

FIRST



TIMOTHY

Chapter 5

1 Timothy 5: 12 (NIV)

As for younger widows, do not put them on such a list.

For when their sensual desires overcome their dedication to Christ, they want to marry.

1 Timothy 5: 13 (NIV)

*Besides, they get into the habit of being **idle** and going about from house to house. And not only do they become **idlers**, but also busybodies who talk nonsense, saying things they ought not to.*

Proverbs 31: 10a and 27 (NIV)

*A wife of noble character who
can find?...*

*She watches over the affairs
of her household*

**and does not eat the
bread of idleness.**

1 Thessalonians 5: 14 (NIV)

*And we urge you, brothers and sisters, **warn those who are idle and disruptive,** encourage the disheartened, help the weak, be patient with everyone.*

Question

Why is it that those who are idle are tempted to gossip, to stir the pot, to be divisive or to be disruptive?

1 Timothy 5: 14-15 (NIV)

So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander. Some have in fact already turned away to follow Satan.

1 Timothy 5: 16 (NIV)

If any woman who is a believer has widows in her care, she should continue to help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

1 Timothy 5: 17 (NIV)

*The elders who direct the
affairs of the church well are
worthy of double honor,
especially those whose work
is preaching and teaching.*

proestōtes

προεστῶτες

be over, rule

1 Timothy 5: 17 (NASB)

The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

1 Timothy 5: 18 (NIV)

For Scripture says, “Do not muzzle an ox while it is treading out the grain,” and “The worker deserves his wages.”

1 Timothy 5: 18 (NIV)

For Scripture says, “Do not muzzle an ox while it is treading out the grain,”

Deuteronomy 25:4

1 Timothy 5: 18 (NIV)

For Scripture says, “The worker deserves his wages.”

Luke 10: 7

1 Timothy 5: 18 (NIV)

For Scripture says, “Do not muzzle an ox while it is treading out the grain,” and “The worker deserves his wages.”

1 Timothy 5: 19-20 (NIV)

Do not entertain an accusation against an elder unless it is brought by two or three witnesses. But those elders who are sinning you are to reprove before everyone, so that the others may take warning.

1 Timothy 5: 21 (NIV)

I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.

1 Timothy 5: 22 (NIV)

Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

1 Timothy 5: 23 (NIV)

Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

1 Timothy 5: 24 (NIV)

*The sins of some are obvious,
reaching the place of
judgment ahead of them; the
sins of others trail behind
them.*

1 Timothy 5: 25 (NIV)

In the same way, good deeds are obvious, and even those that are not obvious cannot remain hidden forever.

1 Timothy 6: 1 (NIV)

All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.

In verse 1 we have the relationship between an employee and a non-Christian employer. In verse 2, the relationship between an employee and a Christian employer.

Question

What is the main purpose of a Christian employee working for a non-Christian employer?

1 Timothy 6: 1 (NIV)

*All who are under the yoke of slavery should consider their masters worthy of full respect, **so that God's name and our teaching may not be slandered.***

1 Timothy 6: 2a (NIV)

*Those who have believing masters **should not show them disrespect just because they are fellow believers.** Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare of their slaves.*

Question

How does a Christian employee show disrespect for their Christian Boss?

1 Timothy 6: 2a (NIV)

Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare of their slaves.

1 Timothy 6: 2b-3 (NIV)

These are the things you are to teach and insist on. If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,

1 Timothy 6: 4 (NIV)

they are conceited and understand nothing. They have an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions

1 Timothy 6: 5 (NIV)

and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

Financial gain

Greek: πορισμὸν (porismon)

to cause a thing to get on well,
to carry forward, to convey, to
acquire; middle to bring about
or procure for oneself, to gain;

1 Timothy 6: 5 (NASB)

*and constant friction between men of depraved mind and deprived of the truth, who suppose that **godliness is a means of gain.***

Question

Want to know how to tell if
someone is coming to Church
for their own gain?

1 Timothy 6: 5 (NIV)

*and **constant friction**
between people of corrupt
mind, who have been robbed
of the truth and who think
that godliness is a means to
financial gain.*

1 Timothy 6: 6 (NIV)

But godliness with contentment is great gain.

1 Timothy 6: 7 (NIV)

For we brought nothing into the world, and we can take nothing out of it.



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1 Timothy 6: 8 (NIV)

But if we have food and clothing, we will be content with that.

Question

Are you content this
morning?

1 Timothy 6: 9 (NIV)

Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction.

1 Timothy 6: 10 (NIV)

For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

1 Timothy 6: 11 (NIV)

But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.

Questio

How should a man of God
behave?

1 Timothy 6: 11 (NIV)

*But you, man of God, **flee from all this**, and pursue righteousness, godliness, faith, love, endurance and gentleness.*

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** **righteousness**, godliness, faith, love, endurance and gentleness.*

Proverbs 15: 9 (NIV)

*The Lord detests the way of
the wicked,
but he loves those who
pursue righteousness*

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** righteousness, **godliness**, faith, love, endurance and gentleness.*

Ephesians 4: 22-24 (NIV)

You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds;

Ephesians 4: 22-24 (NIV)

*and to put on the new self,
created to be like God in true
righteousness and holiness.*

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** righteousness, godliness, **faith**, love, endurance and gentleness.*

Romans 10: 17 (NIV)

Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** righteousness, godliness, faith, **love**, endurance and gentleness.*

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** righteousness, godliness, faith, love, **endurance** and gentleness.*

1 Timothy 6: 11 (NIV)

*But you, man of God, flee from all this, and **pursue** righteousness, godliness, faith, love, endurance and **gentleness**.*

1 Timothy 6: 12 (NIV)

Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.

1 Timothy 6: 13 (NIV)

In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you

1 Timothy 6: 14 (NIV)

*to **keep this command**
without spot or blame until
the appearing of our Lord
Jesus Christ,*

Question

What commandment is Paul referring to?

1 Timothy 1: 3-5 (NIV)

stay there in Ephesus so that you may command certain people not to teach false doctrines any longer or to devote themselves to myths and endless genealogies.

1 Timothy 1: 3-5 (NIV)

Such things promote controversial speculations rather than advancing God's work—which is by faith. The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

1 Timothy 6: 14 (NIV)

to keep this command
without spot or blame *until*
the appearing of our Lord
Jesus Christ,

1 Timothy 6: 14 (NIV)

*that you keep the
commandment without stain
or reproach until the
appearing of our Lord
Jesus Christ,*

1 Timothy 6: 15 (NIV)

which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords,

1 Timothy 6: 16 (NIV)

*who alone is immortal and who lives in unapproachable light, **whom no one has seen or can see.** To him be honor and might forever. Amen.*

Question

Who is Paul talking about?

Question

Has mankind seen Jesus?

Exodus 33: 20 (NIV)

But you may not look directly at my face, for no one may see me and live.”

**whom no man has seen or can
see**

Paul is saying that Jesus is
God!

1 Timothy 6: 16 (NIV)

*who alone is immortal and who lives in unapproachable light, **whom no one has seen or can see.** To him be honor and might forever. **Amen.***

1 Timothy 6: 17 (NIV)

*Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything **for our enjoyment.***

Question

Does God want us to enjoy
our Christian life?

1 Timothy 6: 18 (NIV)

Command them to do good, to be rich in good deeds, and to be generous and willing to share.

1 Timothy 6: 19 (NIV)

*In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of **the life that is truly life.***

1 Timothy 6: 20 (NIV)

Timothy, guard what has been entrusted to your care.

Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

Question

How do we guard what has been entrusted to our care?

1 Timothy 6: 20 (NIV)

Timothy, guard what has been entrusted to your care.

Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

Question

What is false knowledge?

1 Timothy 6: 20 (NIV)

Timothy, guard what has been entrusted to your care.

Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,

Question

How does false knowledge lead to departing from the faith?



ALL OR NOTHING



5 TIPS FOR THE DOUBTING,
CHRISTIAN COLLEGE
STUDENT

On college campuses across the United States, many Christian students are having their first encounter with secular humanist arguments (secular humanists believe in the superiority of human reason and logic and they reject spirituality and religion) and having their first actual introduction to other religions.

Countless students will abandon their shallow faith at the first tough question that they are unprepared to answer, others will wrestle with their faith as they encounter professors and/or fellow students who have convincing arguments, and some simply don't have enough interest in God to care one way or the other.



Good without God: A Secular Humanist Group at IUPUI

Good without God is a secular humanist group that aims to promote equality, scientific inquiry, sustainable living, and separation of church and state by being active in our local community. Our goal is to organize our own events and participate in local community events and programs to advocate for our key issues.

Our key issues are:

- Secular Government
- Scientific Integrity
- Promoting Peace
- Reproductive Freedom
- Women's Rights
- LGBTQ Rights
- Civil Rights in America
- Human Rights for All
- Sustainable Living

We are associated with Center for Inquiry - Indianapolis chapter which is located downtown on the canal. Members of our organization are offered a free yearly membership subscription. CFI is family friendly and very active in the local community and it's a great way to meet like minded people. They often have guest speakers, movie night, and many outreach and advocacy project to join and/or participate in.

We welcome all students at IUPUI to join our organization.

Liberal Arts IUPUI @liberalartsiupui

5 days ago ·



2019 Secular Humanism Lecture

Anjan Chakravartty is an analytic philosopher and the Appignani Foundation Professor at the University of Miami. Previously, he was a professor of philosophy at the University of Notre Dame and the University of Toronto. His work focuses on topics in the philosophy of science, metaphysics, and epistemology.



IUPUI
SCHOOL OF LIBERAL ARTS
Philosophy

Wednesday, November 6

6:00 - 8:00 PM

Campus Center Room 002

1 Timothy 6: 21 (NIV)

*which some have professed
and in so doing have departed
from the faith.*

Grace be with you all.