

# Isaiah Week 9

# ISAIAH

## THE FIFTH GOSPEL



# Isaiah 6: 1 (NIV)

*In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple.*

# Isaiah 6: 2 (NIV)

*Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying.*

# Question

*Why do they cover their legs and eyes?*

# Seraphim



# Seraphim



# Isaiah 6: 3 (NIV)

*And they were calling to one another:*

*“Holy, holy, holy is the Lord Almighty;*

*the whole earth is full of his glory.”*

# Isaiah 6: 4 (NIV)

*At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.*

# Isaiah 6: 5 (NIV)

*“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”*

# Question

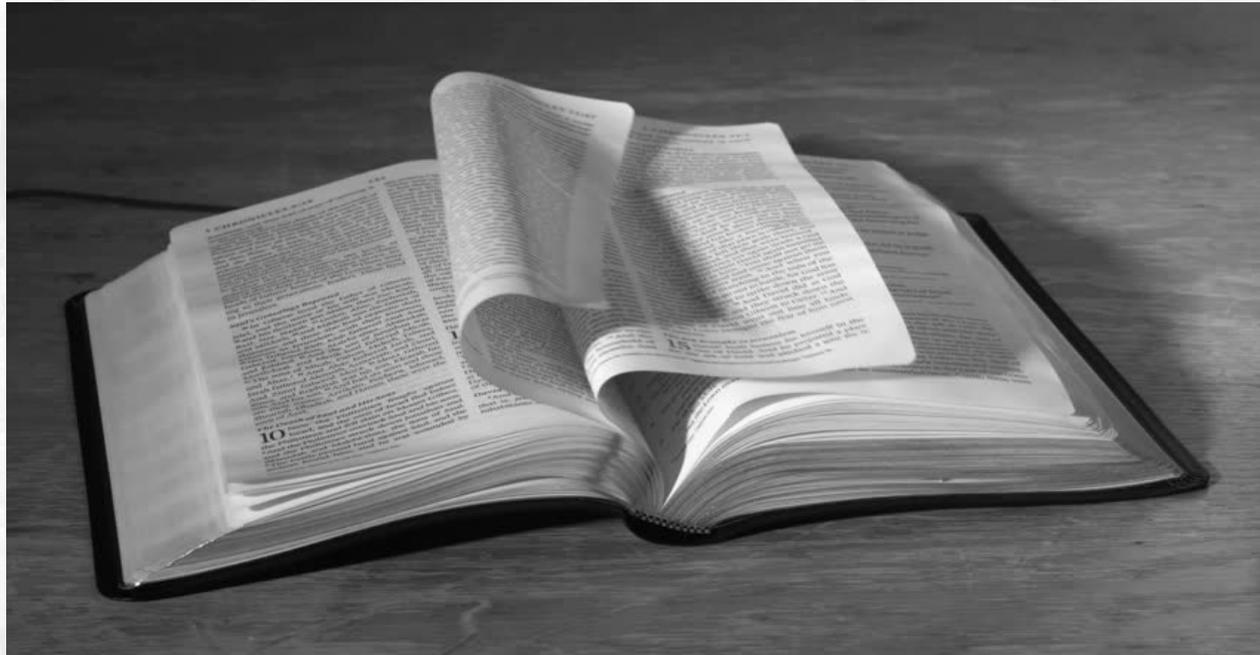
In the presence of God Isaiah saw himself as he truly was, sinful and unclean.

Do you believe that the closer we are to God the more clearly we can see the sin in our lives?

# Question

How do we draw closer to  
God?

Please turn to:  
James 1: 22-24



# James 1: 22-24 (NIV)

*Do not merely listen to the word,  
and so deceive yourselves. Do what  
it says.*

# James 1: 22-24 (NIV)

*Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like.*

# Isaiah 6: 6 (NIV)

*Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar.*

# Question

How would you feel if a seraphim flew at you holding a hot coal?

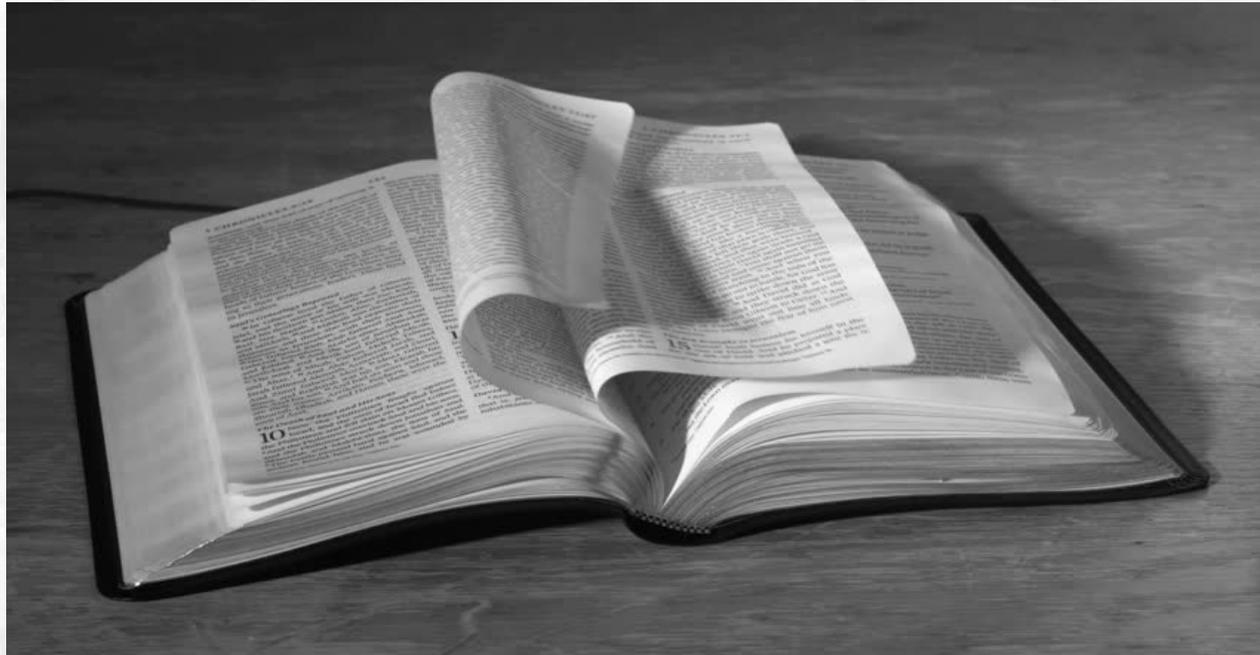
# Isaiah 6: 7 (NIV)

*With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."*

# Question

Why do you think Isaiah's mouth was touched with the hot coal?

Please turn to:  
Matthew 12: 34



# Matthew 12: 34 (NIV)

*You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.*

# Isaiah 6: 7 (NIV)

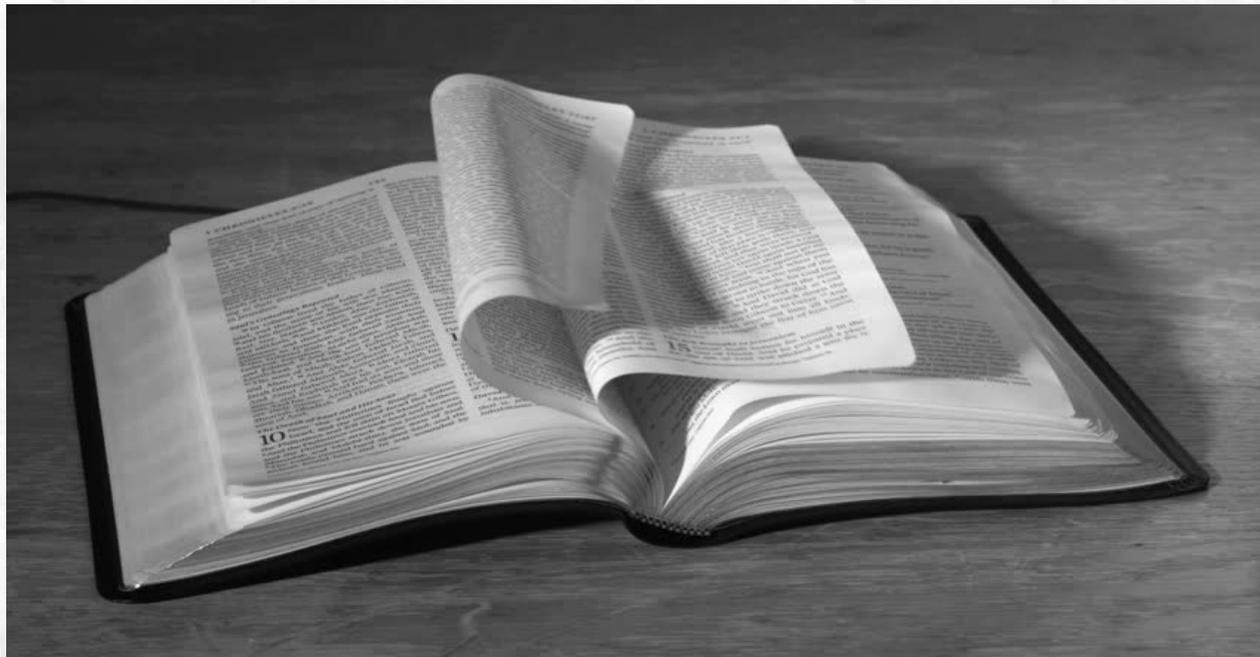
*With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”*

# Question

Do you see any parallels with  
your salvation?

Please turn to:

Acts 2: 36-39



# Acts 2: 36-38 (NIV)

*“Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”*

# Question

Is hearing Truth from the Word  
similar to coming into the  
presence of God?

# Acts 2: 36-38 (NIV)

*When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”*

# Question

Is this response similar to Isaiah who cried out “Woe to me!” ?

## Acts 2: 36-38 (NIV)

*Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.*

# Question

Who was the hot coal that touched your lips and purified your heart when you repented and was baptized?

Christ giving himself up as the  
sacrifice for our sins on the cross  
became the hot coal of  
purification as He cried out  
*“Lord forgive them for they know  
not what they do”!*

# Question

After you have been saved by the blood of Christ, what happens next?

# Isaiah 6: 8 (NIV)

*Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”*”

# Question

Why does God use the singular word *I* and the plural word *us*?

# Question

Is our Lord asking the same  
question of us?

# Question

How should we respond to God's question: "*Whom shall I send? And who will go for us?*"

# Isaiah 6: 8 (NIV)

*And I said, "Here am I. Send me!"*

# Question

What is God calling you to do  
and are you answering,  
*here am I, send me?*

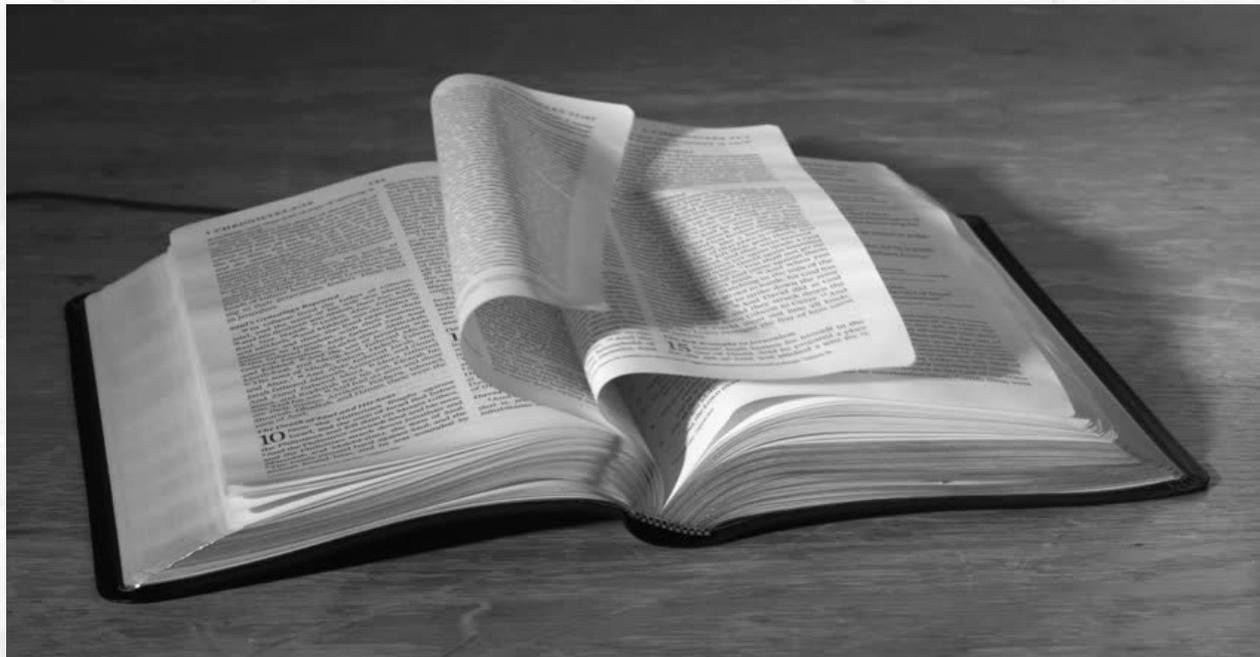
# Isaiah 6: 9 (NIV)

*He said, “Go and tell this people:*

# Question

Are we also called to  
*Go and tell?*

Please turn to:  
Matthew 28: 18-20



# Matthew 28: 18-20 (NIV)

*Then Jesus came to them and said,  
“All authority in heaven and on  
earth has been given to me.*

*Therefore go and make disciples  
of all nations, baptizing them in  
the name of the Father and of the  
Son and of the Holy Spirit,*

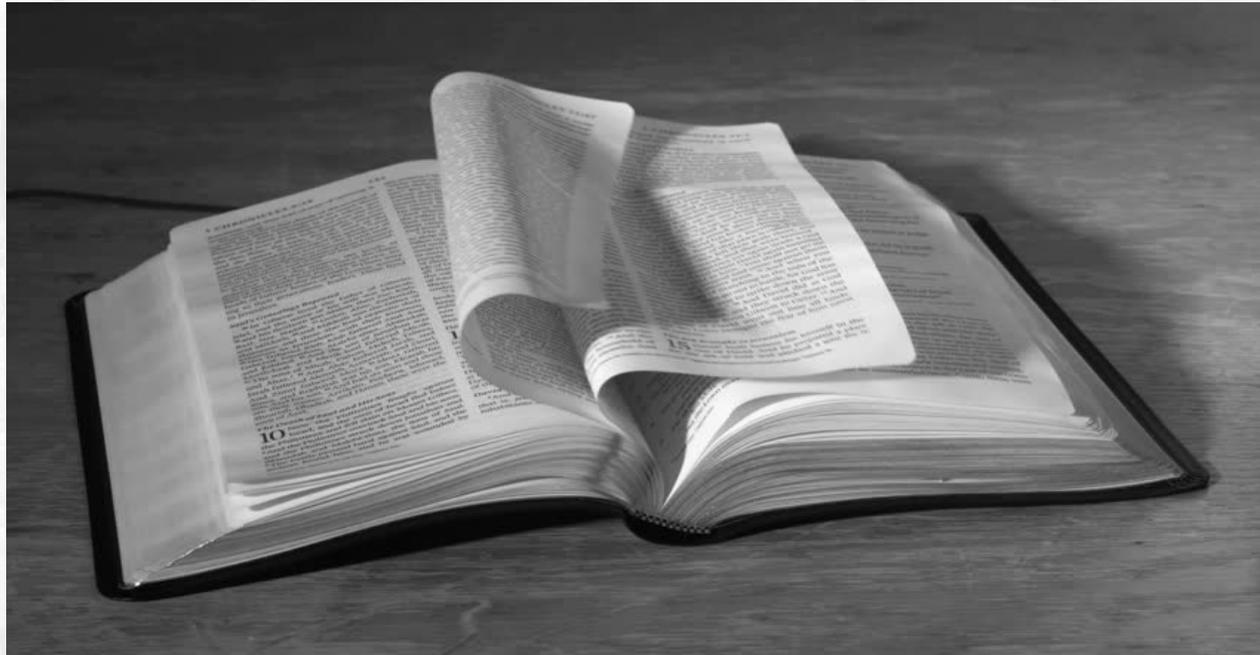
# Matthew 28: 18-20 (NIV)

*and teaching them to obey*  
*everything I have commanded you.*  
*And surely I am with you always,*  
*to the very end of the age.”*

# Question

Does God expect us to fulfill our calling alone?

Please turn to:  
Ephesians 4: 11-13



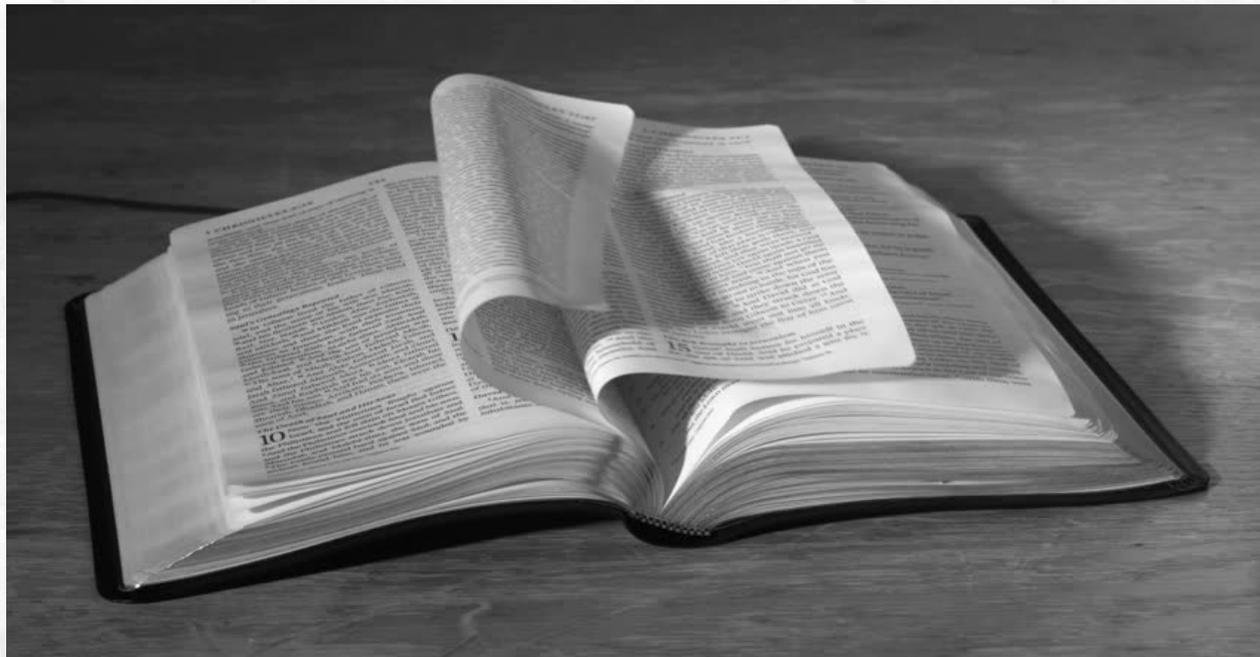
# Ephesians 4: 11-13 (NIV)

*So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up*

# Ephesians 4: 11-13 (NIV)

*until we all reach unity in the faith  
and in the knowledge of the Son of  
God and become mature, attaining  
to the whole measure of the fullness  
of Christ.*

Please turn to:  
Romans 12: 4-8



## Romans 12: 4-8 (NIV)

*For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others*

# Romans 12: 4-8 (NIV)

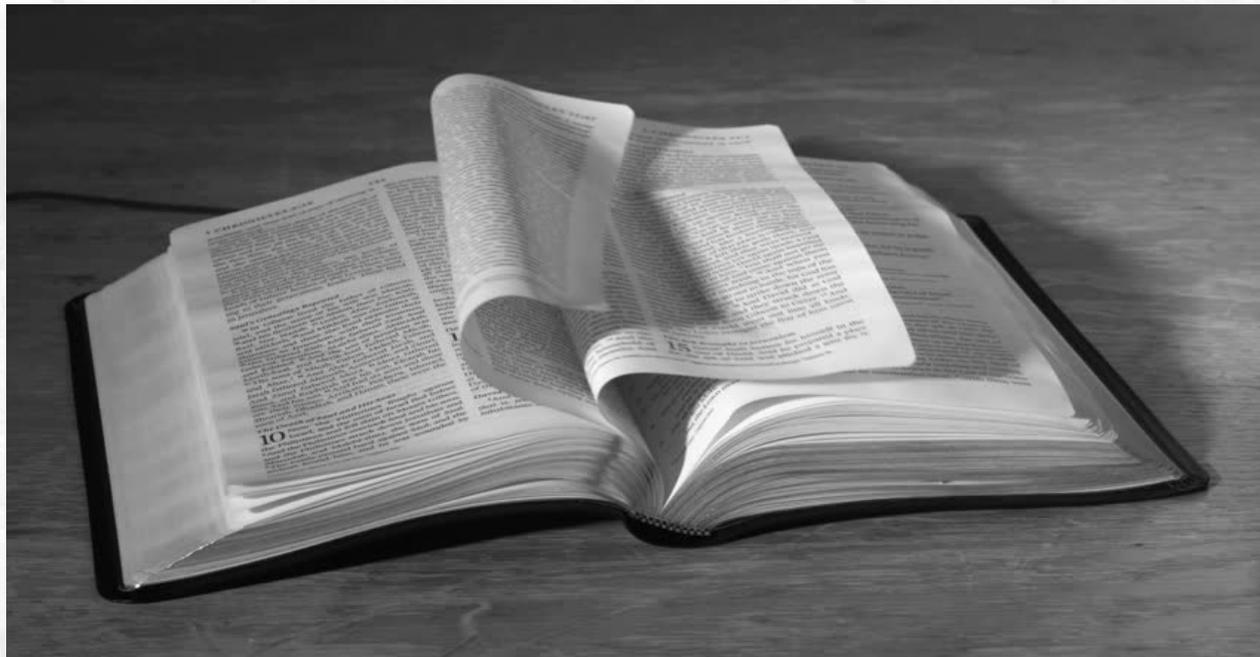
*We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach;*

# Romans 12: 4-8 (NIV)

*if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.*

Please turn to:

Acts 13: 1-4



## Acts 13: 1-4 (NIV)

*Now there were at Antioch, in the church that was there, prophets and teachers: Barnabas, and Simeon who was called Niger, and Lucius of Cyrene, and Manaen who had been brought up with Herod the tetrarch, and Saul.*

## Acts 13: 1-4 (NIV)

*While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." Then, when they had fasted and prayed and laid their hands on them, they sent them away.*

# Acts 13: 1-4 (NIV)

*So, being sent out by the Holy Spirit, they went down to Seleucia and from there they sailed to Cyprus.*

# Isaiah 6: 9-10 (NIV)

*“Be ever hearing, but never understanding;  
be ever seeing, but never perceiving.’*

# Isaiah 6: 9-10 (NIV)

*Make the heart of this people  
calloused;*

*make their ears dull  
and close their eyes.*

# Isaiah 6: 9-10 (NIV)

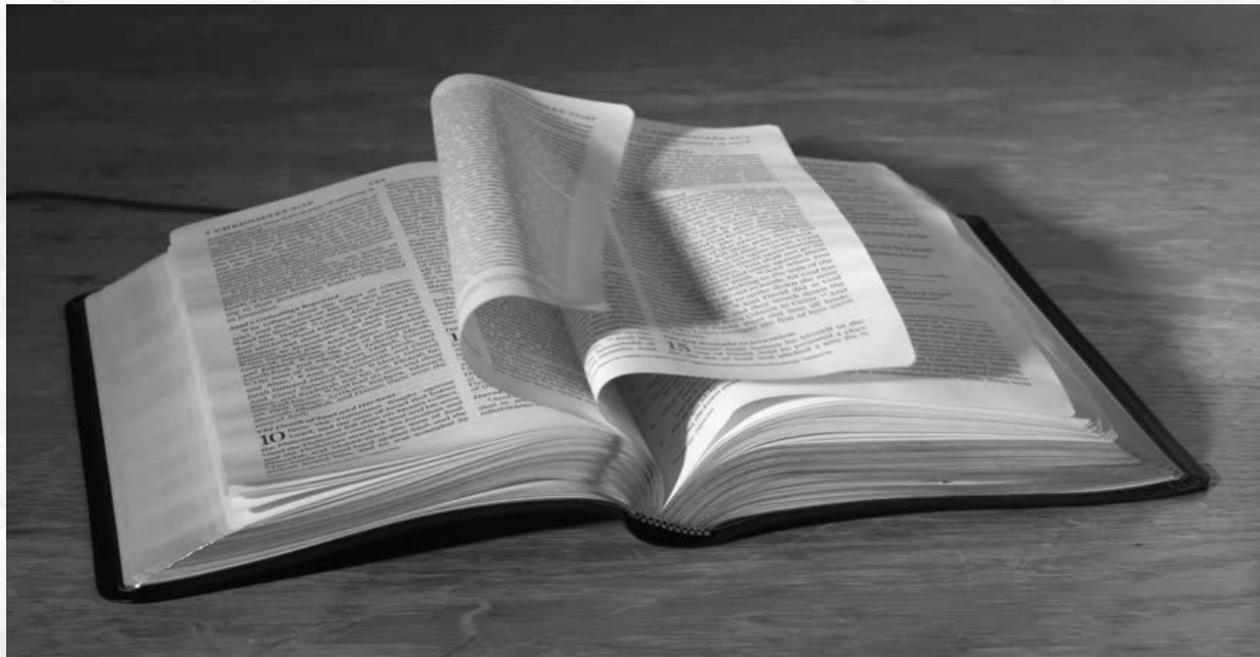
*Otherwise they might see with their  
eyes,*

*hear with their ears,*

*understand with their hearts,*

*and turn and be healed.”*

Please turn to:  
Matthew 13: 3,10-16



# Matthew 13: 3 (NIV)

*Then he told them many things in parables, saying: "A farmer went out to sow his seed.*

# Matthew 13: 10-16 (NIV)

*The disciples came to him and asked, “Why do you speak to the people in parables?”*

*He replied, “Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.*

# Matthew 13: 10-16 (NIV)

*Whoever has will be given more,  
and they will have an abundance.  
Whoever does not have, even what  
they have will be taken from them.*

*This is why I speak to them in  
parables:*

# Matthew 13: 10-16 (NIV)

*“Though seeing, they do not see;  
though hearing, they do not hear or  
understand.*

*In them is fulfilled the prophecy of  
Isaiah:*

# Matthew 13: 10-16 (NIV)

*“ You will be ever hearing but  
never understanding;*

*you will be ever seeing but never  
perceiving.*

*For this people's heart has become  
calloused;*

# Matthew 13: 10-16 (NIV)

*they hardly hear with their ears,  
and they have closed their eyes.*

*Otherwise they might see with their  
eyes, hear with their ears,  
understand with their hearts and  
turn, and I would heal them.'*

# Matthew 13: 10-16 (NIV)

*But blessed are your eyes because they see, and your ears because they hear.*

# Question

Are you listening and submitting to God's word?

If not, then you are the person that both Isaiah & Jesus are speaking about!

Keep in mind that God never hardens a soft heart, makes deaf the ears of those wanting to hear or blinds the eyes of those wanting to see.

# Our Commission

We are called to love people that hate God. We are called to love and pray for our Nation, even though our nation wants nothing to do with God. Just like Isaiah we are sent to a blind, deaf and hard hearted nation.

# Question

What do we typically ask when we know we have been asked to do something difficult?

# Isaiah 6: 11-13 (NIV)

*Then I said, “For how long, Lord?”*

## Isaiah 6: 11-13 (NIV)

*And he answered: “Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, until the Lord has sent everyone far away and the land is utterly forsaken.*

## Isaiah 6: 11-13 (NIV)

*And though a tenth remains in the land, it will again be laid waste.*

*But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land.”*

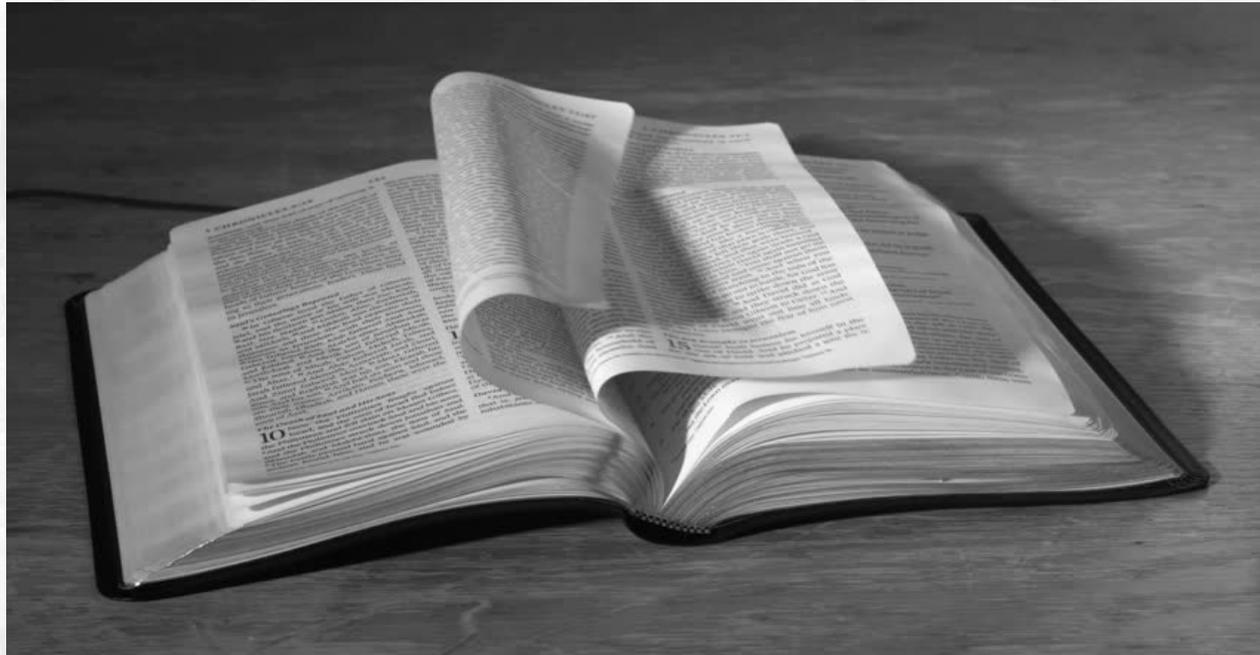
# Question

How long are we to continue our  
work God has given us?

## Isaiah 6: 11-13 (NIV)

*And he answered: “Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, until the Lord has sent everyone far away and the land is utterly forsaken.*

Please turn to:  
2 Corinthians 4: 7-10



## 2 Corinthians 4:7-10 (NIV)

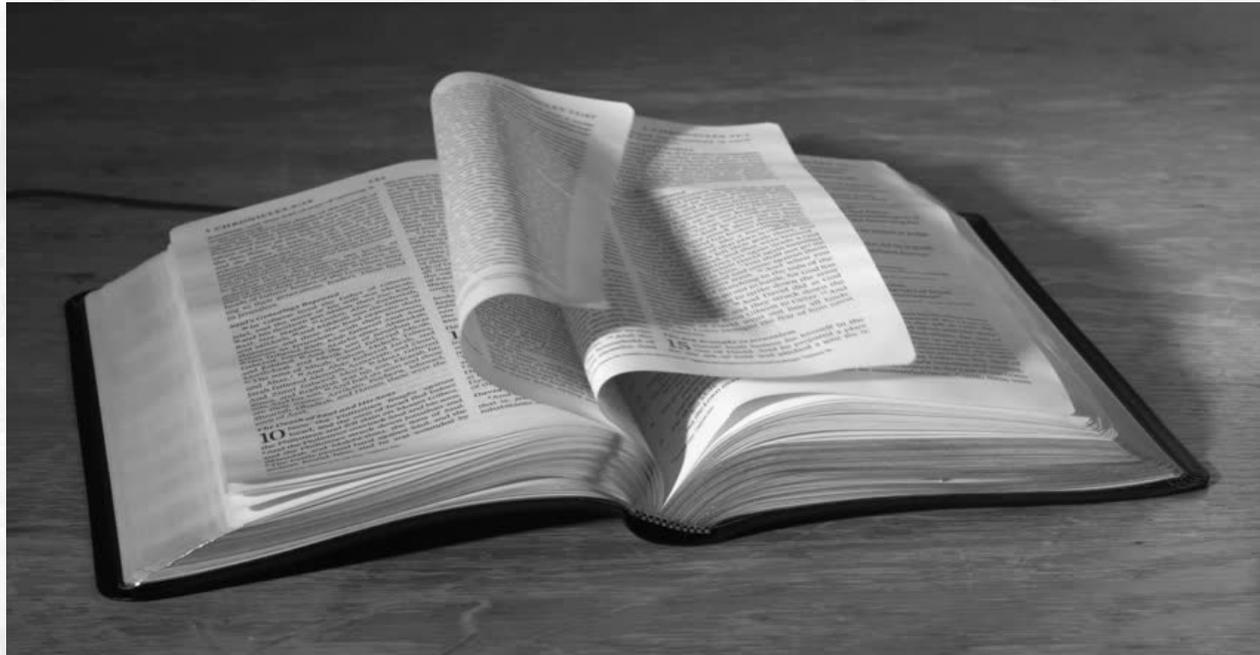
*But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.*

*We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed.*

## 2 Corinthians 4:7-10 (NIV)

*We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.*

Please turn to:  
Philippians 2: 13-15



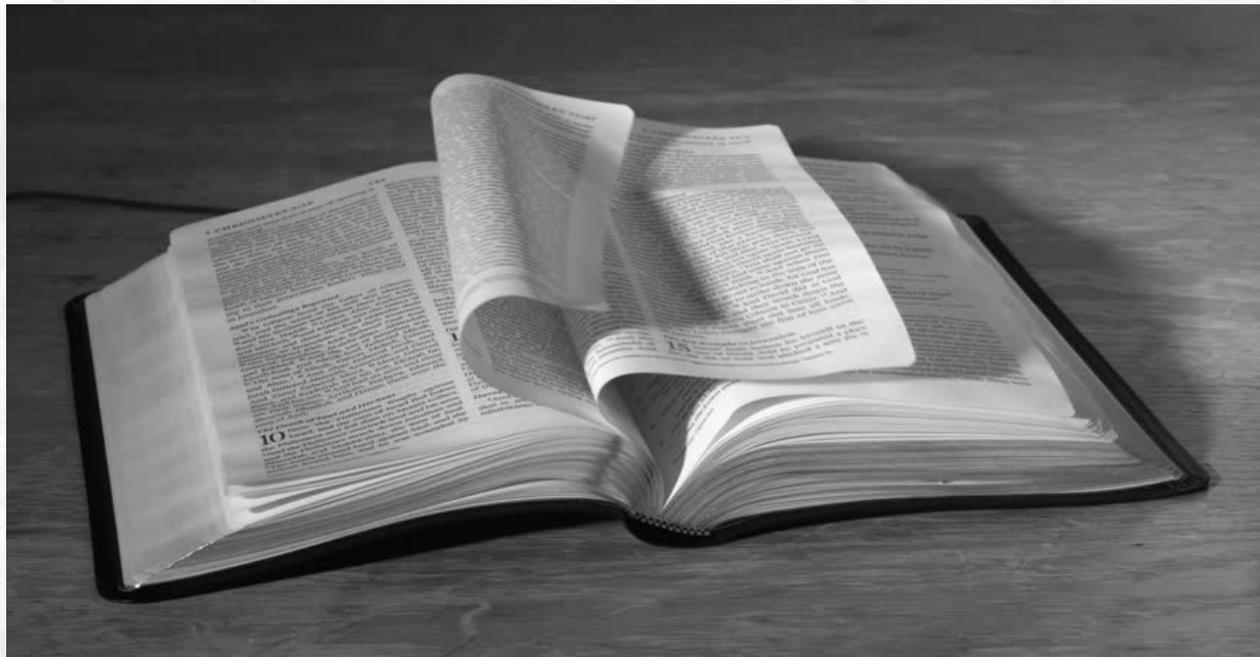
# Philippians 2: 13-15 (NIV)

*for it is God who works in you to will and to act in order to fulfill his good purpose.*

# Philippians 2: 13-15 (NIV)

*Do everything without grumbling or arguing, so that you may become blameless and pure, “children of God without fault in a warped and crooked generation.” Then you will shine among them like stars in the sky*

Please turn to:  
Philippians 4: 6-8



## Philippians 4: 6-8 (NIV)

*Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.*

# Philippians 4: 6-8 (NIV)

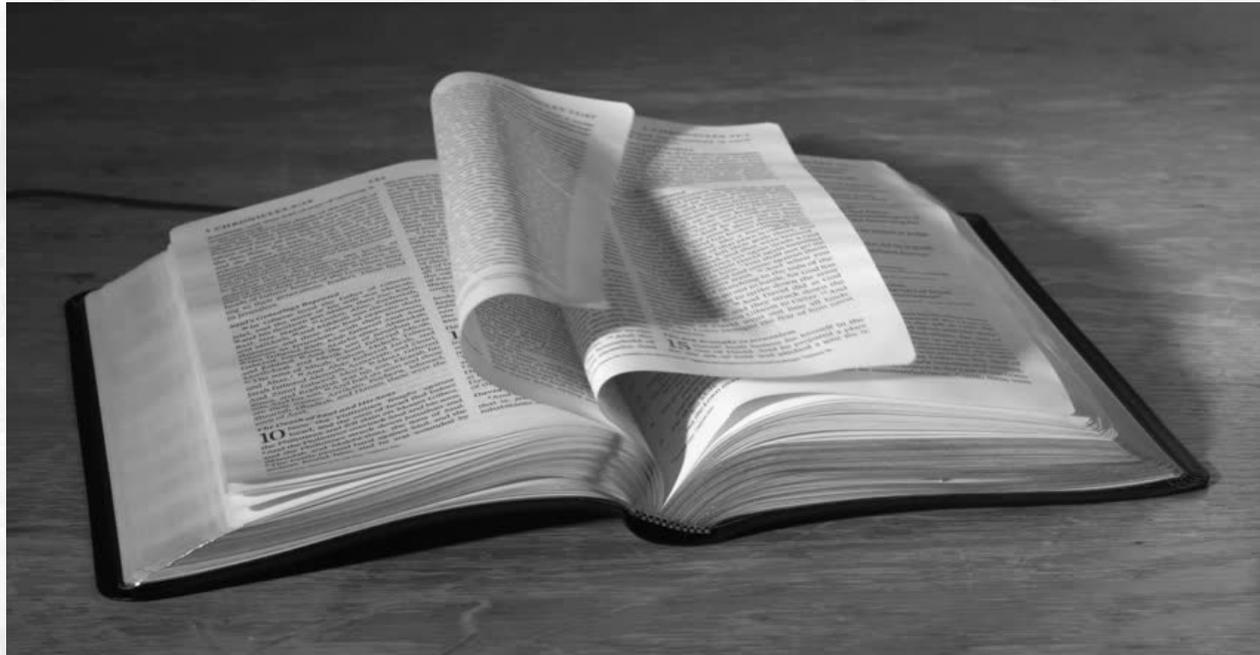
*Finally, brothers and sisters,  
whatever is true, whatever is noble,  
whatever is right, whatever is pure,  
whatever is lovely, whatever is  
admirable – if anything is excellent  
or praiseworthy – think about such  
things.*

# Question

How can we encourage each other to continue on?

Please turn to:

1 Thessalonians 4: 13-18



# 1 Thessalonians 4: 13-18 (NIV)

*Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope.*

# 1 Thessalonians 4: 13-18 (NIV)

*For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him.*

# 1 Thessalonians 4: 13-18 (NIV)

*According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep.*

# 1 Thessalonians 4: 13-18 (NIV)

*For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.*

# 1 Thessalonians 4: 13-18 (NIV)

*After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.*

***Therefore encourage one another with these words.***

# Question

How long are we to continue our  
work God has given us?

# Old Hymn

O land of rest, for thee I sigh!  
When will the moment come  
When I shall lay my armor by  
And dwell in peace at home?

No tranquil joys on earth I  
know,

No peaceful, sheltering dome;

This world's a wilderness of  
woe,

This world is not my home.

To Jesus Christ I fled for rest;  
He bade me cease to roam,  
And lean for comfort on His  
breast  
Till He conduct me home.

I sought at once my Savior's  
side;

No more my steps shall roam;

With Him I'll brave death's  
chilling tide

And reach my heavenly home.

We'll work till Jesus comes,  
We'll work till Jesus comes,  
We'll work till Jesus comes,  
And we'll be gathered home.

# Isaiah 7: 1 (NIV)

When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.

# Isaiah 7: 1 (NIV)

*When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.*

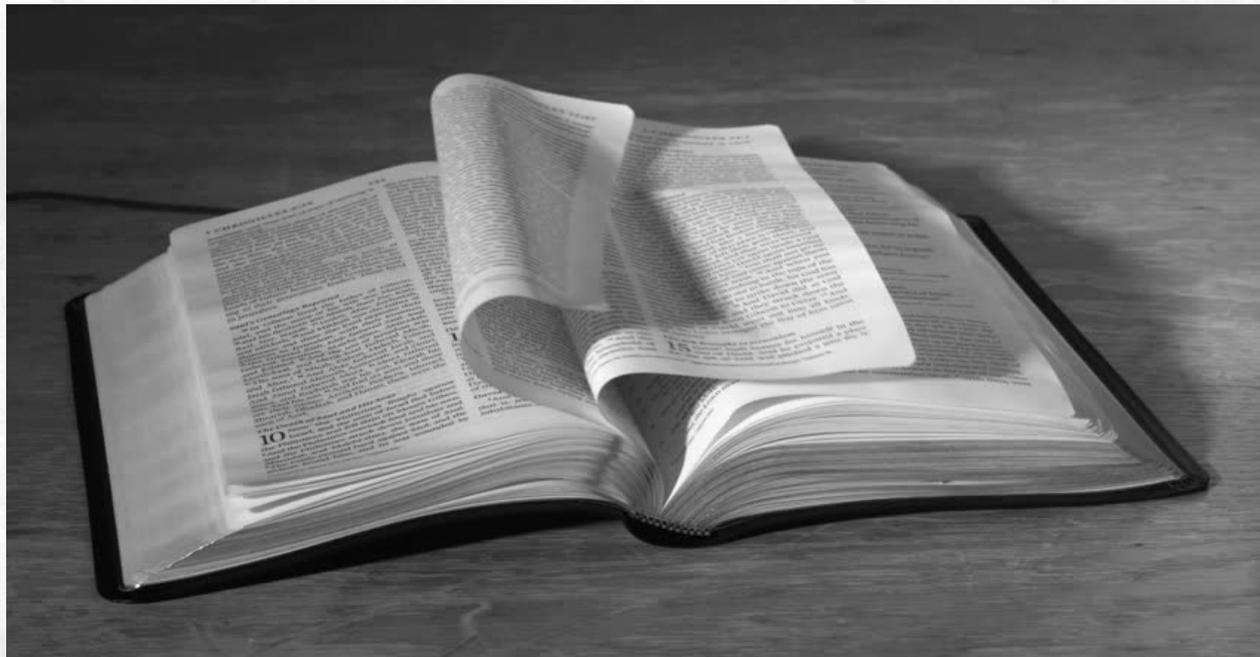
# Question

Who is joining forces with Aram to attack Jerusalem?

# Isaiah 7: 1 (NIV)

*When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.*

Please turn to:  
2 Kings 15: 23-25



## 2 Kings 15: 23-25 (NIV)

*In the fiftieth year of Azariah king of Judah, Pekahiah son of Menahem became king of Israel in Samaria, and he reigned two years.*

## 2 Kings 15: 23-25 (NIV)

*Pekahiah did evil in the eyes of the Lord. He did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit.*

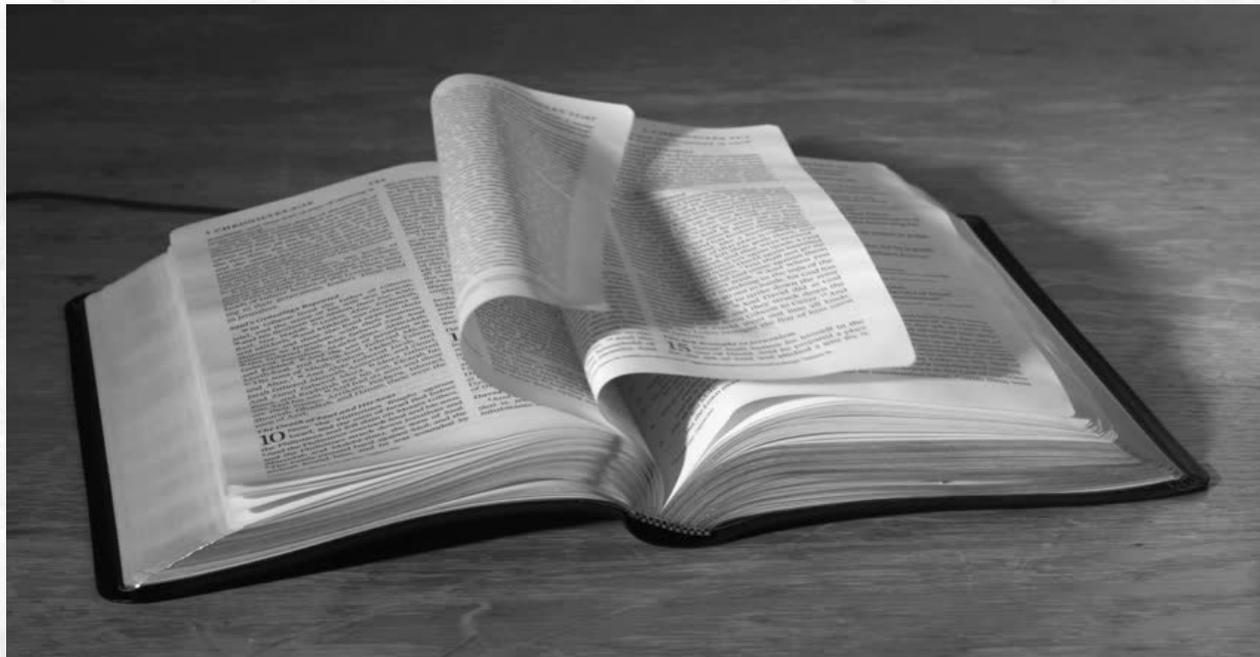
## 2 Kings 15: 23-25 (NIV)

*One of his chief officers, Pekah son of Remaliah, conspired against him. Taking fifty men of Gilead with him, he assassinated Pekahiah, along with Argob and Arieh, in the citadel of the royal palace at Samaria. So Pekah killed Pekahiah and succeeded him as king.*

Late in his reign, Pekah entered an alliance with the king of Syria and attacked the southern kingdom of Judah, besieging Jerusalem.

In response, King Ahaz of Judah sought help from the Assyrians, and Assyria invaded and “took Ijon, Abel Beth Maakah, Janoah, Kedesh and Hazor. He took Gilead and Galilee, including all the land of Naphtali and deported the people to Assyria”

Please turn to:  
2 Kings 15: 29



## 2 Kings 15: 29 (NIV)

*In the time of Pekah king of Israel,  
Tiglath-Pileser king of Assyria  
came and took Ijon, Abel Beth  
Maakah, Janoah, Kedesh and Hazor.  
He took Gilead and Galilee,  
including all the land of Naphtali,  
and deported the people to Assyria.*

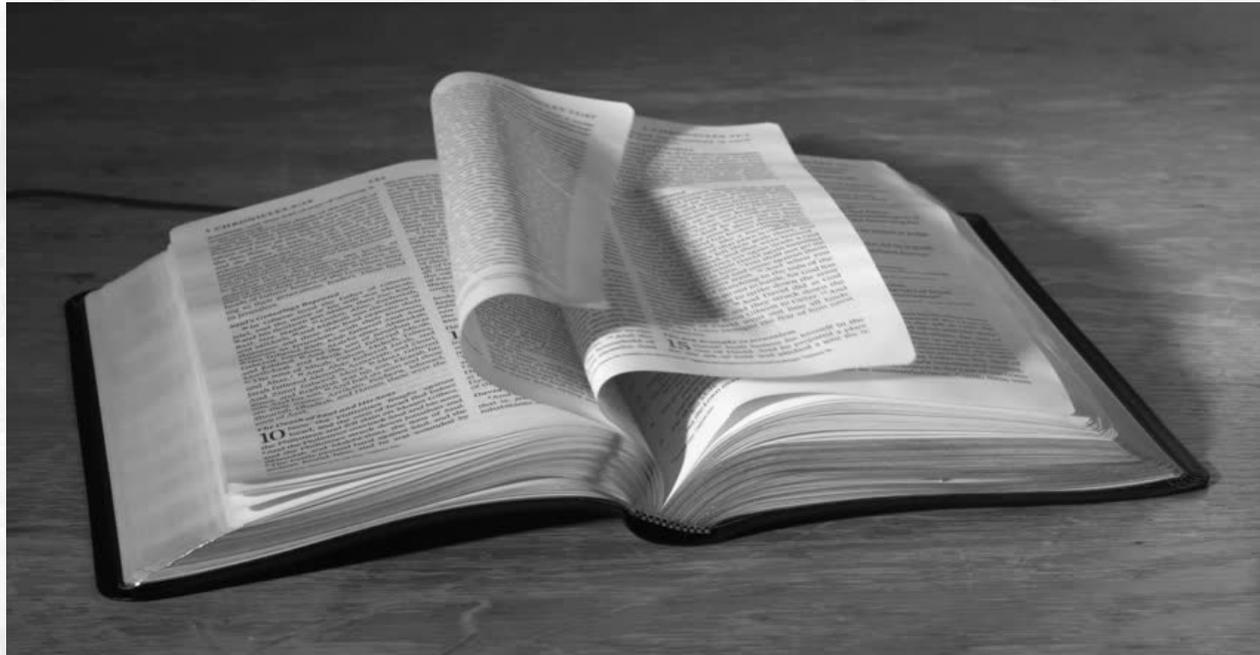
This was the beginning of the destruction of the kingdom of Israel, which was God's judgment for the sin and idolatry of the kings and their people.

Pekah's would be assassinated by Hoshea, would reign for nine years after Pekah's death, but King Shalmaneser of Assyria would discover Hoshea's treachery in refusing to pay tribute and attempting to ally with Egypt against Assyria

The Assyrians would  
imprison Hoshea.

Shalmaneser would then  
conquer the rest of the  
kingdom of Israel and deport  
its people, completing God's  
judgment on the northern  
kingdom of Israel.

Please turn to:  
2 Kings 17: 3-4



## 2 Kings 17: 3-4 (NIV)

*Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute.*

## 2 Kings 17: 3-4 (NIV)

*But the king of Assyria discovered that Hoshea was a traitor, for he had sent envoys to So king of Egypt, and he no longer paid tribute to the king of Assyria, as he had done year by year. Therefore Shalmaneser seized him and put him in prison*