

Isaiah Week 1

ISAIAH

THE FIFTH GOSPEL



Old Testament Major Books of Prophets

- ✓ Isaiah
- ✓ Jeremiah
- ✓ Lamentations (*Written by Jeremiah*)
- ✓ Ezekiel
- ✓ Daniel

Question

What is a prophet?

Question

Please turn to:

Deuteronomy 18: 18-22

Deuteronomy 18: 18-22 (NIV)

I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him.

I myself will call to account anyone who does not listen to my words that the prophet speaks in my name.

Deuteronomy 18: 18-22 (NIV)

*But a prophet who presumes
to speak in my name
anything I have not
commanded, or a prophet who
speaks in the name of other
gods, is to be put to death.*"

Deuteronomy 18: 18-22 (NIV)

You may say to yourselves, “How can we know when a message has not been spoken by the Lord?” If what a prophet proclaims in the name of the Lord does not take place or come true, that is a message the Lord has not spoken. That prophet has spoken presumptuously, so do not be alarmed.

Isaiah

- Isaiah means: “the salvation of Jehovah”
- He was a man of the city of Jerusalem
- He was the court preacher
- He was affluent and at home in the King’s court and was well known among the city’s leaders

Isaiah

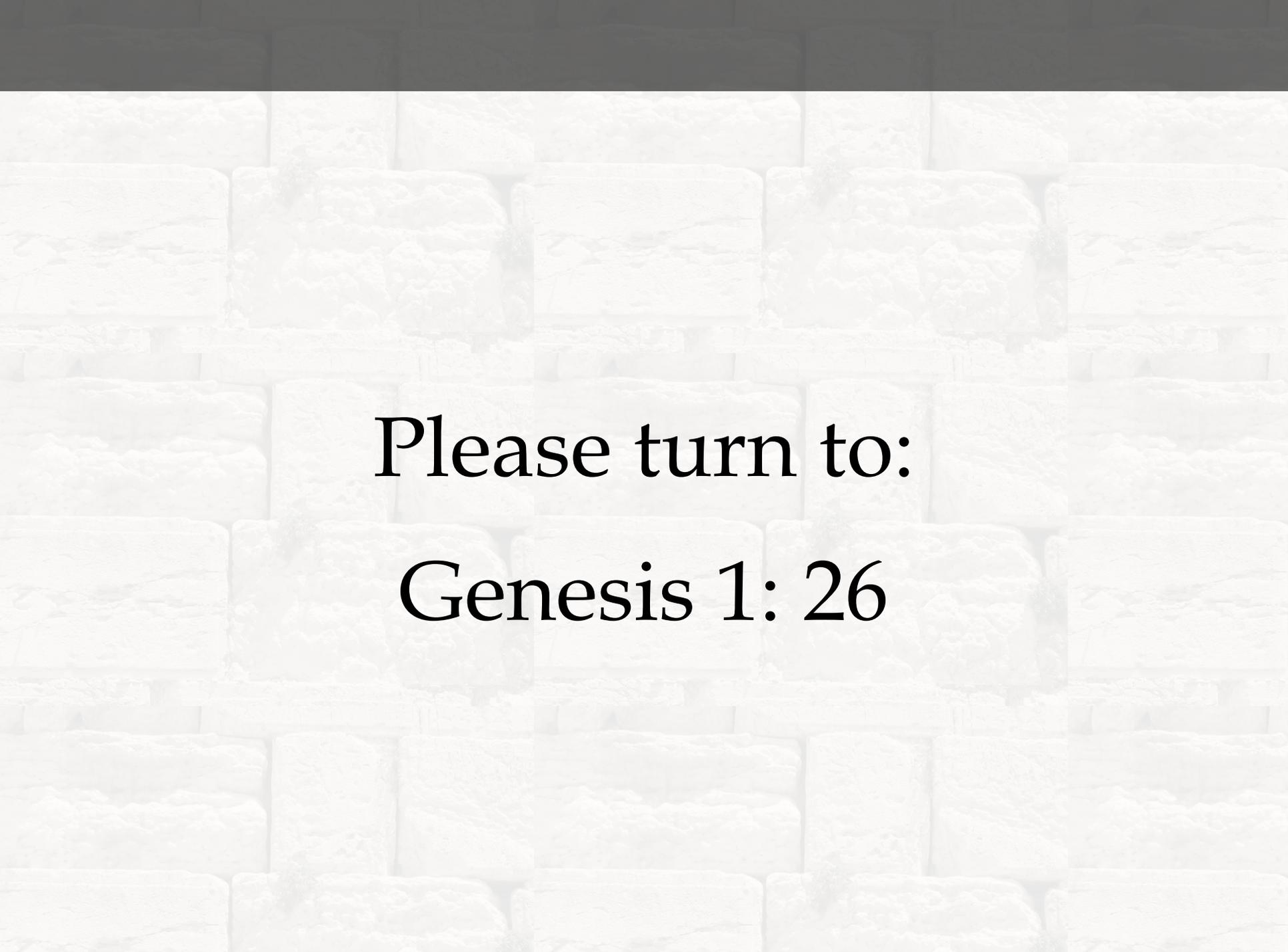
- Married with at least two sons
- Shear-jashub, meaning "A remnant shall return" (Isaiah 7:3)
- Maher-Shalal-Hash-Baz, meaning, "Spoil quickly, plunder speedily" (Isaiah 8:3)

Book of Isaiah

- Spoke more about salvation than any other old testament book of the Bible.
- Spoke about the Messiah than any other book in the Bible
- Speaks more about the millennium and the tribulation period than any other book of the Bible.

Question

What was the leadership framework that God established for His creation?



Please turn to:
Genesis 1: 26

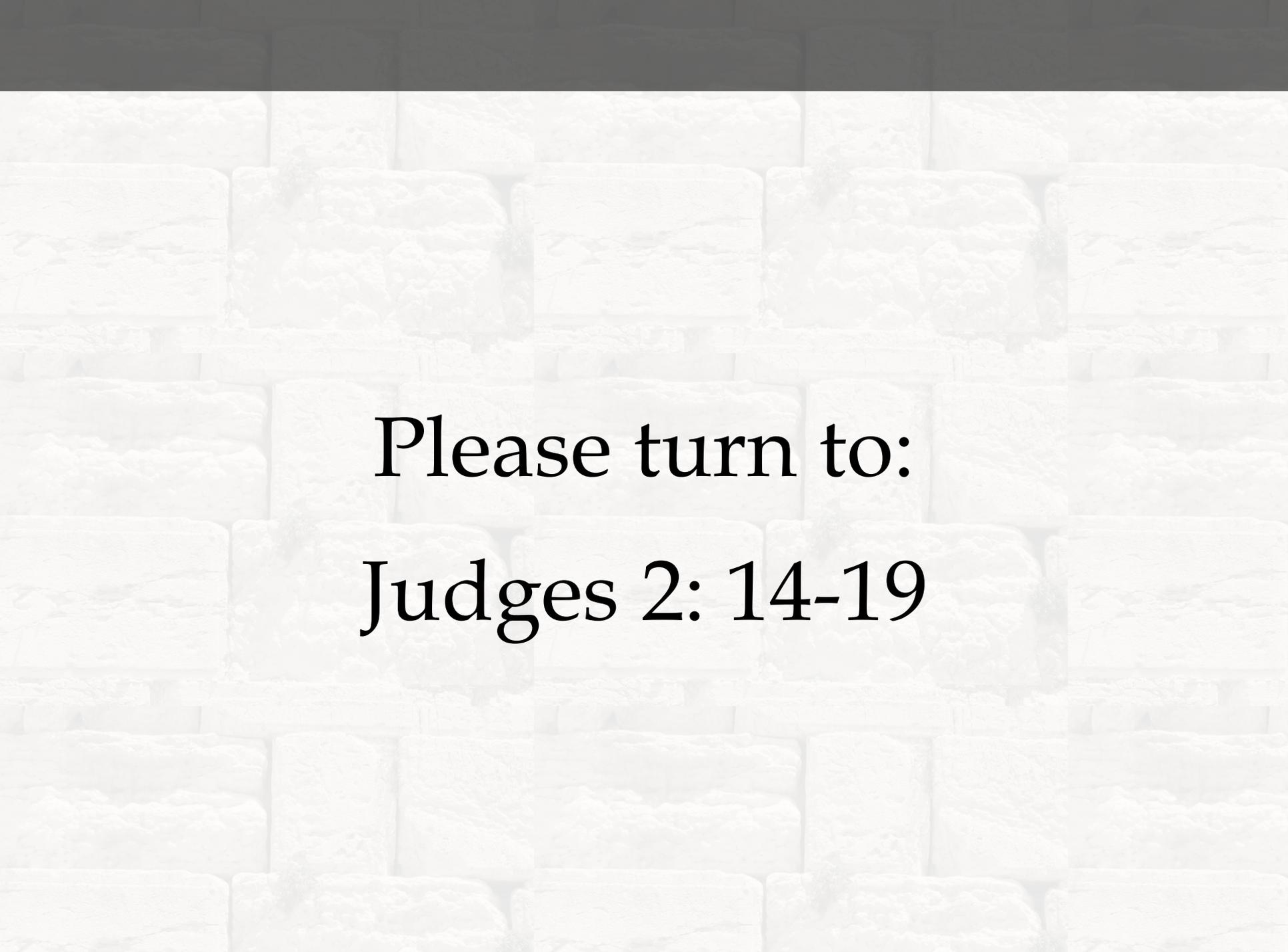
Genesis 1: 26 (NIV)

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

God-King

Man-Appointed by the King
to rule

Creation on Earth



Please turn to:
Judges 2: 14-19

Judges 2: 14-19 (NIV)

In his anger against Israel the Lord gave them into the hands of raiders who plundered them. He sold them into the hands of their enemies all around, whom they were no longer able to resist.

Judges 2: 14-19 (NIV)

Whenever Israel went out to fight, the hand of the Lord was against them to defeat them, just as he had sworn to them. They were in great distress.

Judges 2: 14-19 (NIV)

Then the Lord raised up judges, who saved them out of the hands of these raiders. Yet they would not listen to their judges but prostituted themselves to other gods and worshiped them. They quickly turned from the ways of their ancestors, who had been obedient to the Lord's commands.

Judges 2: 14-19 (NIV)

Whenever the Lord raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the Lord relented because of their groaning under those who oppressed and afflicted them.

Judges 2: 14-19 (NIV)

But when the judge died, the people returned to ways even more corrupt than those of their ancestors, following other gods and serving and worshiping them. They refused to give up their evil practices and stubborn ways.

God-King

Judges-The voice of God
speaking through man

Man-Given authority by the
King to rule

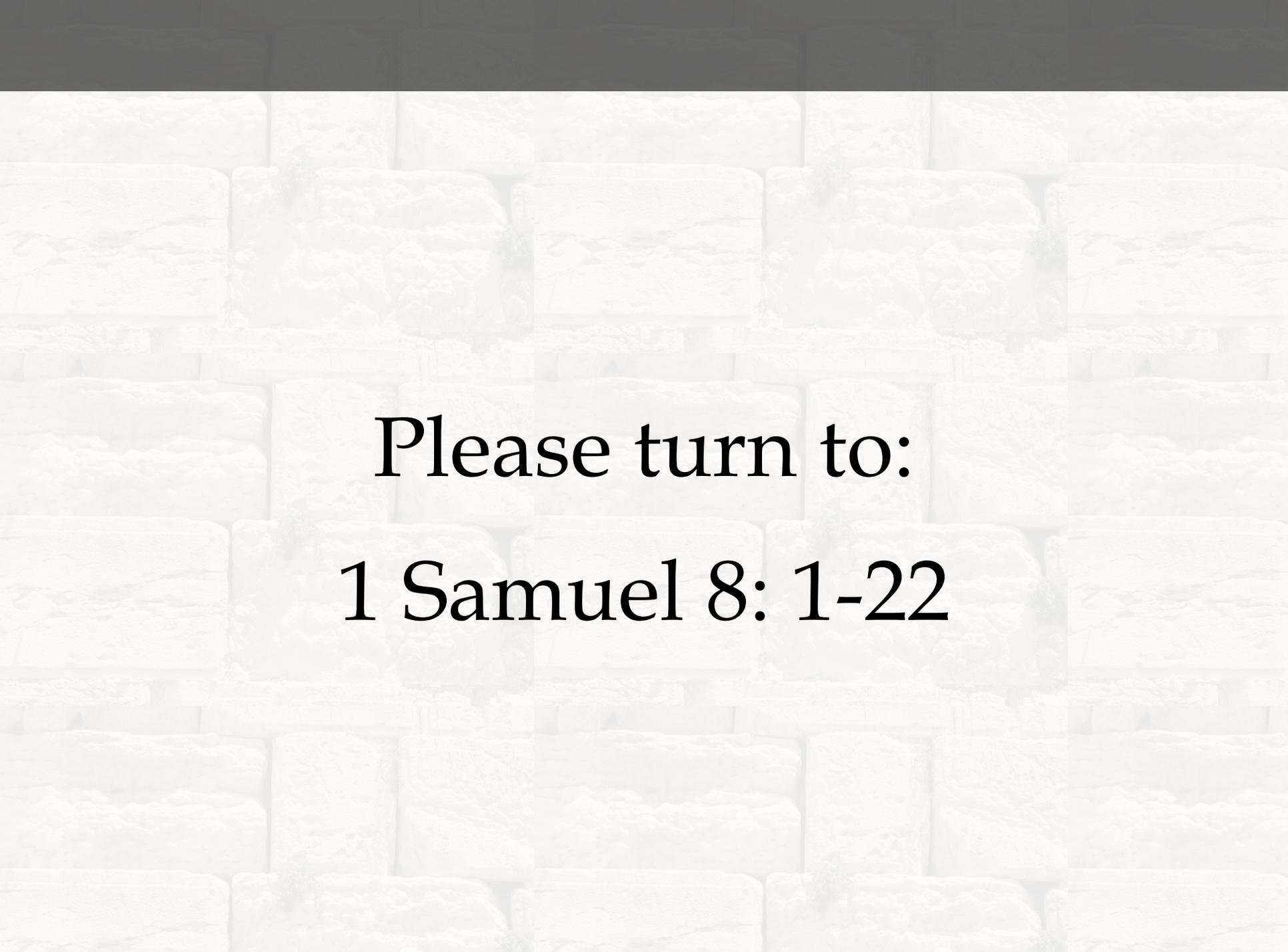
Creation on Earth

Judges in the Old Testament

1. Othniel (40 years)
2. Ehud (80 years)
3. Shamgar (?)
4. Deborah (40 years)
5. Gideon (40 years)
6. Tola (23 years)
7. Jair (22 years)
8. Jephthah (6 years)
9. Ibzan (7 years)
10. Elon (10 years)
11. Abdon (8 years)
12. Samson (20 years)
13. Eli (40 years)
14. Samuel (?)

Nevertheless, the LORD raised up judges who delivered them out of the hand of those who plundered them. Judges 2:16





Please turn to:
1 Samuel 8: 1-22

1 Samuel 8: 1-22 (NIV)

When Samuel grew old, he appointed his sons as Israel's leaders. The name of his firstborn was Joel and the name of his second was Abijah and they served at Beersheba. But his sons did not follow his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

1 Samuel 8: 1-22 (NIV)

So all the elders of Israel gathered together and came to Samuel at Ramah. They said to him, "You are old, and your sons do not follow your ways; now appoint a king to lead us, such as all the other nations have." But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the Lord.

1 Samuel 8: 1-22 (NIV)

the Lord told him: “Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.”

1 Samuel 8: 1-22 (NIV)

As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. Now listen to them; but warn them solemnly and let them know what the king who will reign over them will claim as his rights.”

1 Samuel 8: 1-22 (NIV)

Samuel told all the words of the Lord to the people who were asking him for a king. He said, "This is what the king who will reign over you will claim as his rights: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots.

1 Samuel 8: 1-22 (NIV)

Some he will assign to be commanders of thousands and commanders of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots.

1 Samuel 8: 1-22 (NIV)

He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive groves and give them to his attendants.

1 Samuel 8: 1-22 (NIV)

He will take a tenth of your grain and of your vintage and give it to his officials and attendants. Your male and female servants and the best of your cattle and donkeys he will take for his own use. He will take a tenth of your flocks, and you yourselves will become his slaves.

1 Samuel 8: 1-22 (NIV)

When that day comes, you will cry out for relief from the king you have chosen, but the Lord will not answer you in that day."

1 Samuel 8: 1-22 (NIV)

But the people refused to listen to Samuel. “No!” they said.

“We want a king over us. Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles.”

Question

Why did the Israelites want a human king to rule over them?

Please turn to:

Psalm 73: 1-8

Psalm 73: 1-8 (NLT)

Truly God is good to Israel, to those whose hearts are pure.

But as for me, I almost lost my footing.

My feet were slipping, and I was almost gone.

Psalm 73: 1-8 (NLT)

*For I envied the proud
when I saw them prosper
despite their wickedness.*

*They seem to live such painless
lives;*

*their bodies are so healthy and
strong.*

Psalm 73: 1-8 (NLT)

*For I envied the proud
when I saw them prosper
despite their wickedness.*

*They seem to live such painless
lives;*

*their bodies are so healthy and
strong.*

Psalm 73: 1-8 (NLT)

*They don't have troubles like
other people; they're not
plagued with problems like
everyone else.*

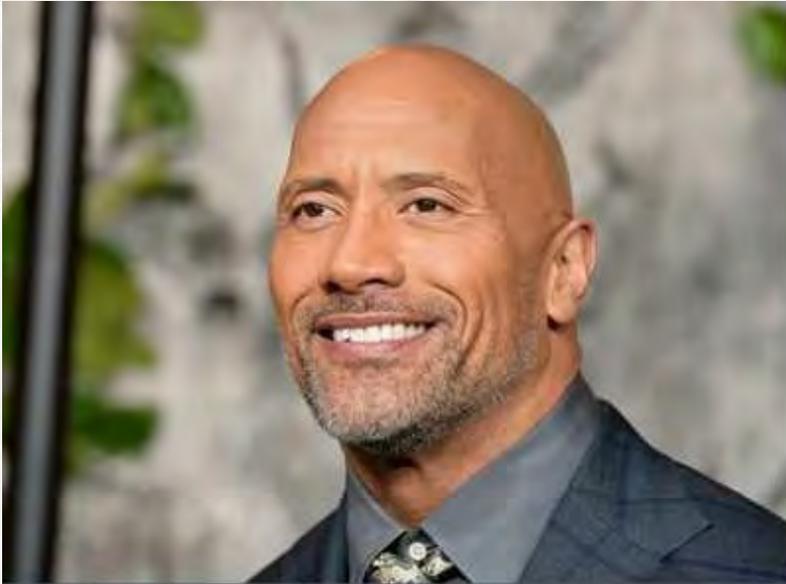
Psalm 73: 1-8 (NLT)

They wear pride like a jeweled necklace and clothe themselves with cruelty.

Psalm 73: 1-8 (NLT)

*These fat cats have everything
their hearts could ever wish
for!*

*They scoff and speak only evil;
in their pride they seek to crush
others.*





1 Samuel 8: 1-22 (NIV)

When Samuel heard all that the people said, he repeated it before the Lord. The Lord answered, "Listen to them and give them a king."

Then Samuel said to the Israelites, "Everyone go back to your own town."

Isaiah

Isaiah ministered to the people of Judah for over 100 years before the Babylonian exile.

He ministered during a time of prosperity in Judah when they were very blessed and everything was going well.

Isaiah

Isaiah's time reminds me of today. Our youth have known nothing but wealth and plenty. Just like Isaiah, we are living in a land of abundance that is plunging into sin.

Isaiah

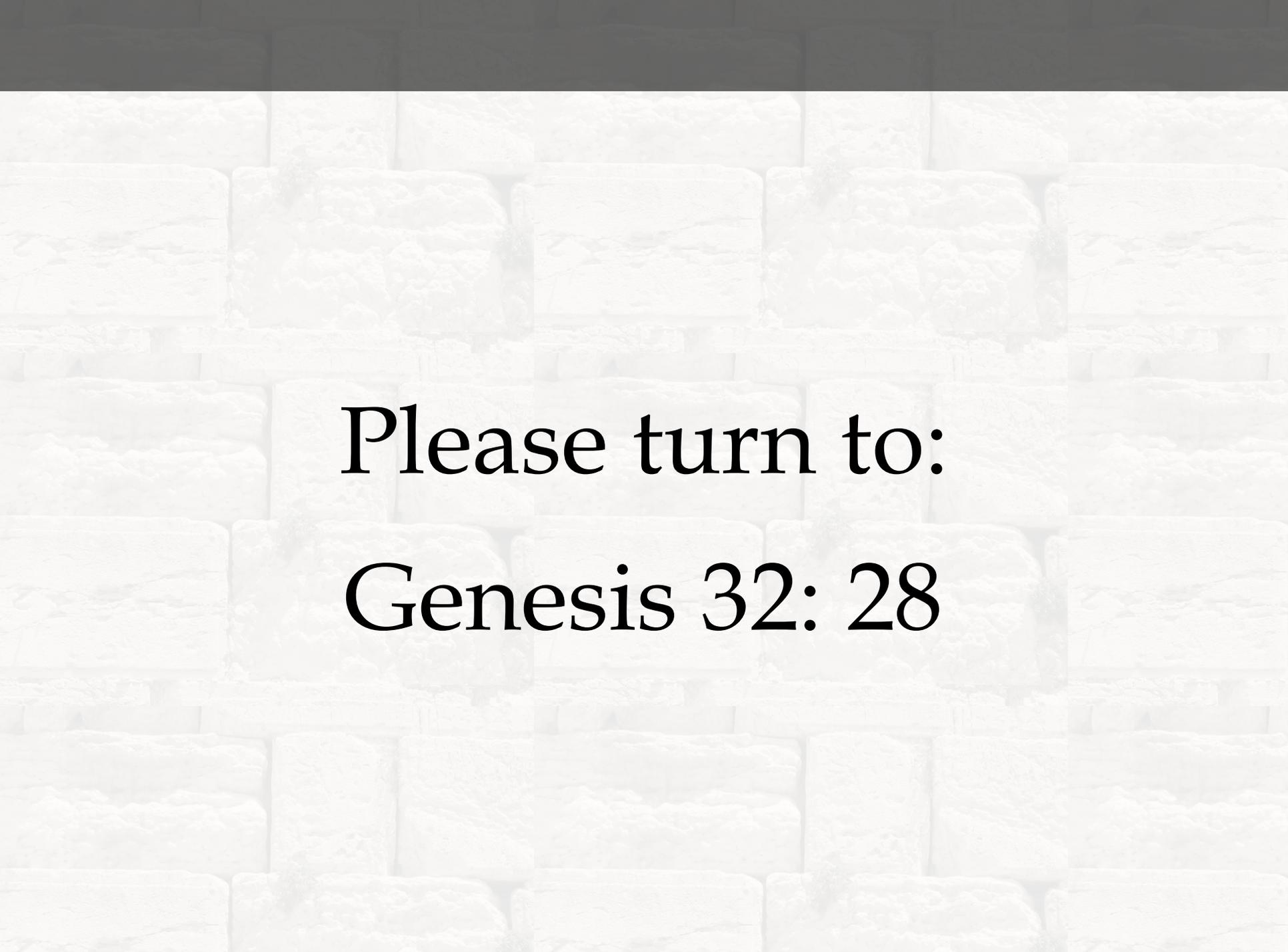
Isaiah saw the people of Judah turning their back on God because they were so blessed that they felt they no longer needed God and had fallen into gross sin and idolatry.

Isaiah

Isaiah saw the hand writing on the wall and was warning Judah that if they did not turn back to God then God would bring judgement on them.

History of the Israelites

- Deuteronomy 28
 - ✓ God is faithful to keep his promises.



Please turn to:
Genesis 32: 28

Genesis 32: 28 (NIV)

Then the man said, “Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and ha

Wives in descending order of marriage

Leah

- 1 Reuben — Lost his birthright due to immorality (
- 2 Simeon
- 3* Levi
- 4 Judah
- 8 Issachar
- 10 Zebulun
- Dina (daughter)

*Levi's tribe was called to be the Lord's priesthood ministers to all tribes and received no inheritance of land in Canaan

Rachel

- 11 Joseph
- 12 Benjamin

Ephraim Manasseh

Joseph's son's shared a double portion of inheritance and thus constituted individual tribes

Bilhah

- 5 Dan
- 6 Naphtali

Zilpah

- 7 Gad
- 8 Asher

Note: 1-12 denotes order of birth. Joseph received a double portion of inheritance and thus constituted individual tribes

The Exodus From Egypt

Nuweiba Beach Crossing -- Sinai at Jabal al-Lawz



Israel traveled from Goshen by way of the Red Sea wilderness to Succoth (Exod 13:18-20).

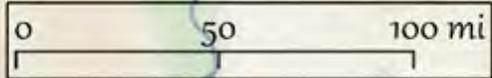
Israel camped at a number of places before coming to Ezion Geber (Num 33:15-35).

Israel came to Kadesh Barnea and wandered in the wilderness before heading north to conquer their enemies (Num 33:15-35).

Israel camped before Pi Hahiroth between Israel and the Sea--they were trapped (Exod 14:2-3).

Israel traveled to Mara (Exod 15:22), then they camped near Elim (Exod 15:27), then on to Rephidim (Exod 17:1).

Israel camped in the Wilderness of Sinai near Mt. Sinai (Exod 19:1-2).



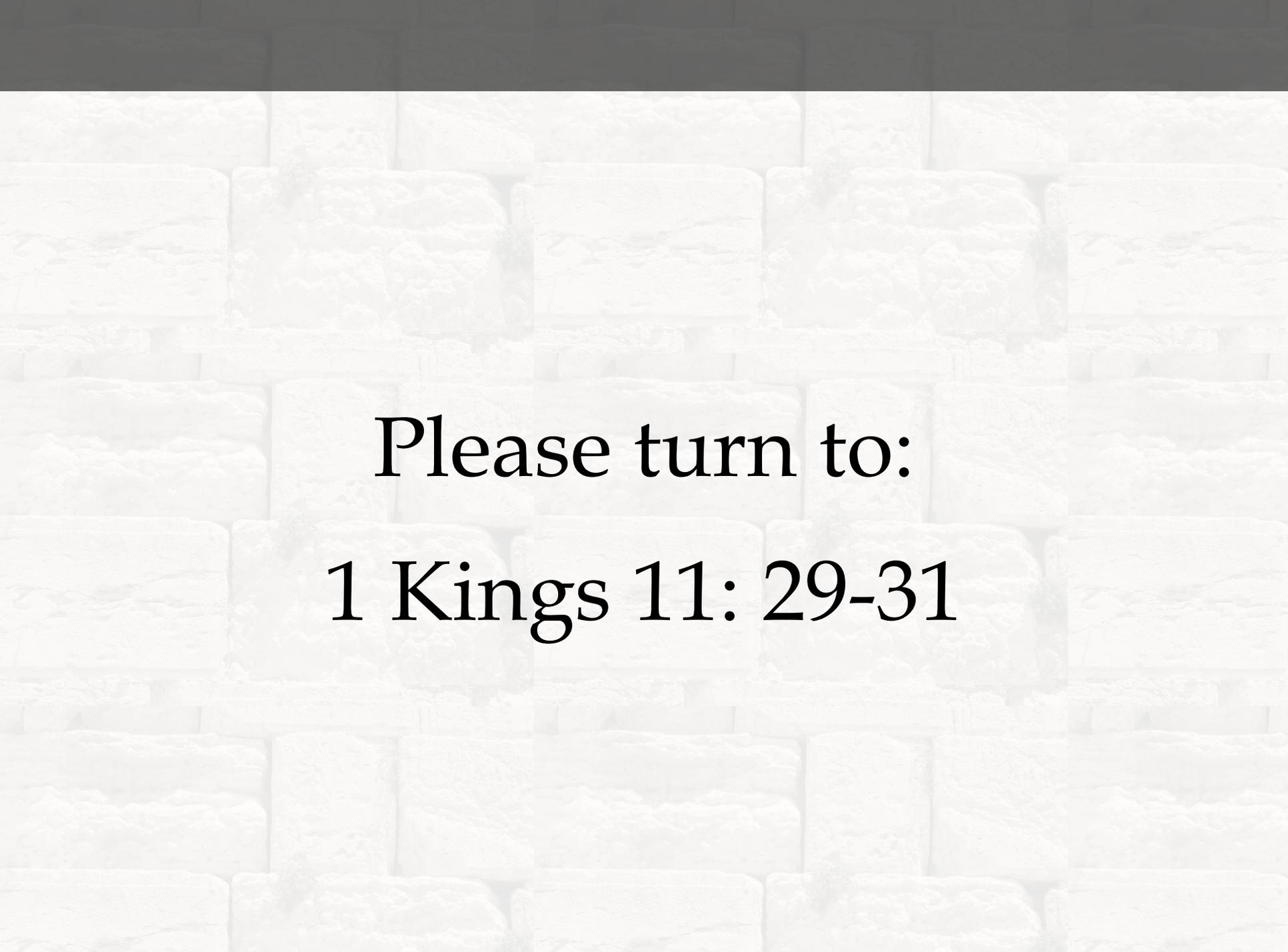
THE 12 TRIBES OF ANCIENT ISRAEL

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History of the Israelites

Because of Solomon's sin God divided the twelve tribes of Israel into two parts. The Northern Kingdom which was called Israel and consisted of ten tribes and the Southern Kingdom known as Judah and was made up of two tribes, Benjamin and Judah.



Please turn to:
1 Kings 11: 29-31

1 Kings 11: 29-31 (NIV)

About that time Jeroboam was going out of Jerusalem, and Ahijah the prophet of Shiloh met him on the way, wearing a new cloak. The two of them were alone out in the country, and Ahijah took hold of the new cloak he was wearing and tore it into twelve pieces.

1 Kings 11: 29-31

Then he said to Jeroboam, “Take ten pieces for yourself, for this is what the Lord, the God of Israel, says: ‘See, I am going to tear the kingdom out of Solomon’s hand and give you ten tribes.”

History of Judah



Wives in descending order of marriage

Leah

- 1 Reuben – Lost his birthright due to immorality (
- 2 Simeon
- 3* Levi
- 4 Judah
- 8 Issachar
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History of Israel (The Northern Kingdom)

Just as God had spoken through the prophet Ahijah, Jeroboam, one of Solomon's former officials, an Ephraimite, became king of Israel in the northern kingdom.

History of Israel (The Northern Kingdom)

The Northern Kingdom of Israel never had one single good king, they were all evil.

History of Israel (The Northern Kingdom)

Around 750 BC the Assyrians were a world leader. They had a ruler by the name of Tiglath-Pileser, also known as Pul. He moved into the Northern Kingdom and forced them to pay taxes and put them under Assyrian domination.

✓ 2 Kings 15: 19

2 Kings 15: 19 (NASB)

*Pul, king of Assyria, came against the land, and *Menahem gave Pul a thousand talents of silver so that his hand might be with him to strengthen the kingdom under his rule.*

**Meneham was the king of the Northern Kingdom at this time*

Tiglath-Pileser



History of Israel (The Northern Kingdom)

After Pul died Shalmaneser became the Assyrian king and he attacked the capital city of the Northern Kingdom -Samaria.

✓ 2 Kings 18: 9

2 Kings 18: 9 (NASB)

Now in the fourth year of King Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, Shalmaneser king of Assyria came up against Samaria and besieged it.

Shalmaneser



History of Israel (The Northern Kingdom)

After Shalmaneser died Sargon became the Assyrian king and he completely destroyed the Northern Kingdom and it was lost forever.

Sargon



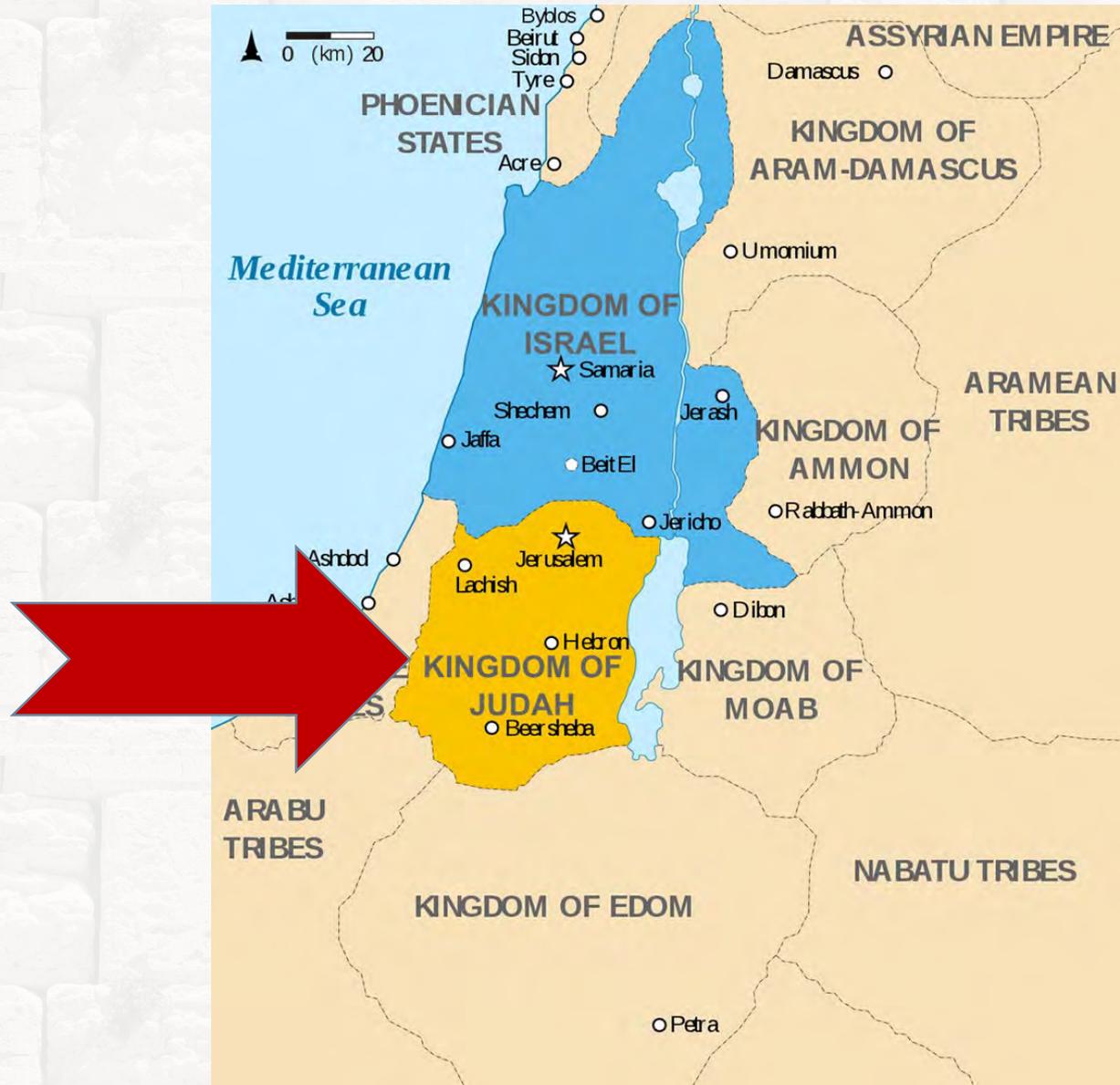
Kings of Israel (Northern Kingdom)

Kings	Yrs. of Reign	Dates B.C.	Biblical Reference
Jeroboam I	22	976-954	1 Kings 11:26 - 14:20
Nadab	2	954-953	1 Kings 15:25-28
Baasha	24	953-930	1 Kings 15:27 - 16:7
Elah	2	930-929	1 Kings 16:6-14
Zimri	(7 days)	929	1 Kings 16:9-20
Omri	12	929-918	1 Kings 16:15-28
Ahab	21	918-898	1 Kings 16:28 - 22:40
Ahaziah	1	898-897	1 Kings 22:40 - 2 Kings 1:18
Jehoram (Joram)	11	897-885	2 Kings 3:1 - 9:25
Jehu	28	885-857	2 Kings 9:1 - 10:36
Jehoahaz (Joahaz)	16	857-841	2 Kings 13:1-9
Jehoash (Joash)	16	841-825	2 Kings 13:10 - 14:16
Jeroboam II	40	825-773	2 Kings 14:23-29
Zechariah	1/2	773-772	2 Kings 14:29 - 15:12
Shallum	(1 month)	772	2 Kings 15:10-15
Menahem	10	772-762	2 Kings 15:14-22
Pekahiah	2	762-760	2 Kings 15:22-26
Pekah	20	760-740	2 Kings 15:27-31
Hoshea	9	740-731	2 Kings 15:30 - 17:6

History of Israel (The Northern Kingdom)

The Northern Kingdom
went into captivity before
the Southern Kingdom
and the Northern
Kingdom never returned.

History of Judah



History of Judah

When the Northern Kingdom was being destroyed by the Assyrians several members of the 12 Tribes of Israel relocated in Judah, the Southern Kingdom, while the Northern Kingdom went into captivity.

History of Judah

After Sargon died Sennacherib became king of Assyria and he tried to destroy Judah just like his father had destroyed the Northern Kingdom, but something stopped him. Do you know what it was?

Judah had a good king appear-
Hezekiah and a good prophet-
Isaiah.

The faithfulness of Hezekiah
combined with Isaiah's preaching
and crying out to God caused the
people of Judah to turn to God
who saved them.

✓ 2 Kings 19

2 Kings 19: 14-19 (NASB)

Then Hezekiah took the letter from the hand of the messengers and read it, and he went up to the house of the Lord and spread it out before the Lord. Hezekiah prayed before the Lord and said, "O Lord, the God of Israel, who are enthroned above the cherubim, You are the God, You alone, of all the kingdoms of the earth.

2 Kings 19: 14-19 (NASB)

*Incline Your ear, O Lord, and hear;
open Your eyes, O Lord, and see;
and listen to the words of
Sennacherib, which he has sent to
reproach the living God.*

2 Kings 19: 14-19 (NASB)

Truly, O Lord, the kings of Assyria have devastated the nations and their lands and have cast their gods into the fire, for they were not gods but the work of men's hands, wood and stone. So they have destroyed them.

2 Kings 19: 14-19 (NASB)

*Now, O Lord our God, I pray,
deliver us from his hand that all
the kingdoms of the earth may
know that You alone, O Lord,
are God.”*

2 Kings 19: 35 (NASB)

Then it happened that night that the angel of the LORD went out and struck 185,000 in the camp of the Assyrians; and when men rose early in the morning, behold, all of them were dead.

History of Judah

After this Judah remained faithful to God until Hezekiah died, then his evil son Manasseh took over and God was removed once again.

History of Judah

Judah had one final good
king-Josiah

Read 2 Chronicles 34

History of Judah

When Josiah became king
Judah had completely
forgotten God, to the point
God's Temple was sitting
empty and the people were
worshiping baal and golden
idols.

History of Judah

While rummaging through the temple they found the Law of Moses which had been discarded and Josiah destroyed all the false idols and revival came about restoring God in Judah.

History of Judah

But the revival did not last, after Josiah died the last four kings of Judah were evil, then they were destroyed just as the Northern Kingdom of Israel had been.

History of Judah

Overall the Southern Kingdom of Judah had 19 Kings over a period of 350 years before being destroyed by Babylon.

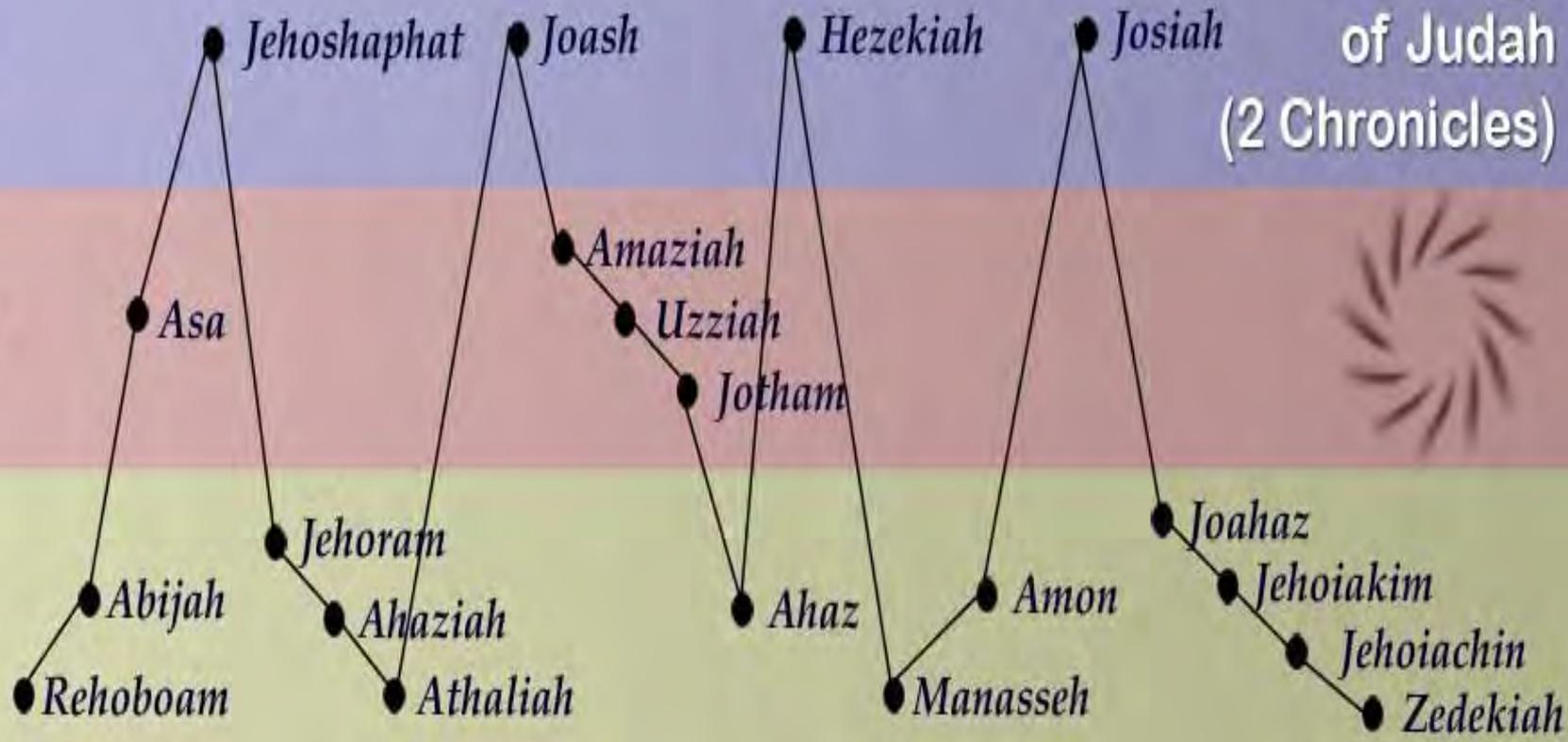
8 were good and 11 were wicked.

The Kings of Judah (2 Chronicles)

Revival

Good

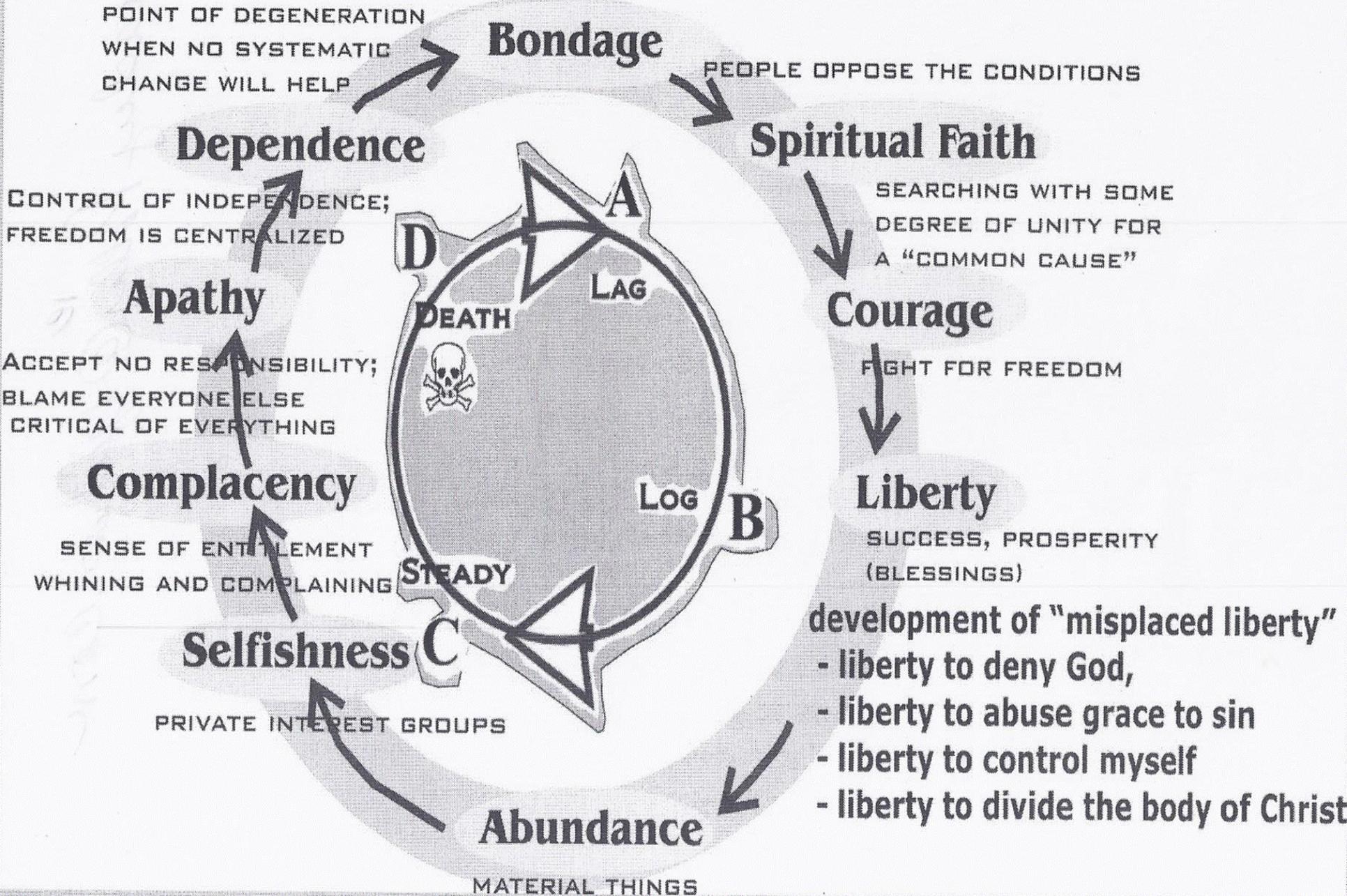
Evil



Alexander Tytler, a Scottish historian, found that societies went through this same cycle again and again, and that the cycle lasted roughly 200 years each time.

- Bondage
- Spiritual Faith
- Courage
- Liberty
- Abundance
- Selfishness
- Complacency
- Apathy
- Dependence
- Then starting over with Bondage

The Tytler Cycle in History



THE CYCLE OF A NATION

1. The age of pioneer. (vision, passion, simplicity self-rule)
2. The age of conquests. (expansion, development, growth)
3. The age of commerce. (wealth and influence)
4. The age of affluence. (leisure and pleasure)
5. The age of intellect. (self reliance and arrogance)
6. The age of decadence. (tolerance and acceptance)
7. The age of decline and collapse. (greatest amount of rule and law)

Each stage helps the progression to the next as the values of a people change over time. Military, politics, economics and religious developments – these all shape an empire's citizens to act and believe differently over time.

Isaiah 1: 1 (NIV)

The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

Isaiah 6: 1-8 (NIV)

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.

Isaiah 6: 1-8 (NIV)

And they were calling to one another:

*“Holy, holy, holy is the Lord
Almighty; the whole earth is full of
his glory.”*

*At the sound of their voices the
doorposts and thresholds shook and
the temple was filled with smoke.*

Isaiah 6: 1-8 (NIV)

“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”

Isaiah 6: 1-8 (NIV)

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Isaiah 6: 1-8 (NIV)

Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

Isaiah 1: 1 (NIV)

The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns of Uzziah, Jotham, Ahaz and Hezekiah, kings of Judah.

The Kings of Judah (2 Chronicles)

Revival

Good

Evil

