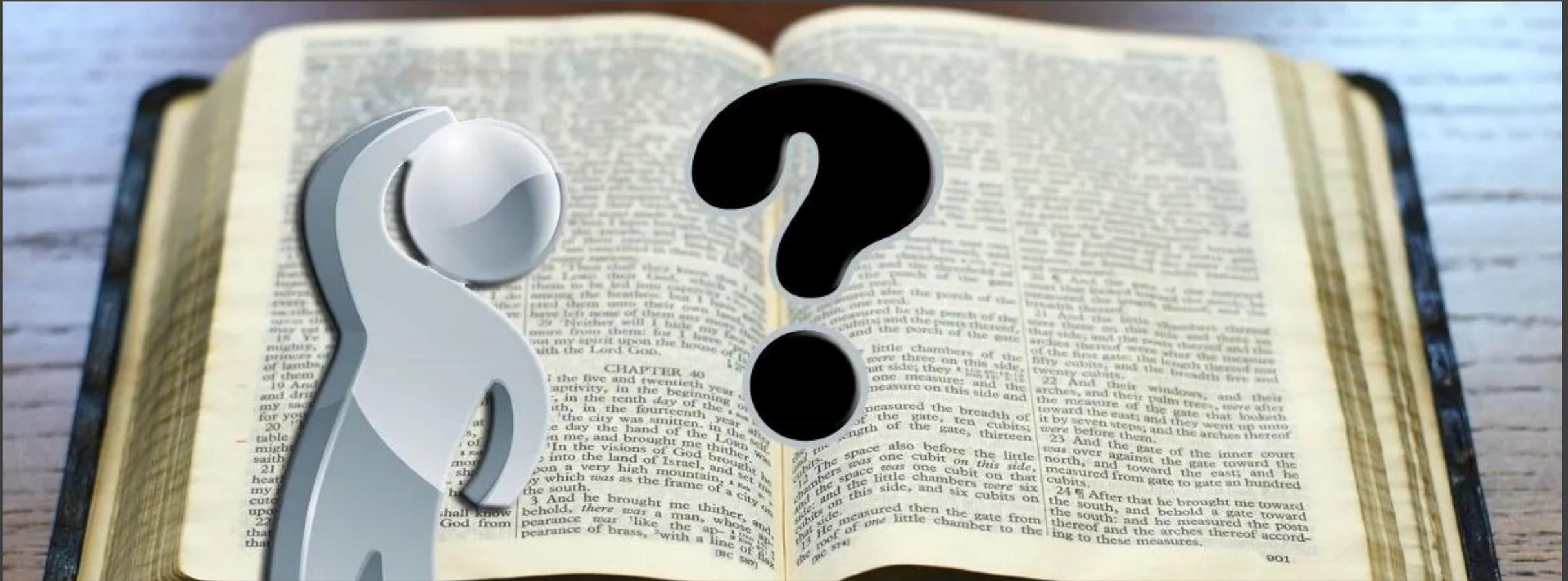
*But John tried to deter him, saying,
“I need to be baptized by you, and
do you come to me?”*



Why did Jesus need to be baptized?

Matthew 3: 13-17 (NIV)

Jesus replied, “Let it be so now; it is proper for us to do this to fulfill all righteousness.” Then John consented.



Why did John consent to baptize Jesus?

Matthew 3: 13-17 (NIV)

*As soon as Jesus was baptized, he
went up out of the water.*



What happens when someone is baptized?



Turn to:
Acts 2: 38

Acts 2: 38 (NIV)

Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Matthew 3: 13-17 (NIV)

At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

Matthew 3: 13-17 (NIV)

*And a voice from heaven said,
“This is my Son, whom I love; with
him I am well pleased.”*



Turn to:
1 Corinthians 12: 13

1 Corinthians 12: 13 (NIV)

For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.



Turn to:
Romans 6: 1-10

Romans 6: 1-10 (NIV)

What shall we say, then? Shall we go on sinning so that grace may increase?



What is the answer to this question?

Romans 6: 1-10 (NIV)

By no means! We are those who have died to sin; how can we live in it any longer?

Romans 6: 1-10 (NIV)

Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?



What is the answer to this question?

Romans 6: 1-10 (NIV)

We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6: 1-10 (NIV)

For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

Romans 6: 1-10 (NIV)

For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin

Romans 6: 1-10 (NIV)

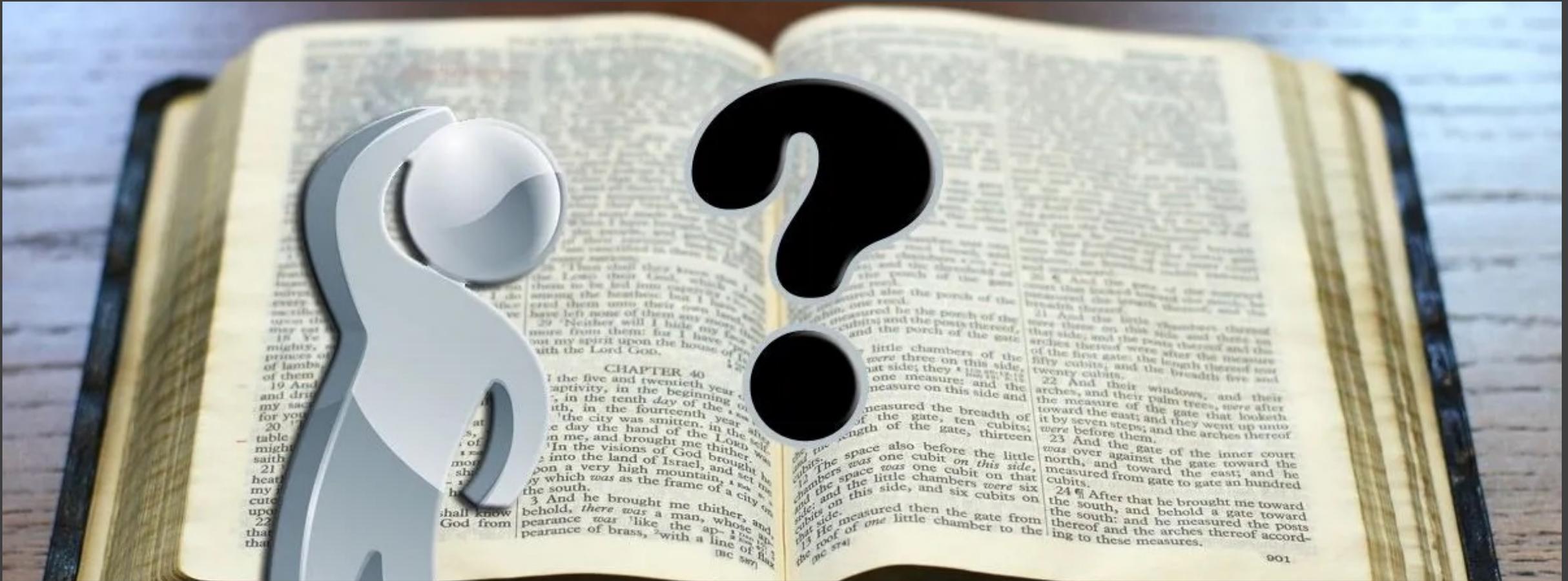
because anyone who has died has been set free from sin. Now if we died with Christ, we believe that we will also live with him.

Romans 6: 1-10 (NIV)

For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.

Galatians 3: 27 (NIV)

*for all of you who were baptized
into Christ have clothed
yourself with Christ.*



What does it mean to clothe yourself with Christ?

Romans 6: 4 (NIV)

*We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, **we too may live a new life.***

The Galatian children would wear children's clothing that was tan or cappuccino in color in order to hide stains.

When they became an
adult, they were given a
Roman toga.

Galatians 3: 28 (NIV)

***There is neither Jew nor Gentile,
neither slave nor free, nor is there
male and female, for you are all
one in Christ Jesus.***



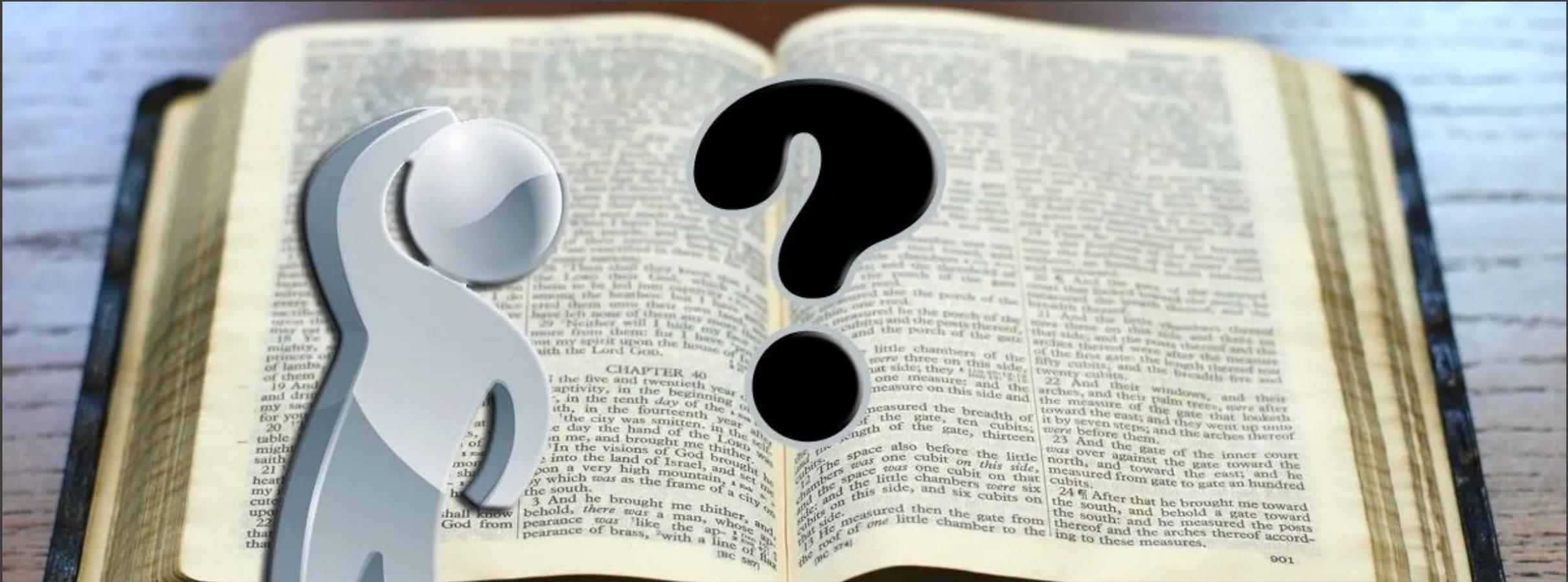
What does it mean to be
one?



Turn to:
John 17: 20-21

John 17: 20-21 (NIV)

“My prayer is not for them alone. I pray also for those who will believe in me through their message,



Who is Jesus praying for?

John 17: 20-21 (NIV)

that all of them may be
one, Father, just as you are in me
and I am in you. May they also be
in us so that the world may believe
that you have sent me.



Turn to:
Psalm 133: 1-3

Psalm 133: 1-3 (NIV)

*How good and pleasant it is
when God's people live together in
unity!*

Psalm 133: 1-3 (NIV)

It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robe.

Psalm 133: 1-3 (NIV)

*It is as if the dew of Hermon
were falling on Mount Zion.
For there the Lord bestows his
blessing,
even life forevermore.*

Galatians 3: 28 (NIV)

***There is neither Jew nor Gentile,
neither slave nor free, nor is there
male and female, for you are all
one in Christ Jesus.***



Turn to:
1 Peter 2: 11-12

1 Peter 2: 11-12 (NIV)

Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul.

1 Peter 2: 11-12 (NIV)

Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

Galatians 3: 28 (NIV)

*There is neither Jew nor Gentile,
neither slave nor free, nor is there
male and female, for you are all one
in Christ Jesus.*