



Acts 12: 1-2 NIV

It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword.

Who was James?

He was one of the inner three of James, John, and Peter. He was the son of Zebedee, the brother of John the apostle.

Please turn to Matthew 20: 20-23

Matthew 20: 20-23 NIV

Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him. "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

Matthew 20: 20-23 NIV

"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?"

"We can," they answered.

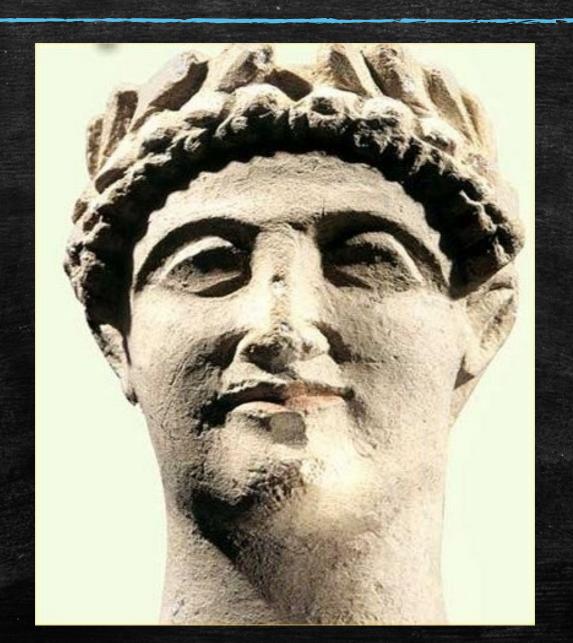
Matthew 20: 20-23 NIV

Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."

What cup do you think Jesus is telling James he will drink of?

Who was King Herod?

Herod the Great



Herod the Great was the king of Judea at the time Jesus was born. He is the one who had all the male children killed in hopes of killing Jesus. He is the grandfather of King Herod Agrippa who is the one who had James killed.

Herod the Great was a Jew and was a descendent of the Idumeans that had converted to Judaism in the time of the Maccabees.

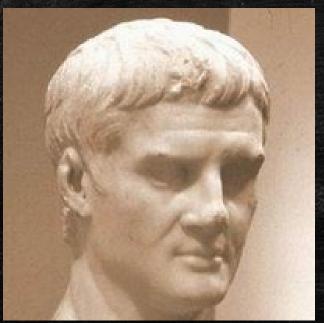
Josephus, Antiquities of the Jews 13:9:1



King Herod's legacy as an innovative builder was established by structures such as the imposing fortress of Masada nestled in the Judaean cliffs.

Herod Agrippa I







King Herod Agrippa I was a clever diplomat who, through his friendship with the Roman imperial family, obtained the kingdom of his grandfather, Herod the Great. He displayed great diplomatic skills by reconciling the Romans and the

Acts 12: 1-2 NIV

It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword.

Note

The Jewish Talmud requires death by the sword (beheading) as the mode of execution when someone is found guilty of leading the people to worship other gods.

How do you think the Jews felt about King Herod Agrippa following Jewish Law and killing one of the leaders in the Church?

What does this reveal to us about King Agrippa's motives for wanting to kill leaders in the Church?

Acts 12: 3 NIV

When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of Unleavened Bread.

What do you think King Herod is planning to do with Peter?

Acts 12: 4 NIV

After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

Who do you think will make up the jury in this public trial?

How many soldiers are guarding Peter?

Acts 12: 4 NIV

After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

It is believed that each squad of four soldiers would rotate shifts with two soldiers chained to Peter a third soldier stationed at the prison cell door and the fourth soldier guarding the prison exit at all times.

What will happen to the soldiers if the prisoner escapes?

Acts 12: 5 NIV

So Peter was kept in prison, but the church was earnestly praying to God for him.

What was the Church doing?

Acts 12: 6 NIV

The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance.

What was going to happen to Peter in the morning?

What is Peter doing?

Please turn to Matthew 8: 23-26

Matthew 8: 23-26 NIV

Then he got into the boat and his disciples followed him. Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.

Matthew 8: 23-26 NIV

The disciples went and woke him, saying, "Lord, save us! We're going to drown!"

He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.

Who is sleeping in Acts 12:6 now?

What happened to Peter to give him such courage?

Please turn to John 21: 18-19

John 21: 18-19 NIV

Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.

John 21: 18-19 NIV

Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"

Acts 12: 7 NIV

Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said,

"Quick, get up!" he said, and the chains fell off Peter's wrists.

What does that fact that the angel had to hit Peter to wake him up tell us about how well Peter was sleeping?



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A wake-up call on sleeping pills

By David Lazarus, Los Angeles Times on May 6, 2019 at 3:18 p.m.















The FDA is now requiring that the most commonly prescribed sleeping pills carry a notice that these meds may be a lot more dangerous than people realize. (Dreamstime/TNS)

"There is evidence that sleep medications are overprescribed, and that not enough attention is paid to the side effects in many cases or alternative approaches" said Bryce Mander, an assistant professor of psychiatry and human behavior at UC

According to the Centers for Disease Control and Prevention, as many as 70 million Americans "suffer from sleep disorders or deprivation."

What can Peter teach us about allowing the stresses of life to prevent us from sleeping?

Please turn to Psalm 127: 1-2

Psalm 127: 1-2 NIV

Unless the Lord builds the house, the builders labor in vain. Unless the Lord watches over the city, the guards stand watch in vain.

Psalm 127: 1-2 NIV

In vain you rise early and stay up late, toiling for food to eatfor he grants sleep to those he loves.

Acts 12: 8 NIV

Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your cloak around you and follow me," the angel told him.

Acts 12: 9 NIV

Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision.

What did Peter think was happening to him?

Acts 12: 10 NIV

They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.

Acts 12: 11 NIV

Then Peter came to himself and said, "Now I know without a doubt that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen."

What were the Jewish people hoping would happen to Peter?

Acts 12: 12 NIV

When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.

What just dawned on Peter?

Why were many of the people from the Church praying in the middle of the night at Mary's house?

Acts 12: 13-14 NIV

Peter knocked at the outer entrance, and a servant named Rhoda came to answer the door. When she recognized Peter's voice, she was so overjoyed she ran back without opening it and exclaimed, "Peter is at the

Who does Peter think is after him?

How do you think he feels about being left standing outside in the open?

Acts 12: 15 NIV

"You're out of your mind," they told her. When she kept insisting that it was so, they said, "It must be his angel."

From their response do you think they believed their prayers would be answered?

What does the fact that they thought it might be Peter's angel tell us they thought was going to happen to Peter?

Acts 12: 16 NIV

But Peter kept on knocking, and when they opened the door and saw him, they were astonished.

What was Peter doing?

Acts 12: 17 NIV

Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. "Tell James and the other brothers and sisters about this," he said, and then he left for another place.

Why was Peter trying to quiet them down?

Acts 12: 18 NIV

In the morning, there was no small commotion among the soldiers as to what had become of Peter.

What were the soldiers worried about?

Acts 12: 19 NIV

After Herod had a thorough search made for him and did not find him, he crossexamined the guards and ordered that they be executed. Then Herod went from Judea to Caesarea and stayed there.

Acts 12: 20 NIV

He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him.

Acts 12: 20 NIV

After securing the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.

Acts 12: 21-22 NIV

On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people. They shouted, "This is the voice of a god, not of a man.

The following was recorded by Flavius Josephus who was an eyewitness to these events

"Now when Agrippa had reigned three years over all Judea, he came to the city Caesarea [...] There he exhibited shows in honor of the emperor [...] On the second day of the festival, Herod put on a garment made wholly of silver, and of a truly wonderful contexture, and came into the theater early in the morning;

at which time the silver of his garment was illuminated by the fresh reflection of the sun's rays upon it. It shone out after a surprising manner, and was so resplendent as to spread a horror over those that looked intently upon him. At that moment, his flatterers cried out [...] that he was a god

Acts 12: 23 NIV

Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.

The following was also recorded by Flavius Josephus who was an eyewitness to these events

Upon this the king did neither rebuke them, nor reject their impious flattery. But as he presently afterward looked up, he saw an owl sitting on a certain rope over his head, and immediately understood that this bird was the messenger of ill tidings, as it had once been the messenger of good tidings to

and he fell into the deepest sorrow. A severe pain also arose in his belly, and began in a most violent manner. He therefore looked upon his friends, and said, 'I, whom you call a god, am commanded presently to depart this life; while Providence thus reproves the lying words you just now said to me;

and I, who was by you called immortal, am immediately to be hurried away by death. (...)

After he said this, his pain was become violent. Accordingly he was carried into the palace, and the rumor went abroad that he would certainly die in a little time. (...)

Herod's distemper greatly increased upon him after a severe manner, and this by God's judgment upon him for his sins; for a fire glowed in him slowly, which ... augmented his pains inwardly; for it brought upon him a vehement appetite to eating, which he could not avoid to supply with one sort of food or other.

His entrails were also exulcerated, and the chief violence of his pain lay on his colon; an aqueous and transparent liquor also had settled itself about his feet, and a like matter afflicted him at the bottom of his belly. Nay, further, his privy-member was putrefied, and produced worms;

and when he sat upright, he had a difficulty of breathing, which was very loathsome, on account of the stench of his breath; he had also convulsions in all parts of his body."

And when he had been quite worn out by the pain in his belly for five days, he departed this life, being in the fifty-fourth year of his age, and in the seventh year of his reign."

Question

Why was Herod killed?

Question

What can we learn from this?

Acts 12: 24-25 NIV

But the word of God continued to spread and flourish. When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark.

Peter fades out of the Book of Acts and Chapters 13 through 28 focuses on the ministry of Paul to the Gentiles as the church reaches the world.

Next Week

Please Read Acts 13:4-52