

# 2 CORINTHIANS

## A Verse-by-Verse Study



## 2 Corinthians 10: 4 (NIV)

*The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.*

## 2 Corinthians 10: 5 (NIV)

*We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.*

## Ephesians 6: 10-14a (NIV)

*Finally, be strong in the Lord and in his mighty power. Put on the full armor of God, so that you can take your stand against the devil's schemes.*

## Ephesians 6: 10-14a (NIV)

*For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.*

## Ephesians 6: 10-13 (NIV)

*Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.*

## Ephesians 6: 14a (NIV)

*Stand firm then, with the belt of truth buckled around your waist,*



Belt of Truth

## Ephesians 6: 14 (NIV)

*Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,*



The  
Breastplate of  
Righteousness

## Ephesians 6: 15 (NASB)

*and having strapped on your feet the preparation of the gospel of peace;*

# The Shoes of the Gospel of Peace



## Ephesians 6: 16 (NIV)

*In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.*



The Shield of Faith

Ephesians 6: 17a (NIV)

*Take the helmet of salvation*

Ephesians 6: 17 (NIV)

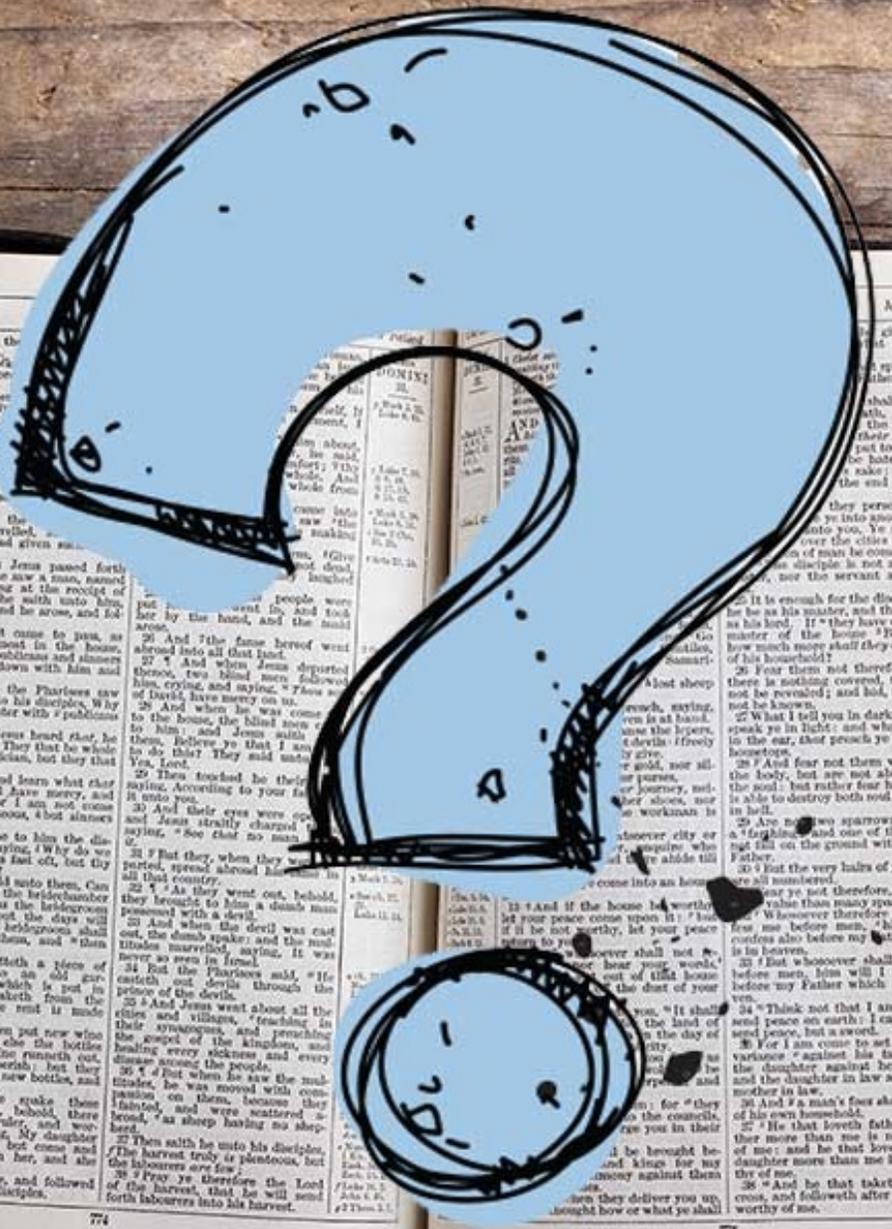
*Take the helmet of salvation and the sword of the Spirit, which is the word of God.*

# The Helmet of Salvation





Matthew is called.  
Ann DOMINI  
add within the  
4 And Jesus  
said, Wherefore  
hearts?  
5 For whether  
sins be forgiven  
unto them, or  
unto the sons of  
earth to be  
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6 And he arose,  
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15 And Jesus said unto them, Can  
the children of the bridechamber  
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is with them? but the days will  
come, when the bridegroom shall  
be taken from them, and then  
shall they fast.  
16 No man putteth a piece of  
new cloth into an old garment,  
for that which is put in  
to fill it up taketh from the  
garment, and the rent is made  
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Where do we get  
our salvation?

The Helmet of salvation is a representation of our wisdom from Jesus Christ. This helmet protects our mind from attack causing discouragement and doubt.

When Jesus was just 12 years old (Luke 2:41-52), he amazed the Jewish scholars in the temple in Jerusalem. His wisdom was “greater than Solomon” (Matthew 12:42). People were amazed that a carpenter from Nazareth had the kind of knowledge and wisdom that Christ had (John 7:15, 46).





Turn to:  
John 7: 15-18

John 7: 15-18 (NIV)

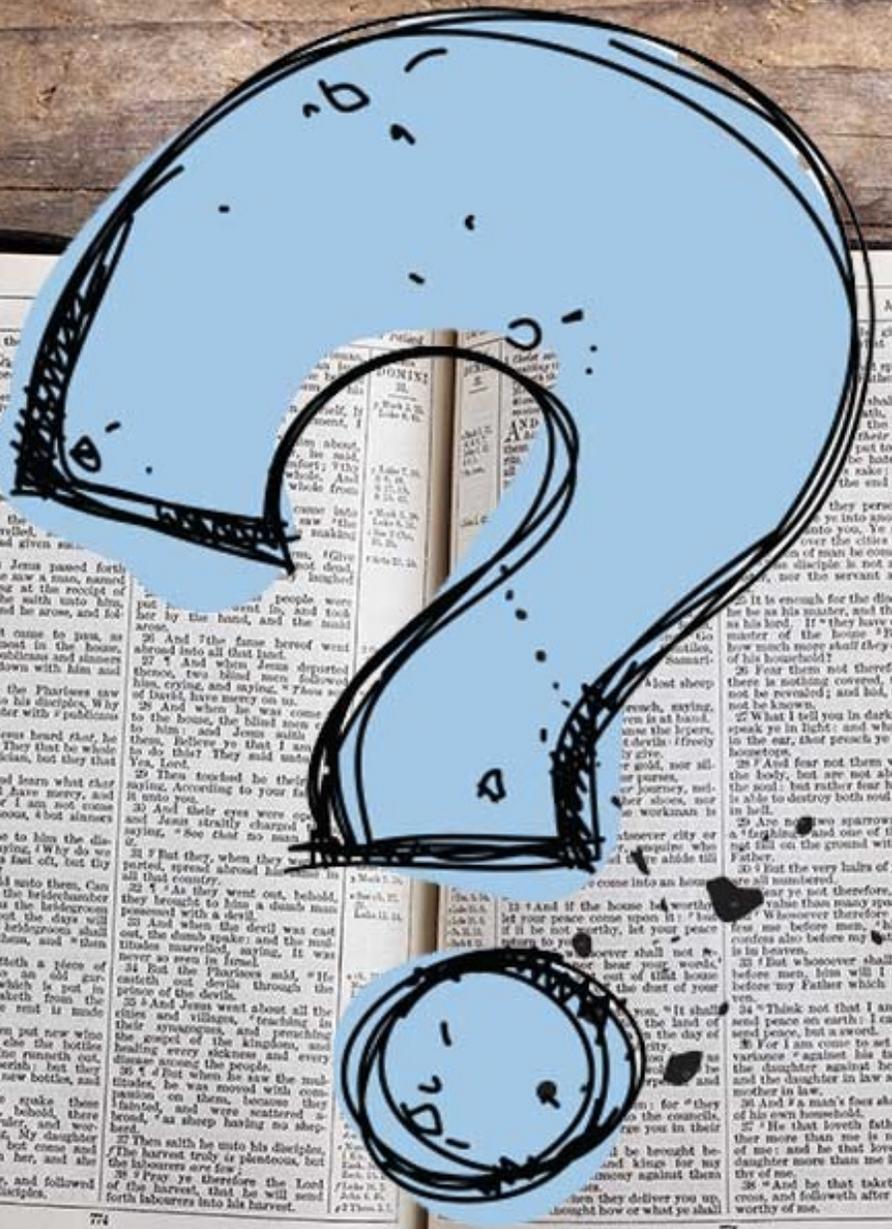
*The Jews there were amazed and asked,  
“How did this man get such  
learning without having been taught?”  
Jesus answered, “My teaching is not my  
own. It comes from the one who sent me.*

## John 7: 15-18 (NIV)

*Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own. Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him.*

We face new questions and challenges daily about the Word of God. The Wisdom of God is our only hope for knowing how to address the questions and false teachings of this world where Satan's influence is widespread. The helmet of salvation is our only hope.

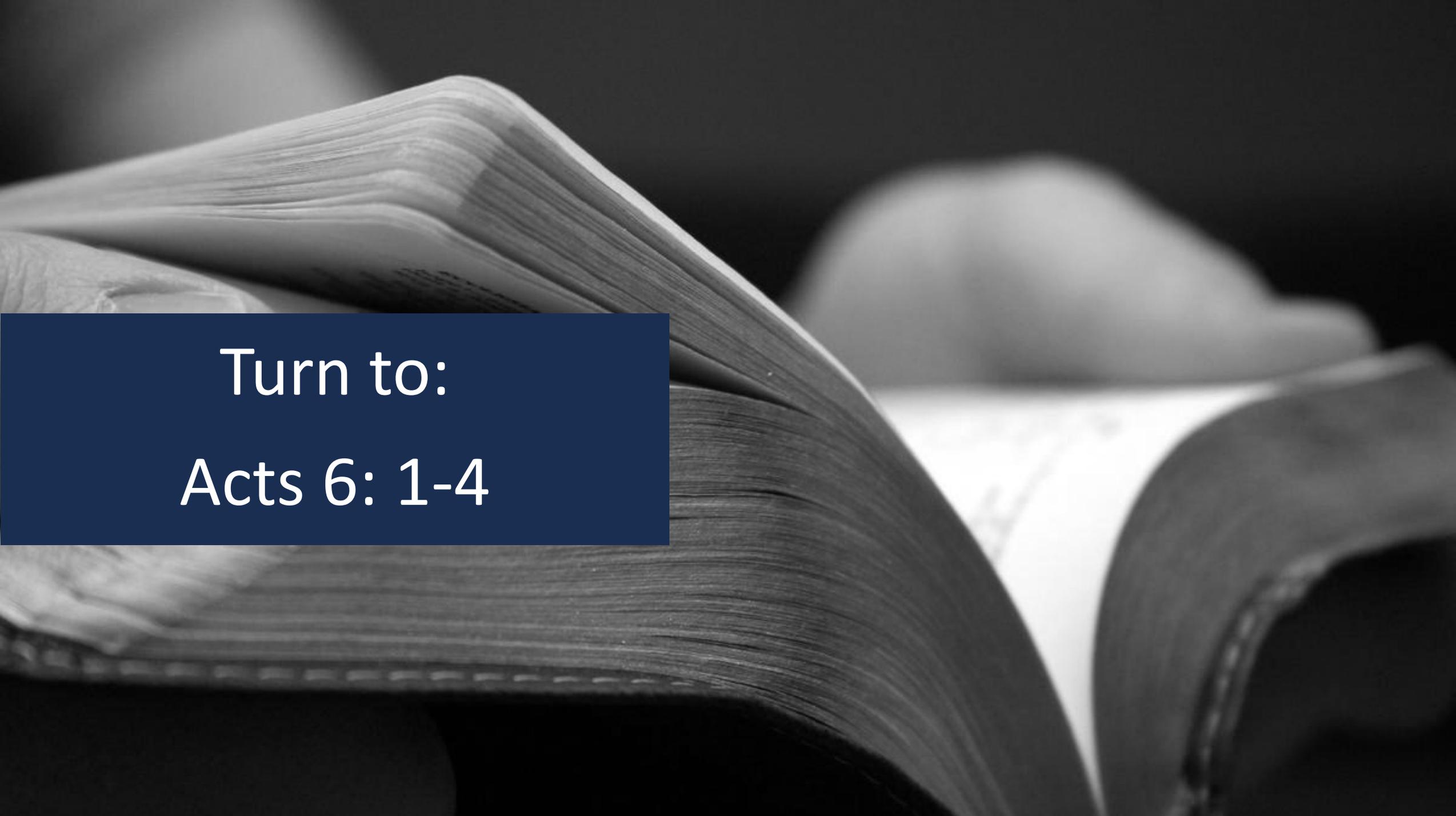
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# What did the Church in Acts look for when selecting leaders to serve?

His twelve apostles.

Ann DOMINI  
shall deliver  
sake; but he  
the end shall be  
they persecute you  
ye into another: for  
into you. Ye shall not  
over the cities of Israel,  
of man be come.  
disciple is not above his  
nor the servant above his  
It is enough for the disciple that  
he be as his master, and the servant  
as his lord: If they have called the  
master of the house, I believe, how  
low much more shall they call them  
of his household?  
26 Fear them not therefore: for  
there is nothing covered, that shall  
not be revealed; and hid, that shall  
not be known.  
27 What I tell you in darkness, that  
speak ye in light: and what ye hear  
in the ear, that preach ye upon the  
house-tops.  
28 And fear not them which kill  
the body, but are not able to kill  
the soul: but rather fear him which  
is able to destroy both soul and body  
in hell.  
29 Are not two sparrows sold for  
a farthing? and one of them shall  
not fall on the ground without your  
Father.  
30 But the very hairs of your head  
are all numbered.  
31 Fear ye not therefore, ye are of  
more value than many sparrows.  
32 Whosoever therefore shall con-  
fess me before men, him will I  
confess also before my Father which  
is in heaven.  
33 But whosoever shall deny me  
before men, him will I also deny  
before my Father which is in hea-  
ven.  
34 Think not that I am come to  
send peace on earth: I came not to  
send peace, but a sword.  
35 For I am come to set a man  
against his father, and  
the daughter against her mother,  
and the daughter in law against her  
mother in law.  
36 And a man's foes shall be they  
of his own household.  
37 He that loveth father or  
mother more than me is not worthy  
of me: and he that loveth son or  
daughter more than me is not wor-  
thy of me.  
38 And he that taketh not his  
cross, and followeth after me, is not  
worthy of me.



Turn to:  
Acts 6: 1-4

## Acts 6: 1-4 (NIV)

*In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.*

## Acts 6: 1-4 (NIV)

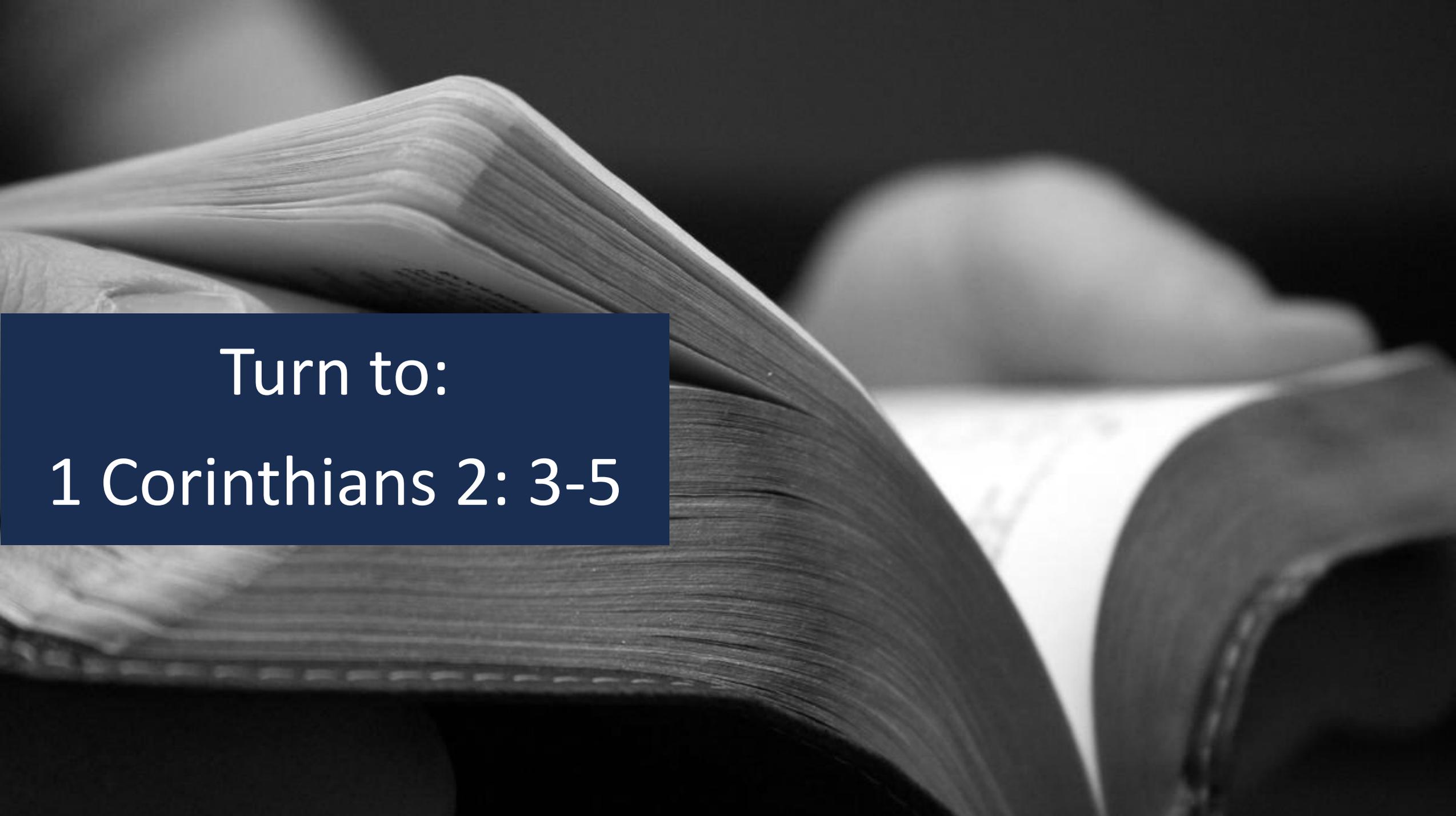
*So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables.*

## Acts 6: 1-4 (NIV)

*Brothers and sisters, choose seven men from among you **who are known to be full of the Spirit and wisdom.** We will turn this responsibility over to them and will give our attention to prayer and the ministry of the word.”*

There are two kinds of wisdom in life:  
the wisdom of God and the wisdom of  
men.

The work that God has called us to do  
can only be accomplished with His  
wisdom.

A black and white photograph of an open book, showing the pages and the spine. The book is slightly out of focus, with a dark blue rectangular overlay on the left side containing white text. The background is dark and blurry, suggesting a desk or table with other items.

Turn to:  
1 Corinthians 2: 3-5

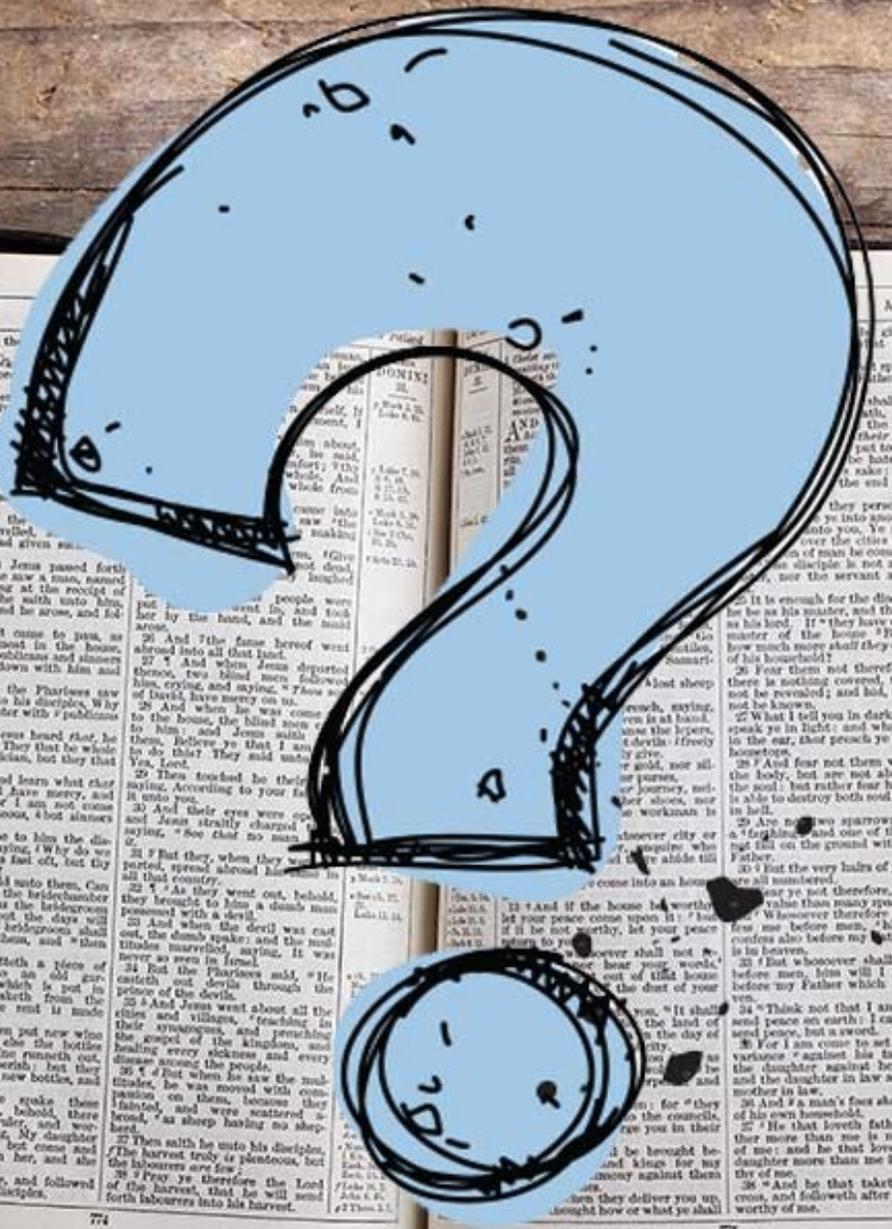
## 1 Corinthians 2: 3-5 (NIV)

*I came to you in weakness with great fear and trembling. My message and my preaching were not with wise and persuasive words,*

## 1 Corinthians 2: 3-5 (NIV)

*but with a demonstration of the Spirit's power, so that your faith might not rest on human wisdom, but on God's power.*

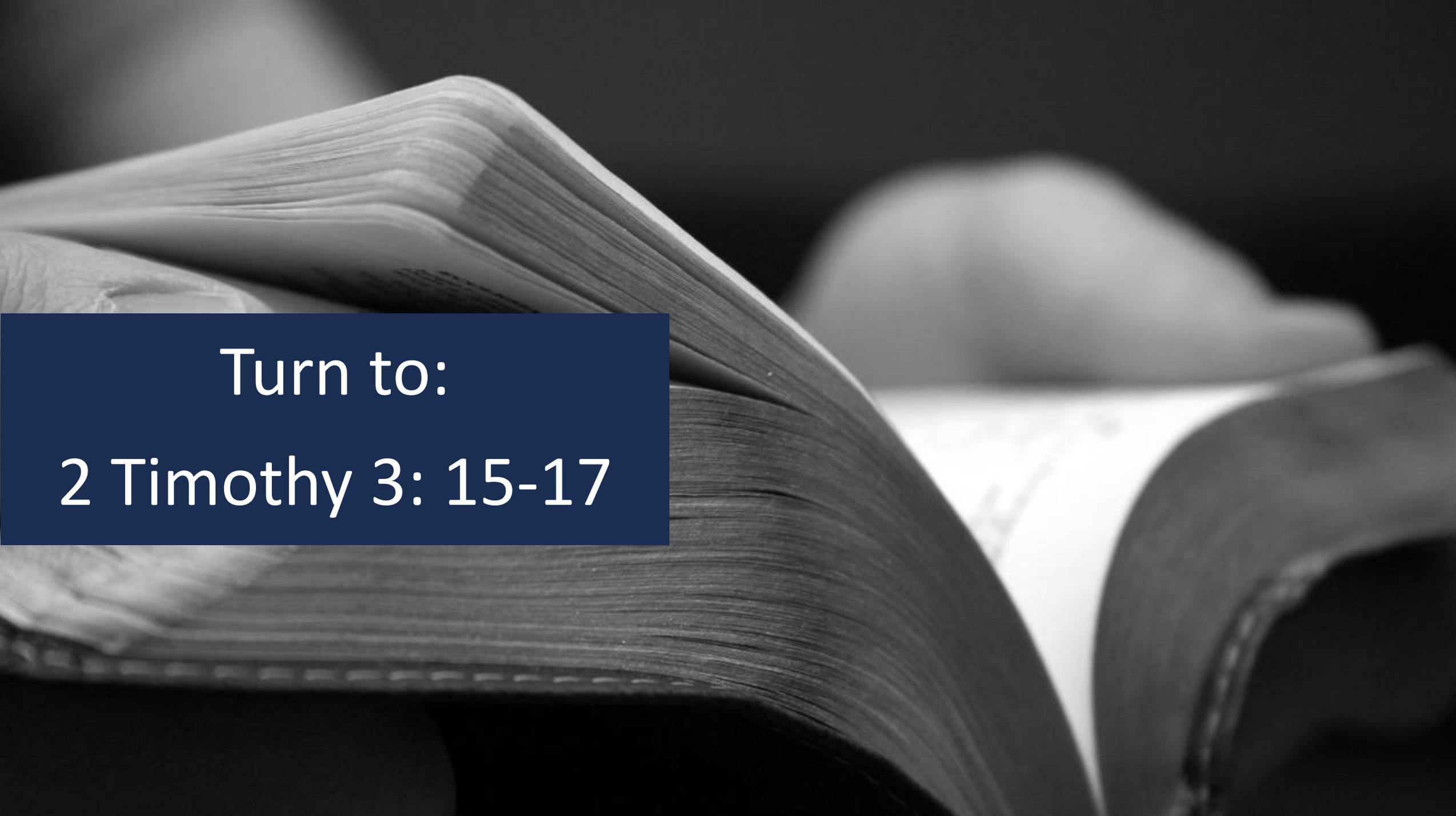
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blasphemeth.  
And Jesus said, Wherefore  
speak ye thus?  
For whether  
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Arise, and walk  
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What Wisdom does Paul depend on??

There is a connection between the Word of God and the helmet of salvation.

Every believer who desires to grow wise in the spiritual life and strengthen the helmet of salvation must immerse themselves in the Scriptures.



Turn to:  
2 Timothy 3: 15-17

## 2 Timothy 3: 15-17 (NIV)

*and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.*

2 Timothy 3: 15-17 (NIV)

*All Scripture is God-breathed*

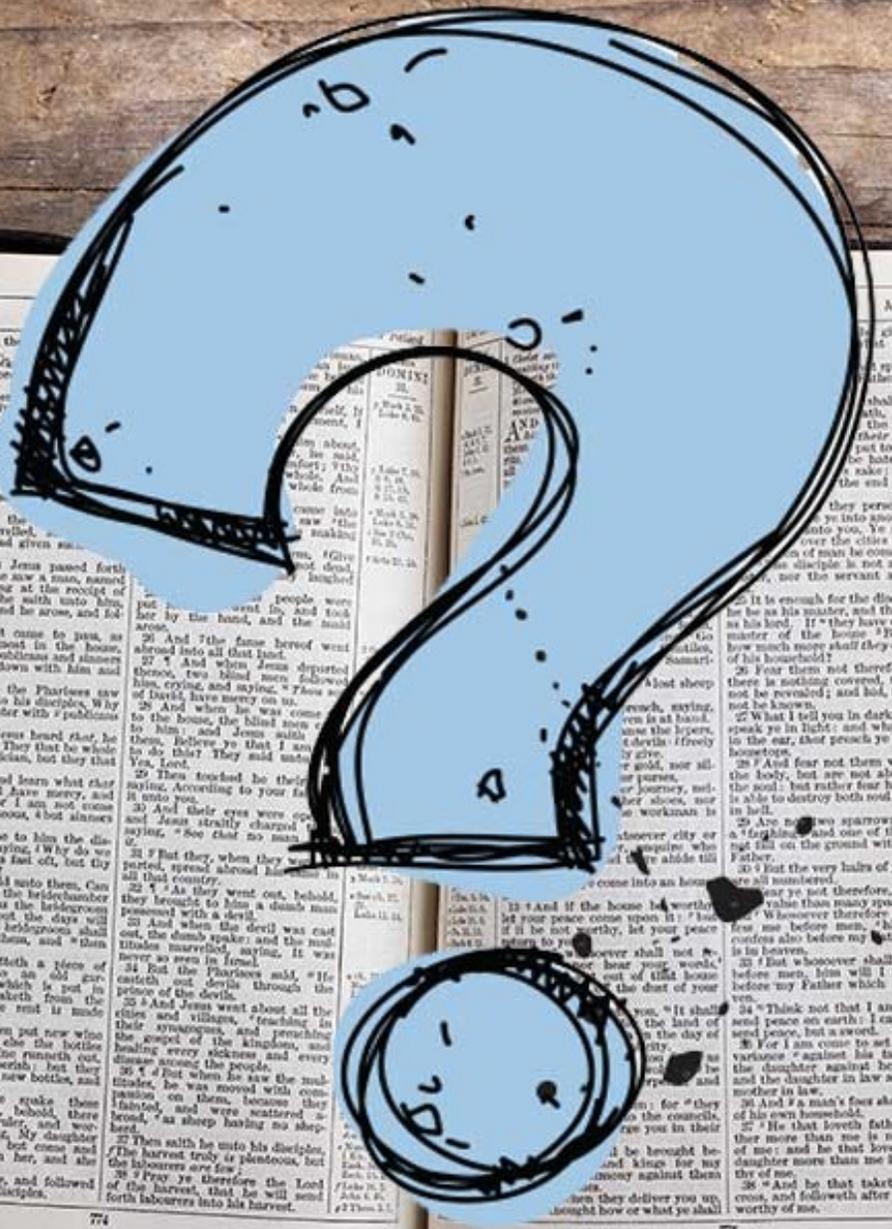


## 2 Timothy 3: 15-17 (NIV)

*All Scripture is **God-breathed** and **is useful***

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47. 1. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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How is Scripture  
useful?

## 2 Timothy 3: 15-17 (NIV)

*All Scripture is God-breathed and is useful  
for teaching,*



## 2 Timothy 3: 15-17 (NIV)

*All Scripture is God-breathed and is useful  
for teaching, rebuking,*



## 2 Timothy 3: 15-17 (NIV)

*All Scripture is God-breathed and is useful  
for teaching, rebuking, correcting*



## 2 Timothy 3: 15-17 (NIV)

*All Scripture is **God-breathed** and **is useful** for teaching, rebuking, correcting and **training in righteousness**, so that the servant of God[a] may be thoroughly equipped for every good work.*



Matthew is called.  
ANNO DOMINI 33.  
1. For whether  
2. But thou  
3. And he arose  
4. But when the  
5. And as Jesus passed forth  
6. And it came to pass  
7. And when the Pharisees saw  
8. But when Jesus heard that  
9. But go ye and learn what  
10. Then came to him the  
11. And Jesus said unto them  
12. The children of the  
13. As long as the bridegroom  
14. No man putteth a piece  
15. Neither do men put new  
16. While he made these  
17. And Jesus arose, and followed  
his twelve apostles.



What is the purpose of teaching, rebuking, correcting and training in righteousness?

## 2 Timothy 3: 15-17 (NIV)

*All Scripture is **God-breathed** and **is useful** for teaching, rebuking, correcting and training in righteousness, **so that the servant of God may be thoroughly equipped for every good work.***

**Fully Equip**

**Greek  
exartizó**

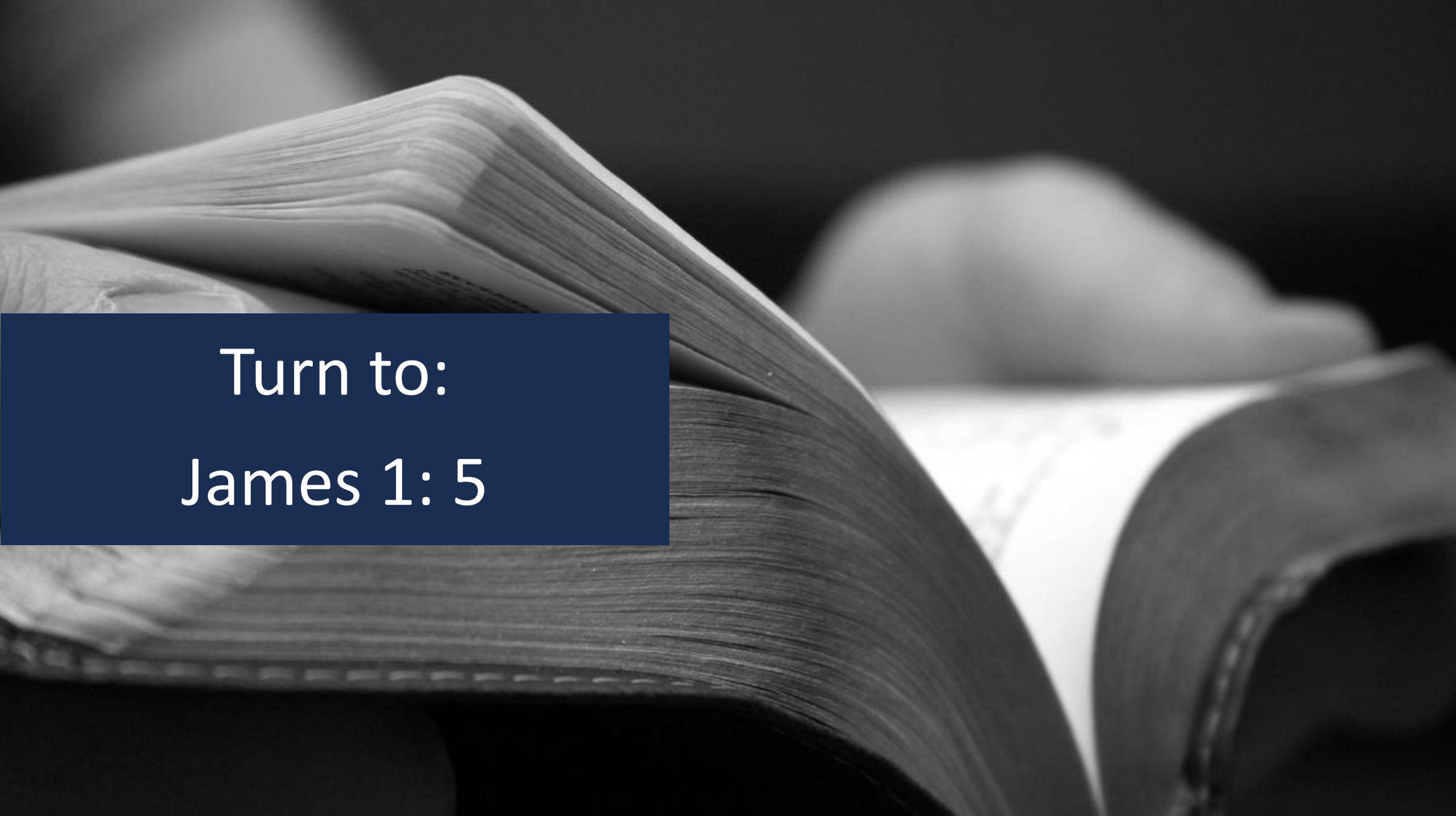
from ek and artizó  
(get ready, prepare)

Definition:  
to completely furnish

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How do we gain wisdom?



Turn to:  
James 1: 5

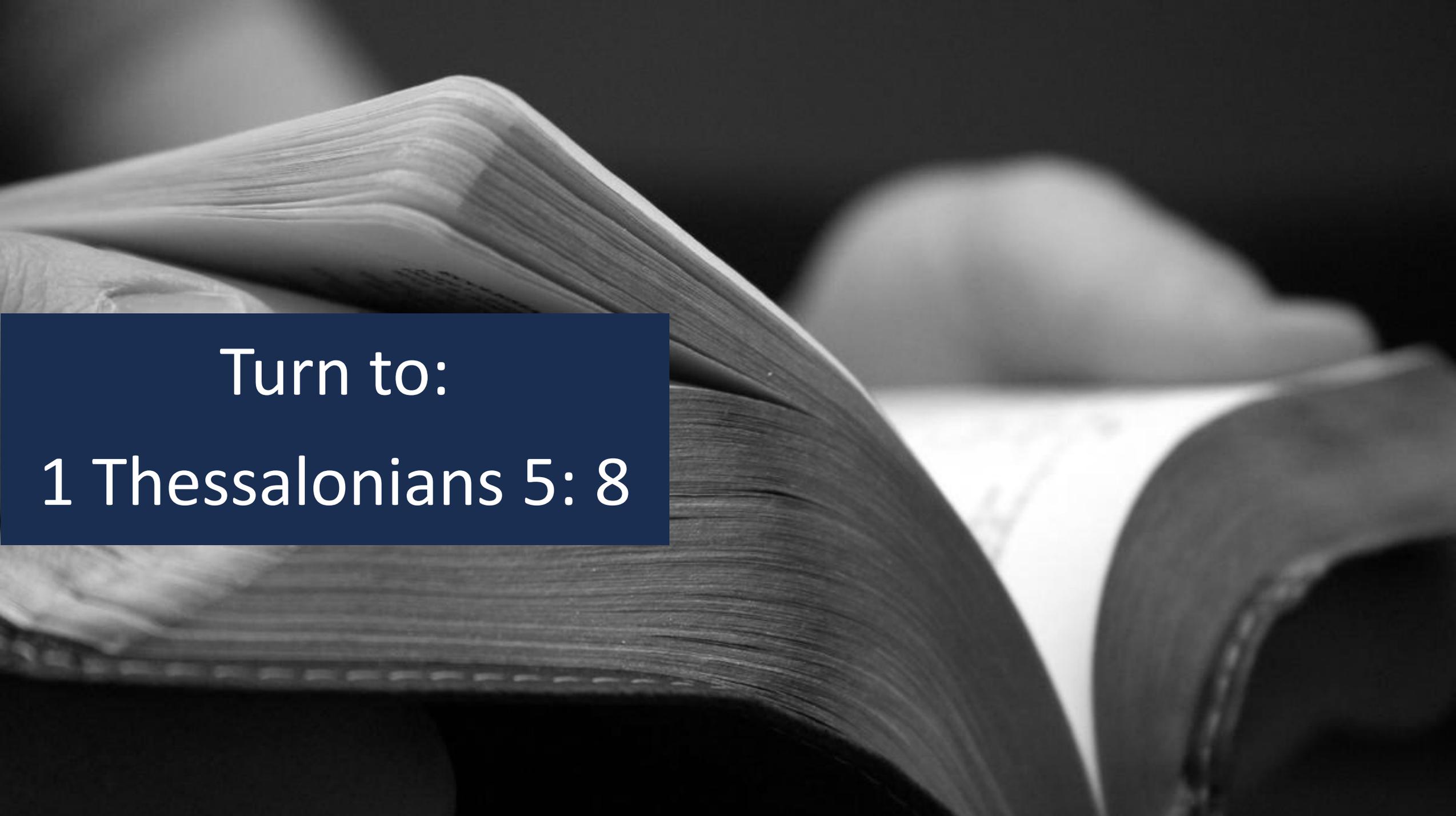
James 1: 5 (NIV)

*If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.*

No Christian needs to go through a middleman to get wisdom from God.

The helmet of salvation is the wisdom of God in Christ Jesus, and it is available to every Christian who will ask God for it.



A black and white photograph of an open book, showing the pages and the spine. The book is slightly out of focus, with a dark blue rectangular overlay on the left side containing white text. The background is dark and blurry.

Turn to:

1 Thessalonians 5: 8

## 1 Thessalonians 5: 8 (NIV)

*But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet.*



We know our enemy and his strategy; and with the armor of God in place, we can stand firm. We are standing firm in the “hope of salvation” because this helmet allows us to look forward to our future and know that no matter what happens, eternal joy awaits!



The Helmet of  
Salvation is  
useful for  
defending  
ourselves in a  
hostile world.



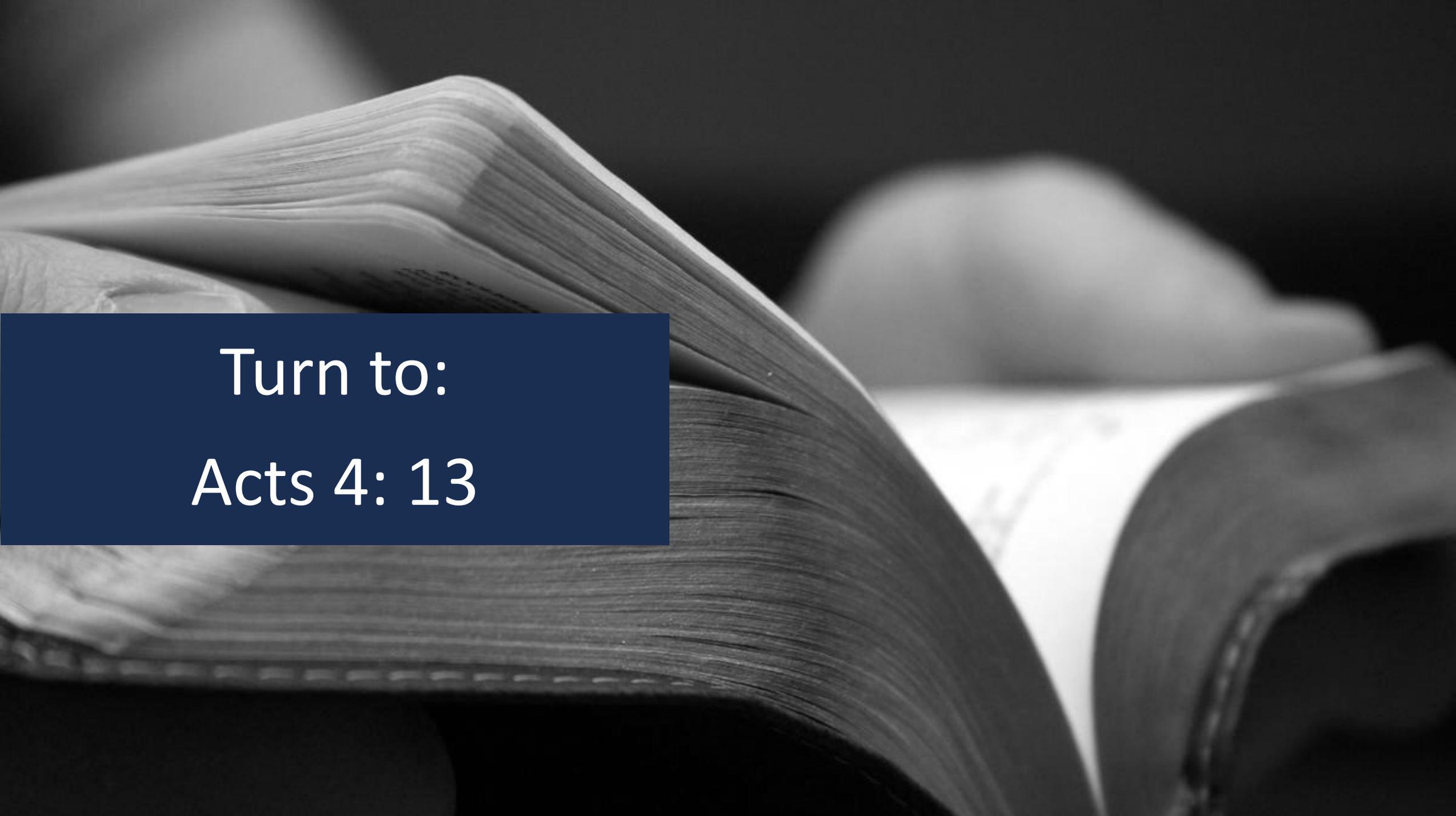
Turn to:  
Matthew 10: 18-20

Matthew 10: 18-20 (NIV)

*On my account you will be brought  
before governors and kings as witnesses  
to them and to the Gentiles.*

## Matthew 10: 18-20 (NIV)

*But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, for it will not be you speaking, but the Spirit of your Father speaking through you.*



Turn to:  
Acts 4: 13

Acts 4: 13 (NIV)

*When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.*



Can we spend time with Jesus today?

**Matthew is called.**

**ANNO DOMINI** 31. ...

1. And when he was come into the house, he called the twelve together, and said unto them, Behold, I send you forth, as sheep in the midst of wolves: therefore shall ye be wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the council, and they will kill the body, but cannot kill the soul. Neither shall ye fear them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Whosoever shall deny me before men, I will deny him before my Father which is in heaven. Whosoever shall confess me before men, I will confess him before my Father which is in heaven. Whosoever shall love his father or mother more than me, or his wife or children more than me, cannot be my disciple. Whosoever shall take up his cross, and follow me, shall save his life. But whosoever shall lose his life for my sake, shall save it. For that which a man shall give up for me, and the gospel, shall lose it: but he that shall lose it for my sake, and the gospel, shall have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it.

**ANNO DOMINI** 31. ...

2. And when he was come into the house, he called the twelve together, and said unto them, Behold, I send you forth, as sheep in the midst of wolves: therefore shall ye be wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the council, and they will kill the body, but cannot kill the soul. Neither shall ye fear them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Whosoever shall deny me before men, I will deny him before my Father which is in heaven. Whosoever shall confess me before men, I will confess him before my Father which is in heaven. Whosoever shall love his father or mother more than me, or his wife or children more than me, cannot be my disciple. Whosoever shall take up his cross, and follow me, shall save his life. But whosoever shall lose his life for my sake, shall save it. For that which a man shall give up for me, and the gospel, shall lose it: but he that shall lose it for my sake, and the gospel, shall have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it. For that which shall be given you, ye shall not give up for it: but ye shall give up for it, that ye may have it.



Turn to:  
1 Peter 3: 15-16

## 1 Peter 3: 15-16 (NIV)

*But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,*

## 1 Peter 3: 15-16 (NIV)

*keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.*



What does a helmet protect?

We must protect our mind, since the primary battlefield for spiritual warfare is in the mind. We, who once lived as the world, need the helmet of salvation to protect us from the sinful thoughts and desires that once ruled our lives, by submitting them to the authority of Christ and His Word.

## 2 Corinthians 10: 4 (NIV)

*The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.*

## 2 Corinthians 10: 5 (NIV)

*We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.*





Ephesians 4:27 says:

“do not give the devil a foothold.”

Where does the devil often find a foothold?



Matthew is called.

Ann DOMINI

add within the  
blasphemeth.  
And Jesus  
said, Whereof  
hearts?  
For whether  
sins be forgiven  
Arise, and sit  
at the feet of  
the Son of  
Man: for that  
he will be  
to the  
son of  
Man.  
And he arose  
and sat  
at the feet  
of Jesus.

But when the  
of, they marvelled  
God, which had given  
such power.

9 ¶ And as Jesus passed forth  
from thence, he saw a man, named  
Matthew, sitting at the receipt of  
custom: and he said unto him,  
Follow me. And he arose, and fol-  
lowed him.

10 ¶ And it came to pass, as  
Jesus sat at meat in the house,  
behold, many publicans and sinners  
came and sat down with him and  
his disciples.

11 And when the Pharisees saw  
it, they said unto his disciples, Why  
eateth your Master with publicans  
and sinners?

12 But when Jesus heard that, he  
said unto them, They that be whole  
need not a physician, but they that  
are sick.

13 But go ye and learn what this  
meaneth, I will have mercy, and  
not sacrifice: for I am not come  
to call the righteous, but sinners  
to repentance.

14 ¶ Then came to him the dis-  
ciples of John, saying, Why do we  
and the Pharisees fast oft, but thy  
disciples fast not?

15 And Jesus said unto them, Can  
the children of the bridechamber  
mourn, as long as the bridegroom  
is with them? but the days will  
come, when the bridegroom shall  
be taken from them, and then  
shall they fast.

16 No man putteth a piece of  
new cloth into an old garment,  
for that which is put in  
will take it up, and the rent will  
be made worse.

17 Neither do men put new wine  
into old bottles: else the bottles  
break, and the wine runneth out,  
and the bottles perish: but they  
put new wine into new bottles, and  
both are preserved.

18 ¶ While he spake these  
things unto them, behold, there  
came a certain ruler, and wor-  
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lay thy hand upon her, and she  
shall live.

19 And Jesus arose, and followed  
him, and so did his disciples.

his twelve apostles.

Ann DOMINI

shall deliver  
you, and the  
children  
their parents,  
put to death.  
I am hated of all  
men's sake: but he  
that shall be  
for my sake and  
the gospel's, shall  
save his soul.

they persecute you  
ye into another: for  
ye shall not  
over the cities of Israel,  
that ye may be  
persecuted.

25 ¶ And when he was come  
to the house, he said  
unto them, I am  
sent to baptize  
with water: but ye  
shall be baptized  
with the Holy  
Ghost, and with  
fire: whose seed  
is in the heart,  
and whose seed  
is in the heart,  
and whose seed  
is in the heart.

26 ¶ And he said unto them,  
I have yet many things  
to say unto you, but  
it is not meet for  
me to say them  
now: but I will  
send unto you  
the Comforter,  
the Spirit of  
truth, which  
shall testify  
with me, and  
shall be in  
you, and shall  
bring forth  
much fruit in  
you: whom the  
world cannot  
receive, because  
it seeth him not,  
neither knoweth  
him: whom the  
Father sendeth  
into the world,  
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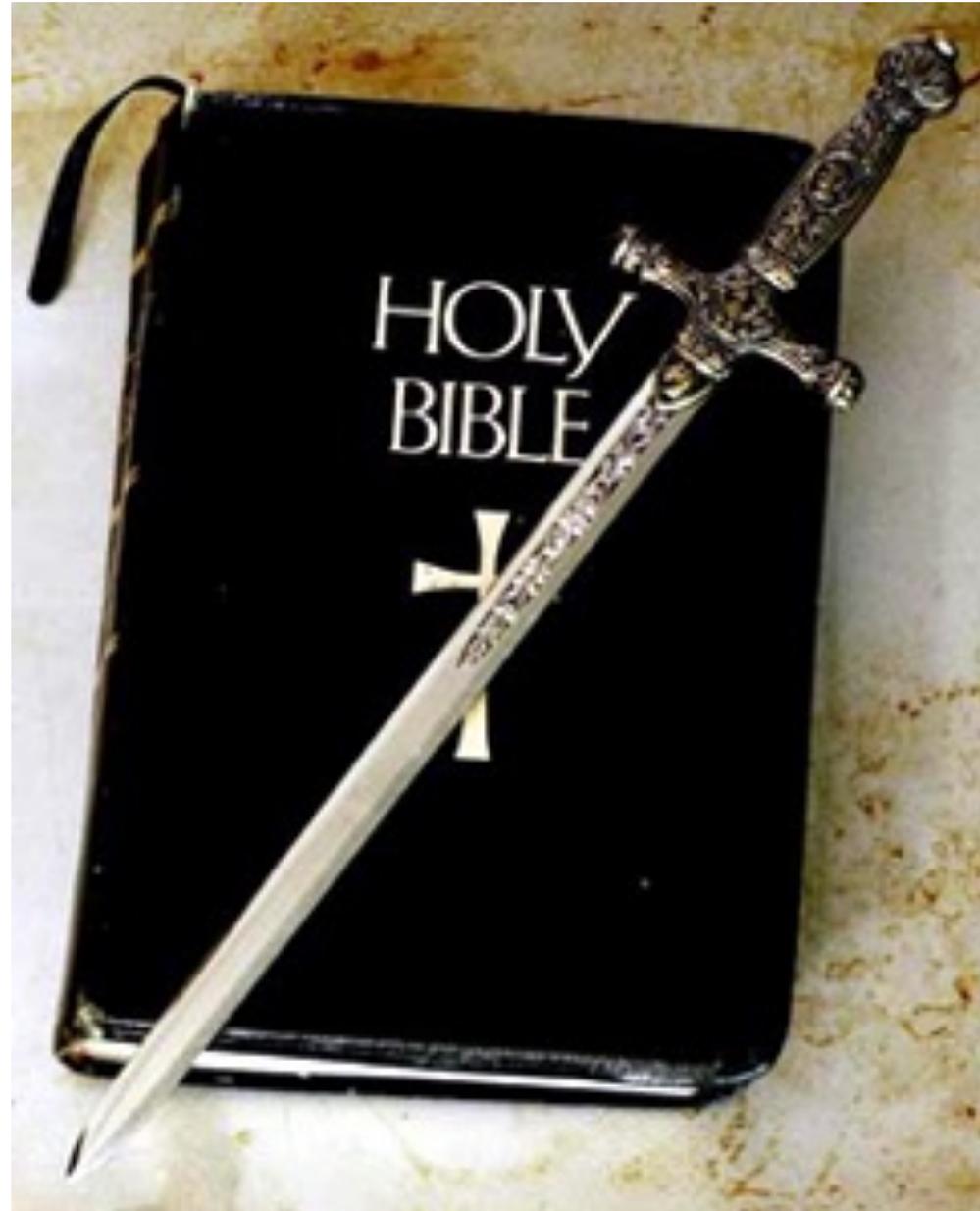
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and shall bring  
unto you all  
that I have said  
unto you.

Ephesians 6: 17 (NIV)

*Take the helmet of salvation and the sword of the Spirit, which is the word of God.*

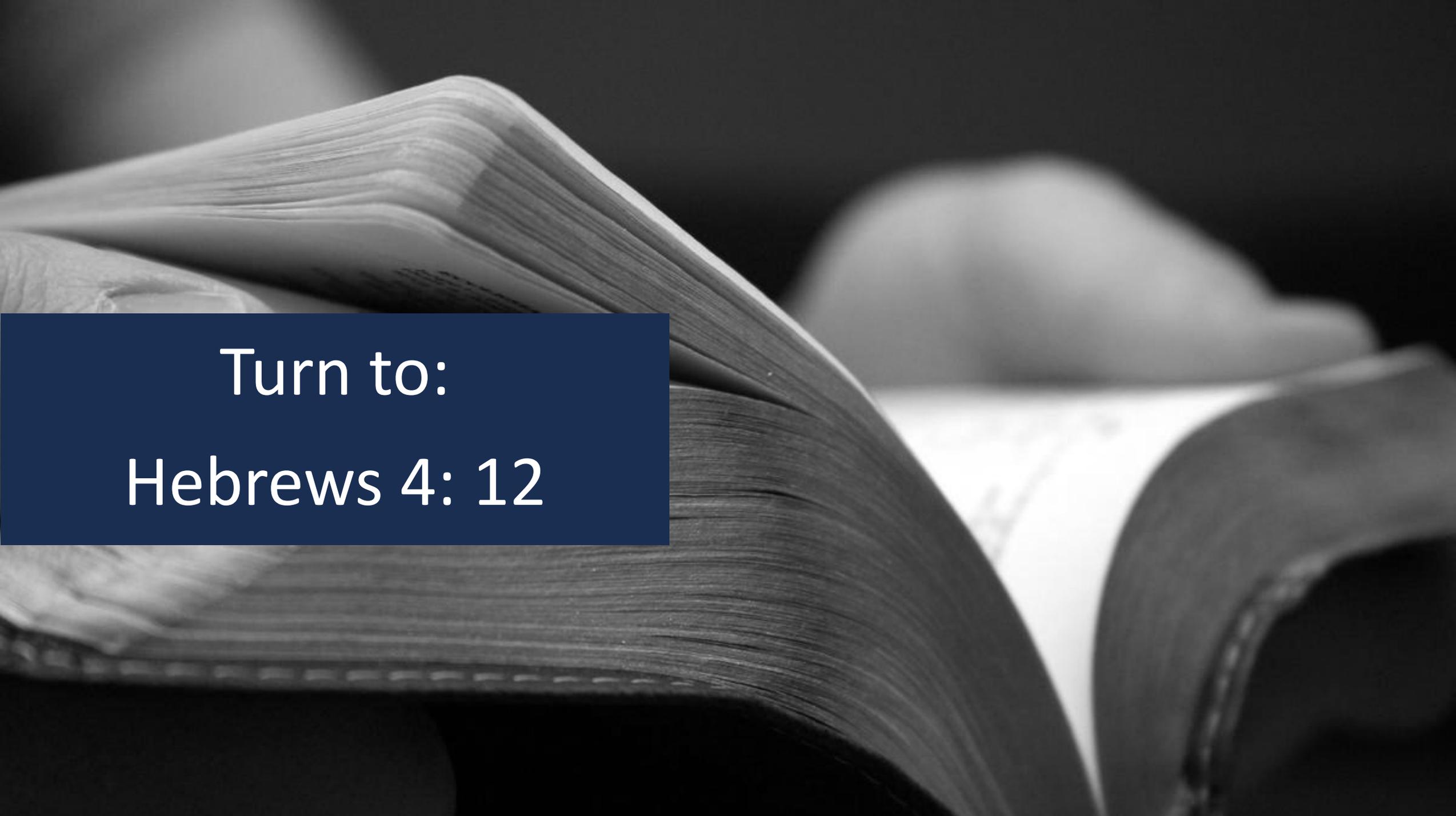
# Sword of the Spirit



The word for sword Paul uses (μάχαιραν-machairan), is the word for a short double-edged dagger. This small sword was carried in a scabbard on the soldier's hip and was used in hand-to-hand combat.

The sword we have been given is one that can be carried at all times, and is designed to be used when we are face-to-face in a close quarters battle with satan.





Turn to:  
Hebrews 4: 12

## Hebrews 4: 12 (NIV)

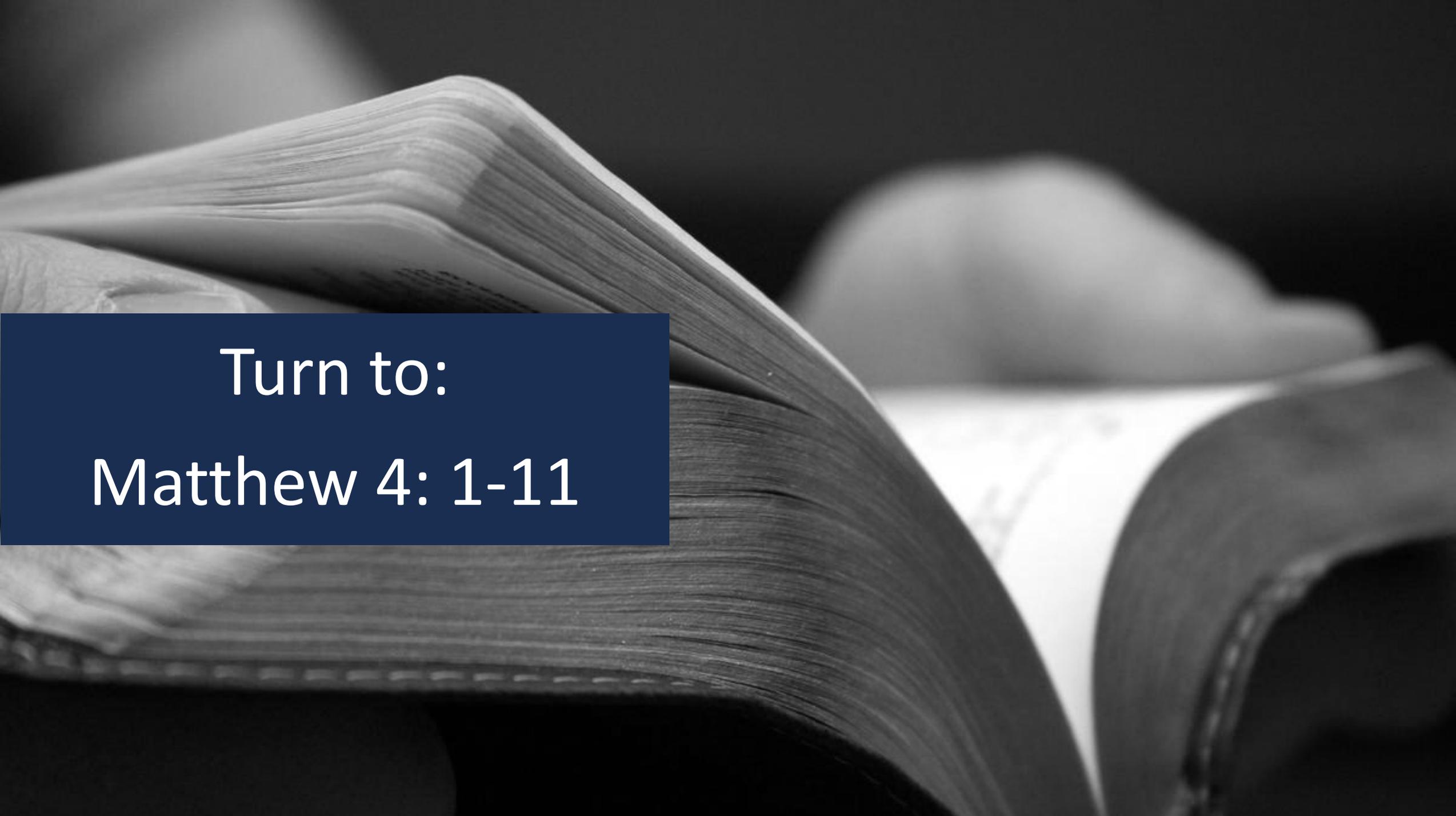
*For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.*

The entire Word of God is a living armory from which we take living swords when forced into combat with our spiritual enemy.

The Sword of the Spirit can also be used to convict and soften the heart.



How to you soften  
or tenderize meat?



Turn to:  
Matthew 4: 1-11

## Matthew 4: 1-11 (NIV)

*Then Jesus was led by the Spirit into the wilderness to be tempted[a] by the devil. After fasting forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."*



# Temptation #1

The lust or  
hunger of  
the flesh



What does the fact that satan tempts Jesus with food when he knows Jesus is hungry tell us about satan?

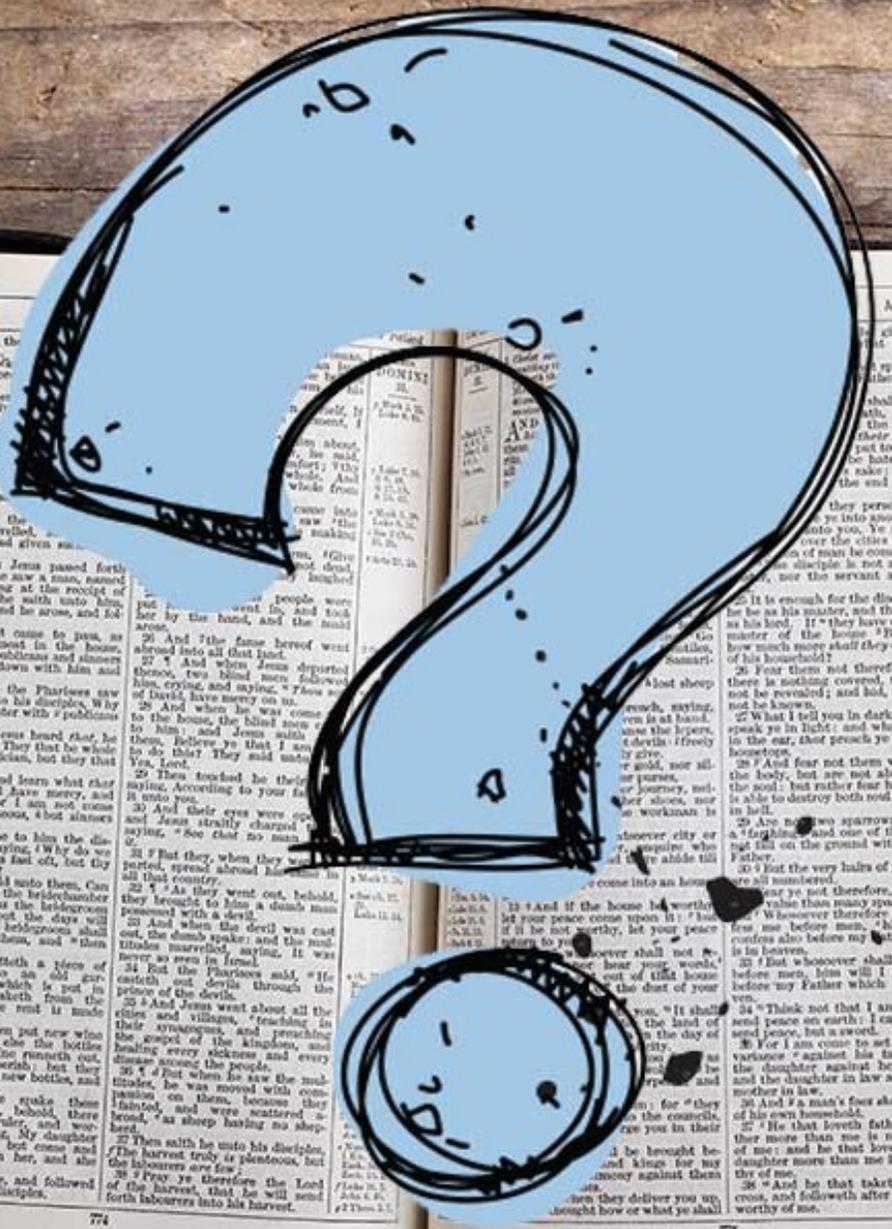
Matthew is called.

Ann DOMINI 21. add within the... 2 For whether... 3 But thou... 4 And he arose... 5 But when the... 6 And as Jesus passed forth... 7 And it came to pass... 8 And when the Pharisees saw... 9 But when Jesus heard that... 10 But go ye and learn what this... 11 Then came to him the disciples... 12 And Jesus said unto them... 13 No man putteth a piece of... 14 While he made these things... 15 And Jesus arose, and followed... 16 And when Jesus departed... 17 And when Jesus departed... 18 And when Jesus departed... 19 And when Jesus departed... 20 And when Jesus departed...

His twelve apostles.

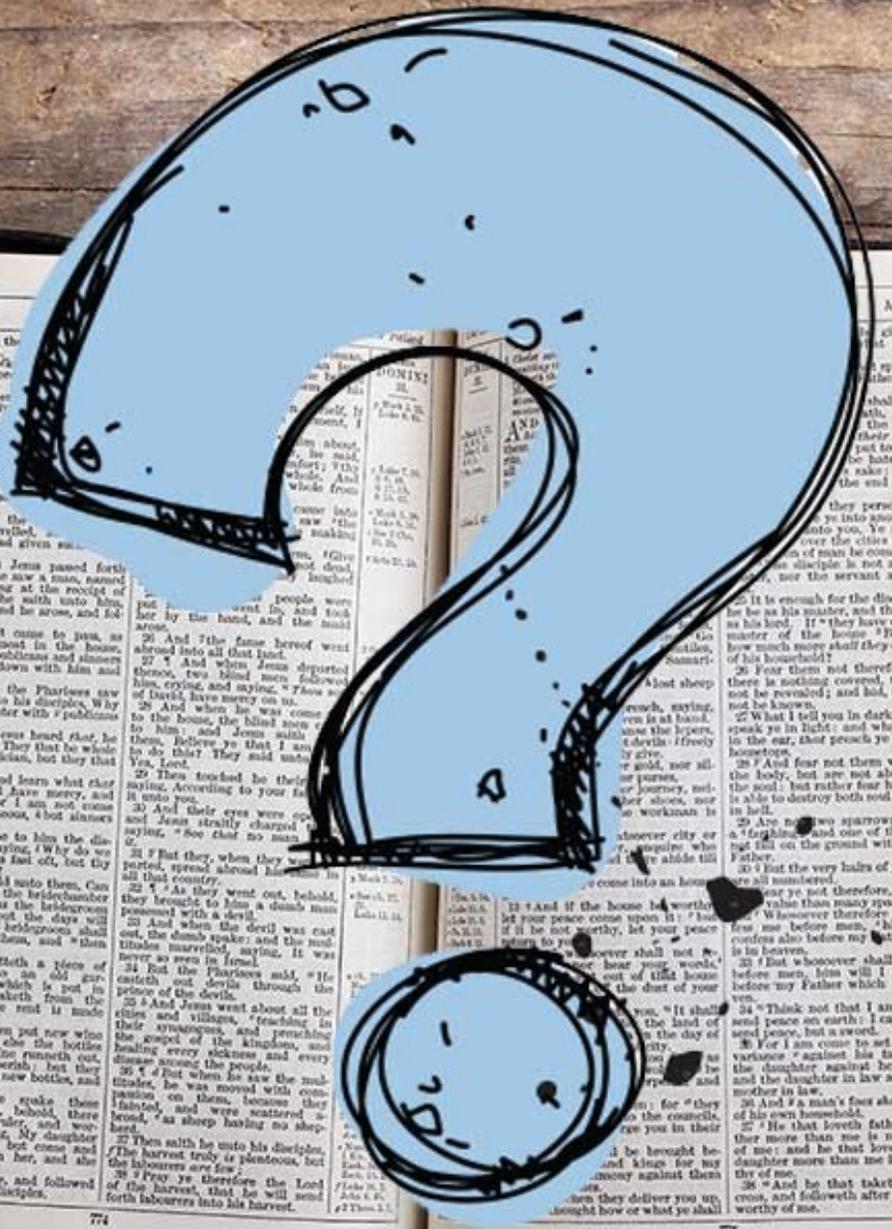
Ann DOMINI 21. shall deliver... 22 And if the house be... 23 And if the house be... 24 And if the house be... 25 And if the house be... 26 And if the house be... 27 And if the house be... 28 And if the house be... 29 And if the house be... 30 And if the house be... 31 And if the house be... 32 And if the house be... 33 And if the house be... 34 And if the house be... 35 And if the house be... 36 And if the house be... 37 And if the house be... 38 And if the house be... 39 And if the house be... 40 And if the house be... 41 And if the house be... 42 And if the house be... 43 And if the house be... 44 And if the house be... 45 And if the house be... 46 And if the house be... 47 And if the house be... 48 And if the house be... 49 And if the house be... 50 And if the house be... 51 And if the house be... 52 And if the house be... 53 And if the house be... 54 And if the house be... 55 And if the house be... 56 And if the house be... 57 And if the house be... 58 And if the house be... 59 And if the house be... 60 And if the house be... 61 And if the house be... 62 And if the house be... 63 And if the house be... 64 And if the house be... 65 And if the house be... 66 And if the house be... 67 And if the house be... 68 And if the house be... 69 And if the house be... 70 And if the house be... 71 And if the house be... 72 And if the house be... 73 And if the house be... 74 And if the house be... 75 And if the house be... 76 And if the house be... 77 And if the house be... 78 And if the house be... 79 And if the house be... 80 And if the house be... 81 And if the house be... 82 And if the house be... 83 And if the house be... 84 And if the house be... 85 And if the house be... 86 And if the house be... 87 And if the house be... 88 And if the house be... 89 And if the house be... 90 And if the house be... 91 And if the house be... 92 And if the house be... 93 And if the house be... 94 And if the house be... 95 And if the house be... 96 And if the house be... 97 And if the house be... 98 And if the house be... 99 And if the house be... 100 And if the house be...

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7 And he arose  
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Matthew, sitting at the receipt of  
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Follow me. And he arose, and fol-  
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10 ¶ And it came to pass, as  
Jesus sat at meat in the house,  
behold, many publicans and sinners  
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said unto them, They that be whole  
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14 ¶ Then came to him the dis-  
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the children of the bridechamber  
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17 Neither do men put new wine  
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shall live.  
19 And Jesus arose, and followed  
him, and so did his disciples.



Why was it wrong  
for Jesus to make  
food for Himself if  
He was hungry?

Matthew is called.  
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5 For whether  
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unto the Son of  
Man, shall the  
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6 And he arose,  
and went into  
his house.  
7 And he arose,  
and went into  
his house.  
8 But when the  
people were  
gathered  
unto him,  
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saw a man,  
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Follow me,  
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11 And when the  
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Why eatest thou  
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19 And Jesus  
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him, and  
as did his  
disciples.



# What did Jesus use to battle satan?

## Matthew 4: 1-11 (NIV)

*Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”*

Quoting Deuteronomy 8:3, Jesus pulled  
the sword of the Word from  
Deuteronomy to defeat satan.

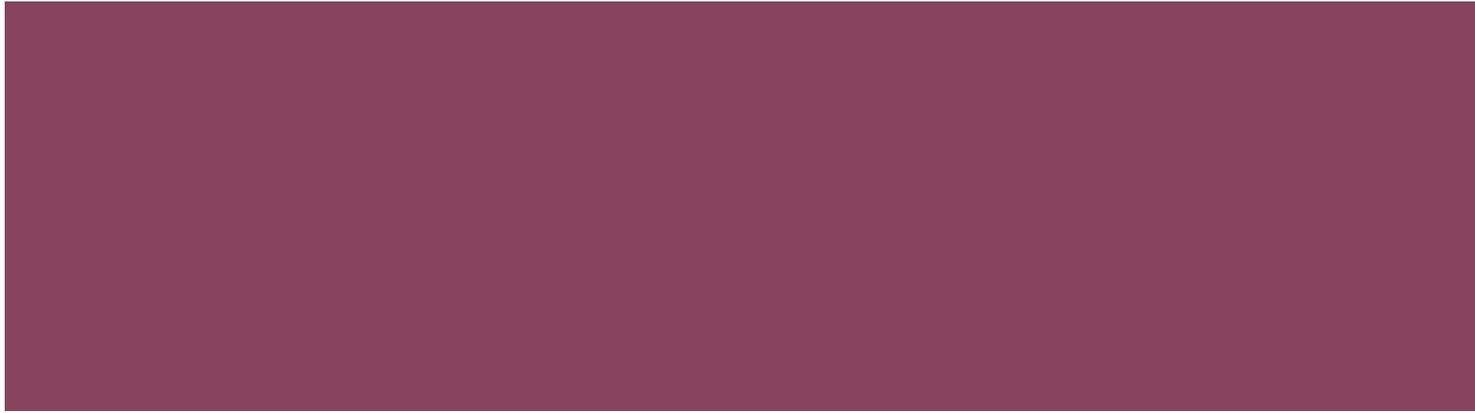
## Matthew 4: 1-11 (NIV)

*Then the devil took him to the holy city and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down. For it is written: ““He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.””*



## Matthew 4: 1-11 (NIV)

*Then the devil took him to the holy city and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down. For it is written: ““He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.””*



## Temptation #2

Being a  
superstar,  
which is the  
pride of life,  
or personal  
gain



## Matthew 4: 1-11 (NIV)

*Jesus answered him, “It is also written:  
‘Do not put the Lord your God to the  
test.’”*

Quoting Deuteronomy 6:16, Jesus again pulled the sword of the Word from Deuteronomy to defeat satan.

It is important to note that since Jesus countered satan with Scripture in the first temptation, satan used Scripture (Psalms 91:11-12) in the second temptation.



God reveals to us in this passage that satan knows Scripture, why is this important to know?

What are some examples you have read about or you have witnessed where satan used scripture to tempt people to sin?



## Matthew 4: 1-11 (NIV)

*Again, the devil took him to a very high mountain and showed him **all the kingdoms of the world and their splendor. "All this I will give you," he said, "if you will bow down and worship me."***



Temptation  
#3  
Power



The final of the three temptations was an appeal to the human desire for power—to become ruler of “all the kingdoms of the world”. Satan had a right to make such an offer since he is the ruler of this world (1 John 5:19).

## Matthew 4: 1-11 (NIV)

*Jesus said to him, “Away from me, Satan! For **it is written:** ‘Worship the Lord your God, and serve him only.’” Then the devil left him, and angels came and attended him.*

Again Jesus went to the armory of the Word and pulled out a sword from (Deuteronomy 6:13). And after that third and final counter-attack, “the devil left Him, and behold, angels came and ministered to Him”.

James 4: 7 tells us to resist the devil  
and he will flee.

Every time you are tempted or are  
under a spiritual attack resist the  
devil by quoting scripture and  
repeatedly saying *“but God says.....”*

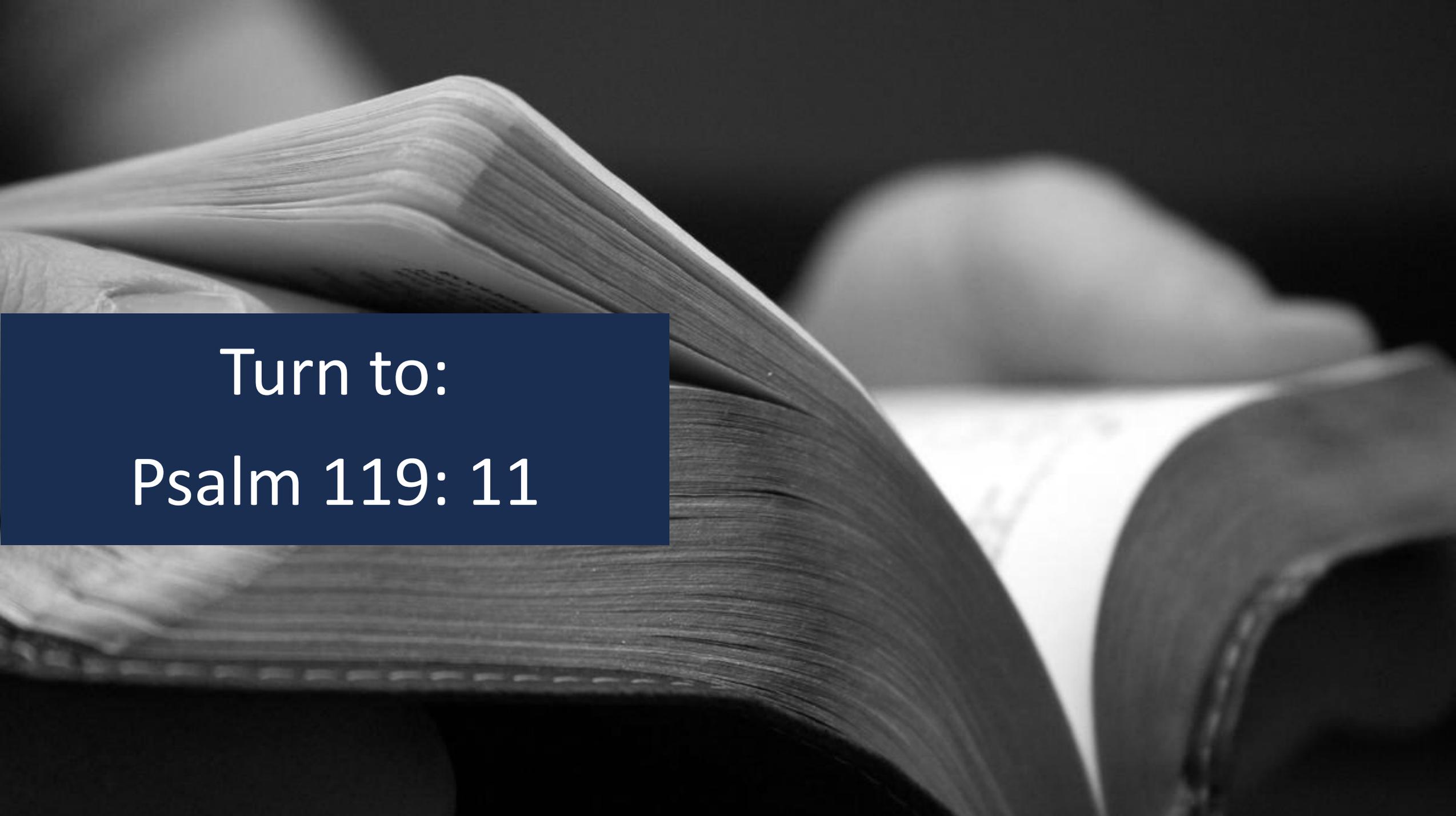


How do you think Jesus knew what to say to Satan when He was tempted in the wilderness?

Jesus shows us that the Old Testament books, which we tend not to read as often, are full of swords of the Spirit!

Remember: the whole Bible is the Word of God and if we're not reading the whole Bible, we'll overlook some powerful swords to use against the enemy in spiritual warfare.

I don't think Jesus had a scroll of Deuteronomy in the wilderness when He counter Satan's temptations. Instead, He knew those verses by heart. If we memorize God's Word, then we have immediate access to the sword of the Spirit, which is the word of God.

A black and white photograph of an open book, showing the pages and the spine. The book is slightly out of focus, with the pages appearing as a series of curved lines. A dark blue rectangular box is overlaid on the left side of the image, containing white text. The text reads "Turn to:" followed by "Psalm 119: 11" on the next line.

Turn to:  
Psalm 119: 11

Psalm 119: 11 (NIV)

*I have hidden your word in my heart  
that I might not sin against you.*

# Temptation Gen. vs. Matt.

## Satan's Temptations of Eve and of Jesus

<b>Temptation</b>	<b>Genesis 3</b>	<b>Matthew 4</b>
<b>Appeal to physical appetite</b>	<b>You may eat of any tree (3:1).</b>	<b>You may eat by changing stones to bread (4:3).</b>
<b>Appeal to personal gain</b>	<b>You will not die (3:4).</b>	<b>You will not hurt Your foot (4:6).</b>
<b>Appeal to power or glory</b>	<b>You will be like God (3:5).</b>	<b>You will have all the world's kingdoms (4:8-9).</b>

# THE ARMOR OF GOD

Helmet of Salvation

Breastplate of  
Righteousness

Belt of [absolute] Truth

Sword of the Spirit

Shield of  
Faith

Feet Protected by  
the Gospel

**Ephesians 6:10-17**

