

FIRST



TIMOTHY

# Chapter 1

# 1 Timothy 1:3 (NIV)

*As I urged you when I went  
into Macedonia, stay there in  
Ephesus so that you may  
command certain people not to  
teach false doctrines any  
longer*

# 1 Timothy 1:4 (NIV)

*or to devote themselves to  
myths and endless*

*genealogies. Such things  
promote controversial*

*speculations rather than*

*advancing God's work—which  
is by faith.*

# 1 Timothy 1:5 (NIV)

*The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.*

## **1 Timothy 1:6-7 (NIV)**

*Some have departed from these and have turned to meaningless talk. They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.*

# 1 Timothy 1: 8 (NIV)

*We know that the law is good  
if one uses it properly.*



# 1 Timothy 1: 9a (NIV)

*We also know that the law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious,*

# 1 Timothy 1: 9b (NIV)

*for those who kill their fathers  
or mothers, for murderers,*



# 1 Timothy 1: 10a (NIV)

*for the **sexually immoral**,  
for those practicing  
homosexuality, for slave  
traders and liars and  
perjurers*

“*sexually immoral*” is translated  
from the Greek word Porneia  
(πόρνη)

Definition: Any sexual activity  
outside of marriage between one  
man and one woman which  
includes adultery, prostitution,  
sexual relations between  
unmarried individuals,  
homosexuality, and bestiality.



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# CDC raises alarm about "growing STD epidemic" as cases hit record high

BY BRIAN PASCUS

OCTOBER 9, 2019 / 11:22 AM / CBS NEWS



# 1 Timothy 1: 10a (NIV)

*for the sexually immoral, **for**  
**those practicing**  
**homosexuality**, for slave  
traders and liars and  
perjurers*

# Question

Since homosexuality is sexual immorality, why do you think Paul addresses it as a separate sin?

# 1 Timothy 1: 10a (NIV)

*for the sexually immoral, for  
those practicing  
homosexuality, **for slave  
traders** and liars and  
perjurers—and for whatever  
else is contrary to the sound  
doctrine*



## 10 Things I Learned About Christians & Slavery

*“As I understand it, slavery would not have survived and thrived for so long in the U.S. had Christians not been so intimately involved in justifying and practicing it.”*

“SLAVES, OBEY YOUR MASTERS.”

- COLOSSIANS 3:22

This lesson in Bronze Age ethics

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**THE YEAR OF THE BIBLE** *and*  
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# 1 Timothy 1: 9b (NIV)

*for those who kill their fathers  
or mothers, for **murderers**,*

# 1 Timothy 1: 10a (NIV)

*for the sexually immoral, for  
those practicing  
homosexuality, for slave  
traders and **liars and**  
**perjurers***



**1 Timothy 1: 10b-11 (NIV)**

**and for whatever else is**  
**contrary to the sound**  
**doctrine** *that conforms to the*  
*gospel concerning the glory of*  
*the blessed God, which he*  
*entrusted to me.*

# Question

What else is contrary to  
sound doctrine?



# 1 Timothy 1: 9a (NIV)

*We also know that **the law is made** not for the righteous but **for** lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious,*

**1 Timothy 1: 10b-11 (NIV)**

**and for whatever else is**  
**contrary to the sound**  
**doctrine** that conforms to the  
gospel concerning the glory of  
the blessed God, which he  
entrusted to me.

# Question

- The Law
- The Word of God
- The Bible
- Used to identify that which is contrary to Sound Doctrine

# 1 Timothy 1: 12 (NIV)

*I thank **Christ Jesus** our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service.*

# Question

Have you ever noticed  
Paul refers to Jesus as  
Christ Jesus while the  
other apostles refer to him  
as Jesus Christ?

# 1 Timothy 1: 12 (NIV)

*I thank Christ Jesus our Lord, **who has given me strength**, that he considered me trustworthy, appointing me to his service.*



# Question

Where does Paul get his strength from?

# Question

Can we tap into that same strength today?

Please turn to  
Romans 8: 9-10

## **Romans 8: 9-10 (NIV)**

*You, however, are not in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.*

## **Romans 8: 9-10 (NIV)**

*But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.*

# 1 Timothy 1: 12 (NIV)

*I thank Christ Jesus our Lord, who has given me strength, **that he considered me trustworthy**, appointing me to his service.*



# Question

What was Paul considered trustworthy of?

# 1 Timothy 1: 13 (NIV)

*Even though I **was** once a blasphemer and a persecutor and **a violent man**, I was shown mercy because I acted in ignorance and unbelief.*

*violent man*

hybristēn

(ὕβριστήν)

Someone "*damaging*" others by  
lashing out with a nasty spirit.

This kind of individual delights in  
wrong-doing and finds pleasure in  
hurting others

# 1 Timothy 1: 14 (NIV)

**The grace of our Lord** *was  
poured out on me  
abundantly, along with the  
faith and love that are in  
Christ Jesus.*

# Question

What is grace?

Please turn to  
Romans 4: 4-8



## Romans 4: 4 (NIV)

*Now to the one who works,  
wages are not credited as a  
gift but as an obligation.*

# Question

What wages do we earn?  
(Romans 6: 23)

# St. James

## Missionary Baptist Church

Morning Worship 11:00 AM

Sunday School 9:30 AM

**THE WAGES OF SIN IS  
DEATH - REPENT BEFORE  
PAYDAY**

Reverend Jimmie E. Wade, Pastor

# 1 Timothy 1: 14 (NIV)

*The grace of our Lord **was**  
**poured out on me**  
**abundantly**, along with the  
faith and love that are in  
Christ Jesus.*

hyperepleonasen

(ὑπερπλεόνασεν)

Surpassingly increased

# 1 Timothy 1: 15 (NIV)

**Here is a trustworthy  
saying that deserves full  
acceptance: Christ Jesus**  
*came into the world to save  
sinners— of whom I am the  
worst.*



# 1 Timothy 1: 15 (NIV)

*Here is a trustworthy saying  
that deserves full acceptance:  
**Christ Jesus came into the  
world to save sinners**— of  
whom I am the worst.*

# 1 Timothy 1: 15 (NIV)

*Here is a trustworthy saying  
that deserves full acceptance:  
Christ Jesus came into the  
world to save sinners— **of  
whom I am the worst.***

# 1 Timothy 1: 16 (NIV)

*But for that very reason I was shown mercy so that in me, **the worst of sinners**, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life.*

# Question

Why do you think Paul keeps reminding Timothy of what a horrible and sinful person he once was?

# 1 Timothy 1: 17 (NIV)

*Now to the King eternal,  
immortal, invisible, **the only**  
**God**, be honor and glory for  
ever and ever. Amen.*

# 1 Timothy 1: 18 (NIV)

*Timothy, my son, I am giving  
you this command in  
keeping with the  
prophecies once made  
about you, so that by  
recalling them you may fight  
the battle well,*



# 1 Timothy 1: 18 (NIV)

*Timothy, my son, I am giving you this command in keeping with the prophecies once made about you, so that by recalling them **you may fight the battle well,***

# Question

What battle is Paul referring to?

Please turn to  
Ephesians 6: 10-18

## **Ephesians 6: 10-18 (NIV)**

*Finally, be strong in the Lord  
and in his mighty power. Put  
on the full armor of God, so  
that you can take your stand  
against the devil's schemes.*

# Ephesians 6: 10-18 (NIV)

*For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.*

# **Ephesians 6: 10-18 (NIV)**

*Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.*



## **Ephesians 6: 10-18 (NIV)**

*Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace.*

## **Ephesians 6: 10-18 (NIV)**

*In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. Take the helmet of salvation and the sword of the Spirit, which is the word of God.*

# Ephesians 6: 10-18 (NIV)

**And pray** in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, **be alert** and always keep on praying for all the Lord's people.

# **You are in a Spiritual War!**

The battle is very real and you are behind enemy lines!

You are fighting for you, your family and your loved one's soul, and the enemy is advancing!

You are fighting for the nation you live in because the enemy is marching against the Nation's capital!

You **MUST** fight and we all **MUST** join together in battle!

# **One Spiritual Battleground in our Nation**



# Beto threatens tax-exempt status of churches if they don't support gay marriage



By Caleb Parke | Fox News



Ad 1 of 1

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United States Attorney General William P. Barr told students and faculty at the university's law school that "the problem is not that religion is being forced on others, the problem is that irreligion is being forced — secular values are being forced on people of faith."

“Among the militant secularists are many so-called progressives,” he said. “But where is the progress? We are told we are living in a post-Christian era, but what has replaced the Judeo-Christian moral system? What is it that can fill the spiritual void in the hearts of the individual person? And what is the system of values that can sustain human social life?”

Barr contends that many of society's ills are caused because of the breakdown of religion in society.

"This is not decay," he said. "This is organized destruction. Secular forces and their allies have marshaled all the forces of mass communication, popular culture, the entertainment industry, and academia, in an unrelenting assault on religion and traditional values."

Barr said "ground zero" for the attacks is the schools, pointing to New Jersey's passage of a law requiring public schools to adopt LGBT curriculum.



# BYKOTA 2020



EPHES|ANS

The word "EPHES|ANS" is rendered in a large, metallic, serif font. A sword is positioned vertically, acting as a separator between the "S" and the "A". The sword's blade points upwards, and its hilt is at the bottom. The entire graphic is set against a dark, textured background that resembles marbled paper or stone, with a bright light source behind the central text.

# 1 Timothy 1: 19 (NIV)

**holding on to faith and a  
good conscience**, which  
some have rejected and so  
have suffered shipwreck with  
regard to the faith.