

Isaiah Week 37

ISAIAH

THE FIFTH GOSPEL



Isaiah 65: 18 (NIV)

*But be glad and rejoice forever
in what I will create,
for I will create Jerusalem to be a
delight
and its people a joy.*

Question

Is Jerusalem seen as a place of delight today, and it's people a joy?

Isaiah 65: 19 (NIV)

*I will rejoice over Jerusalem
and take delight in my people;
the sound of weeping and of
crying
will be heard in it no more.*

Question

Is the sound of weeping and crying heard in Jerusalem today?



Isaiah 65: 20 (NIV)

*“Never again will there be in it
an infant who lives but a few days,
or an old man who does not live out
his years;
the one who dies at a hundred
will be thought a mere child;
the one who fails to reach a hundred
will be considered accursed.*

Isaiah 65: 21-22 (NIV)

They will build houses and dwell in them; they will plant vineyards and eat their fruit. No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the work of their hands.

Isaiah 65: 23 (NIV)

*They will not labor in vain,
nor will they bear children doomed
to misfortune;
for they will be a people blessed by the
Lord, they and their descendants with
them.*

Isaiah 65: 24-25 (NIV)

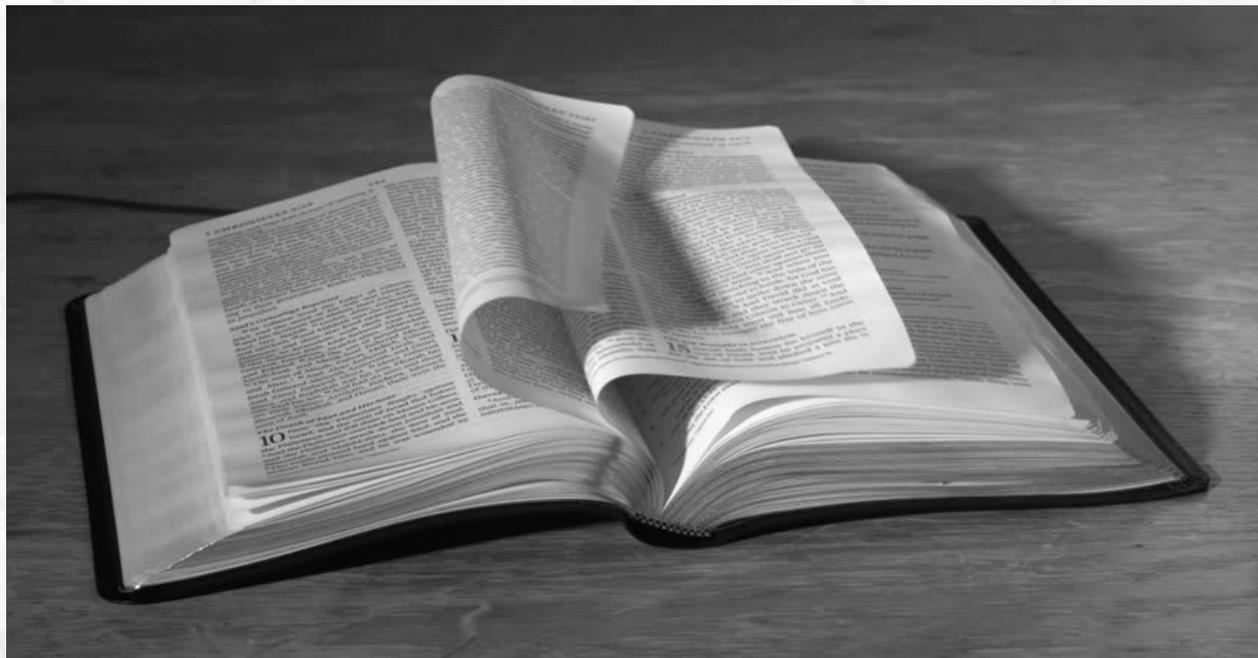
*Before they call I will answer;
while they are still speaking I will
hear. The wolf and the lamb will
feed together, and the lion will eat
straw like the ox, and dust will be
the serpent's food. They will neither
harm nor destroy on all my holy
mountain," says the Lord.*

Question

Does this sound familiar?

Please turn to:

Isaiah 11



Isaiah 11: 1 (NIV)

*A shoot will come up from the
stump of Jesse;
from his roots a Branch will bear
fruit.*

Isaiah 11: 2 (NIV)

The Spirit of the Lord will rest on him – the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the Lord –

Isaiah 11: 3 (NIV)

*And He will delight in the fear of
the Lord,*

*And He will not judge by what
His eyes see,*

*Nor make decisions by what His
ears hear;*

Question

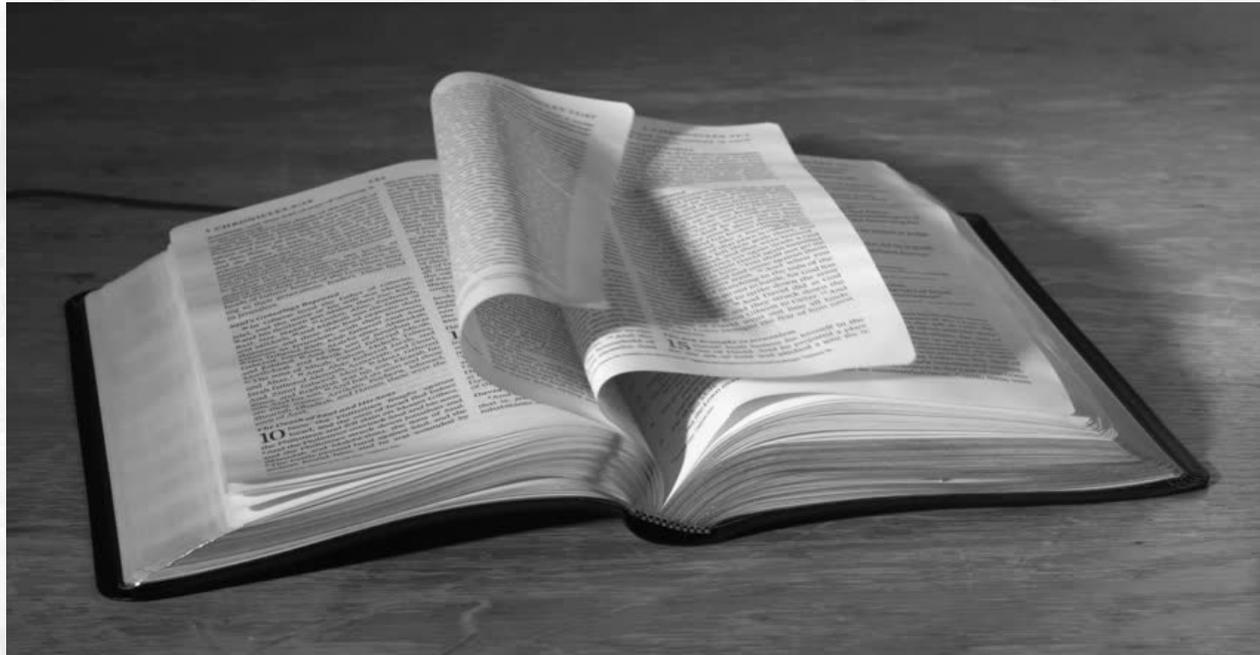
What does God look at when he judges?

Isaiah 11: 4 (NIV)

but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth.

He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

Please turn to:
Matthew 25: 31-33



Matthew 25: 31-33 (NIV)

“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. All the nations will be gathered before him,

Matthew 25: 31-33 (NIV)

and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left.

Isaiah 11: 4 (NIV)

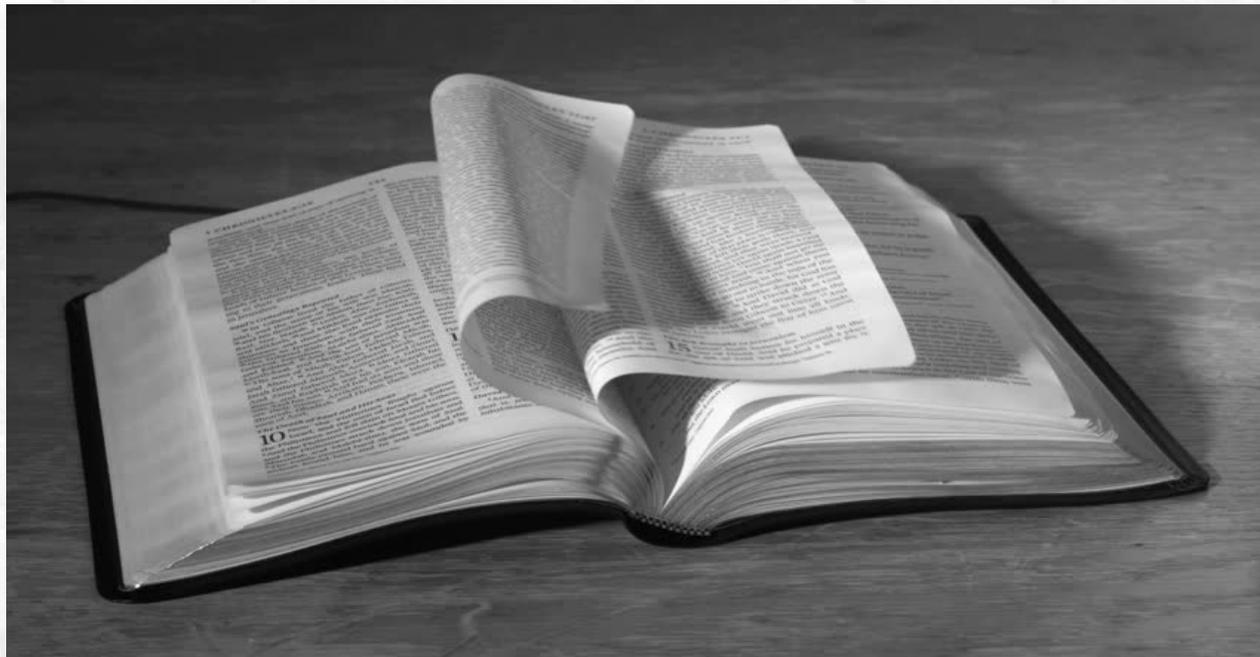
but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth.

He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

Isaiah 11: 5 (NIV)

*Righteousness will be his belt
and faithfulness the sash around
his waist.*

Please turn to:
Revelation 19: 11-16



Revelation 19: 11-16 (NIV)

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.

Revelation 19: 11-16 (NIV)

He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.

Revelation 19: 11-16 (NIV)

Coming out of his mouth is a sharp sword with which to strike down the nations. “He will rule them with an iron scepter.” He treads the winepress of the fury of the wrath of God Almighty.

Revelation 19: 11-16 (NIV)

*On his robe and on his thigh he has
this name written:*

king of kings and lord of lords.

Revelation 19: 11-16 (NASB)

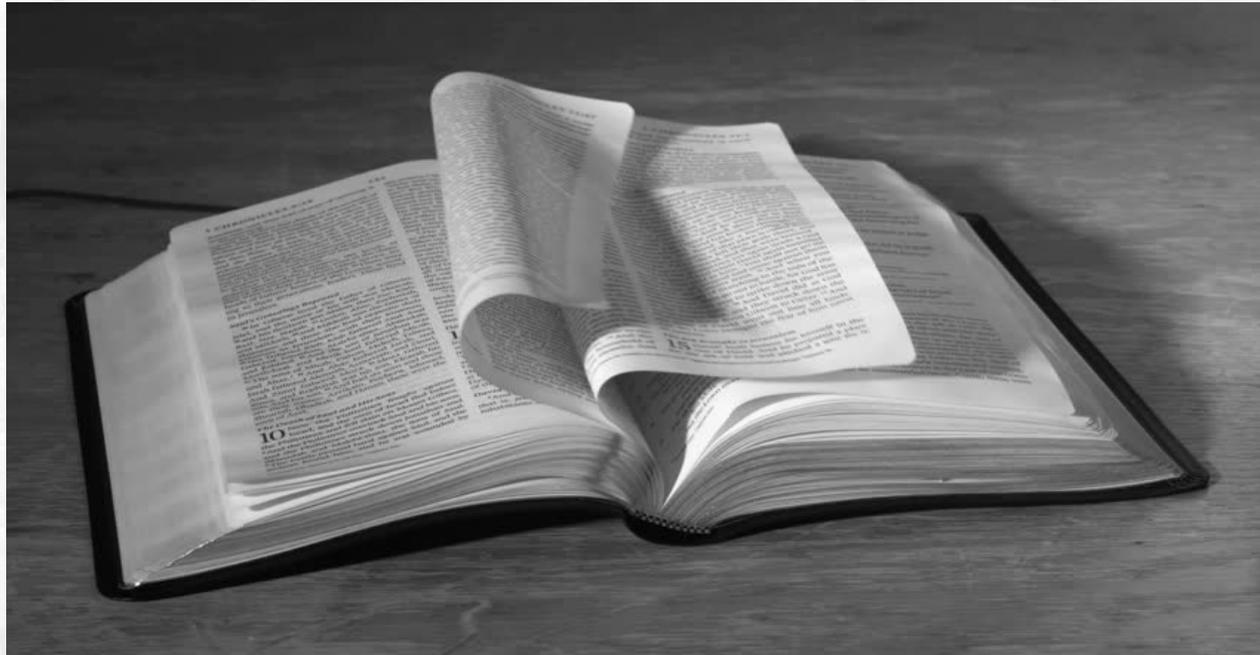
*And on His robe and on His thigh
He has a name written:*

*“KING OF KINGS, AND LORD
OF LORDS.”*

Question

What happens after this?

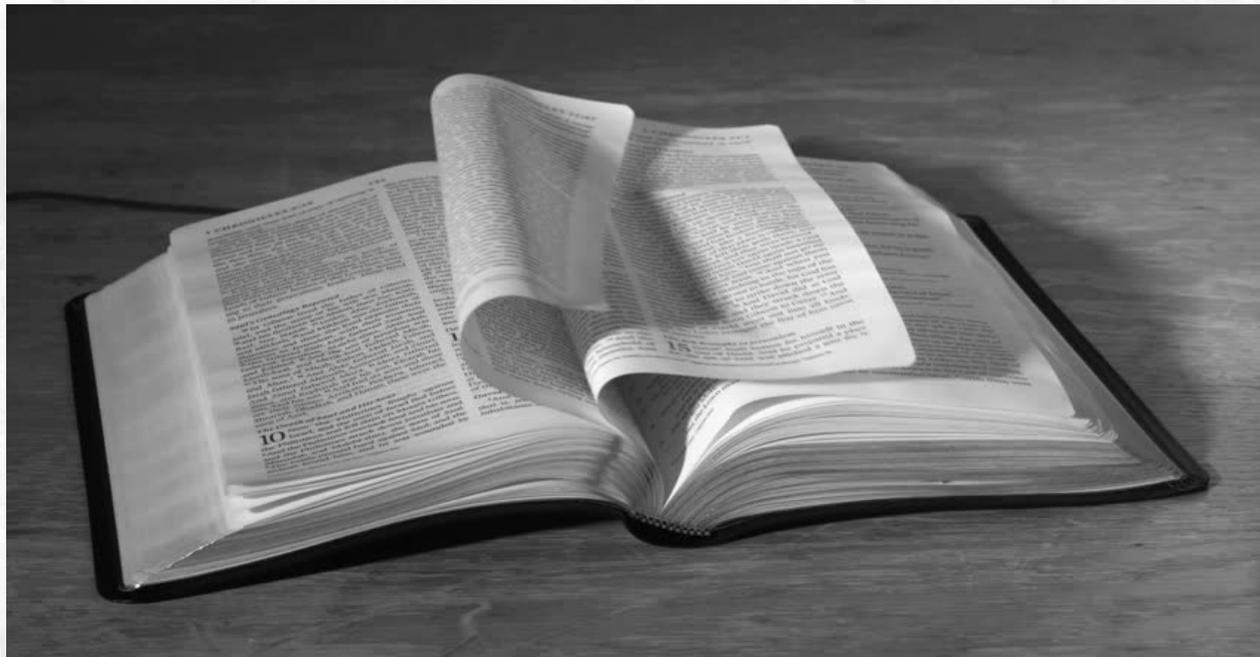
Please turn to:
Revelation 20: 1-2



Revelation 20: 1-2 (NIV)

And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Please turn to:
Revelation 20: 4



Revelation 20: 4 (NIV)

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God.

Revelation 20: 4 (NIV)

They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

Isaiah 11: 5 (NIV)

*The wolf will live with the lamb,
the leopard will lie down with the
goat,
the calf and the lion and the
yearling together;
and a little child will lead them.*

Isaiah 11: 7 (NIV)

*The cow will feed with the bear,
their young will lie down
together,
and the lion will eat straw like
the ox.*

Isaiah 11: 8 (NIV)

*The infant will play near the cobra's
den,*

*and the young child will put its
hand into the viper's nest.*

Isaiah 11: 9 (NIV)

*They will neither harm nor
destroy*

on all my holy mountain,

*for the earth will be filled with the
knowledge of the Lord*

as the waters cover the sea.

Isaiah 65: 24-25 (NIV)

*Before they call I will answer;
while they are still speaking I will
hear. The wolf and the lamb will
feed together, and the lion will eat
straw like the ox, and dust will be
the serpent's food. They will neither
harm nor destroy on all my holy
mountain," says the Lord.*

Isaiah 66: 1 (NIV)

This is what the Lord says:

*“Heaven is my throne,
and the earth is my footstool.*

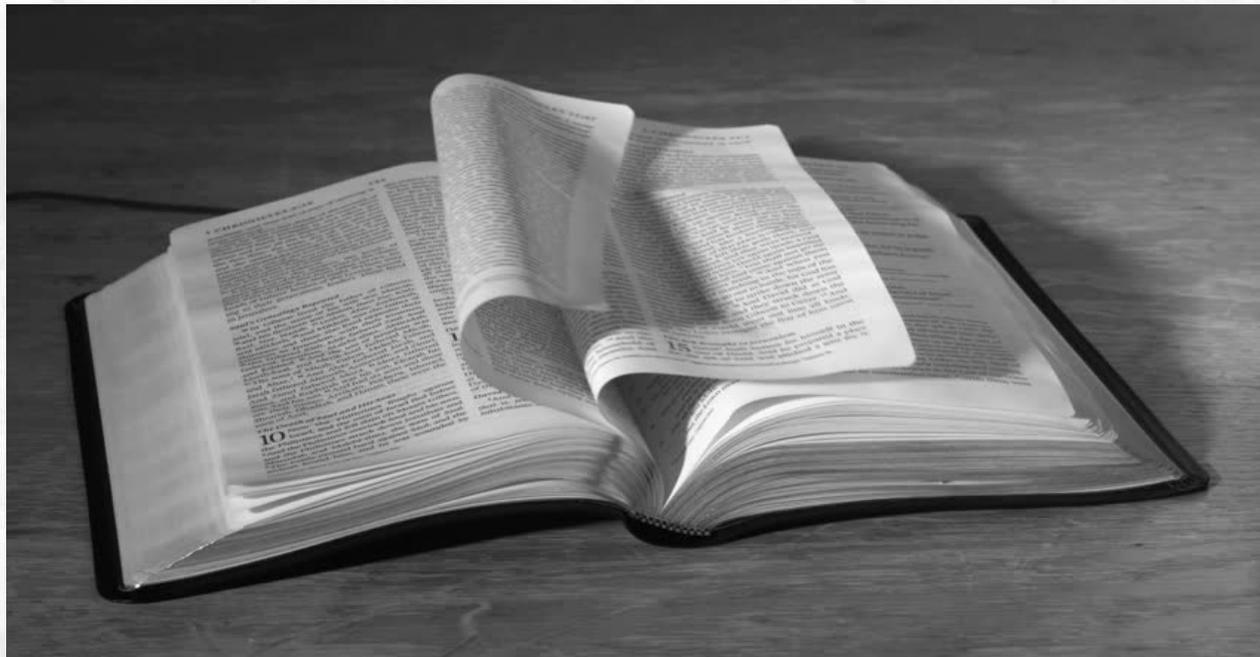
*Where is the house you will build for
me?*

Where will my resting place be?

Question

Where does God live?

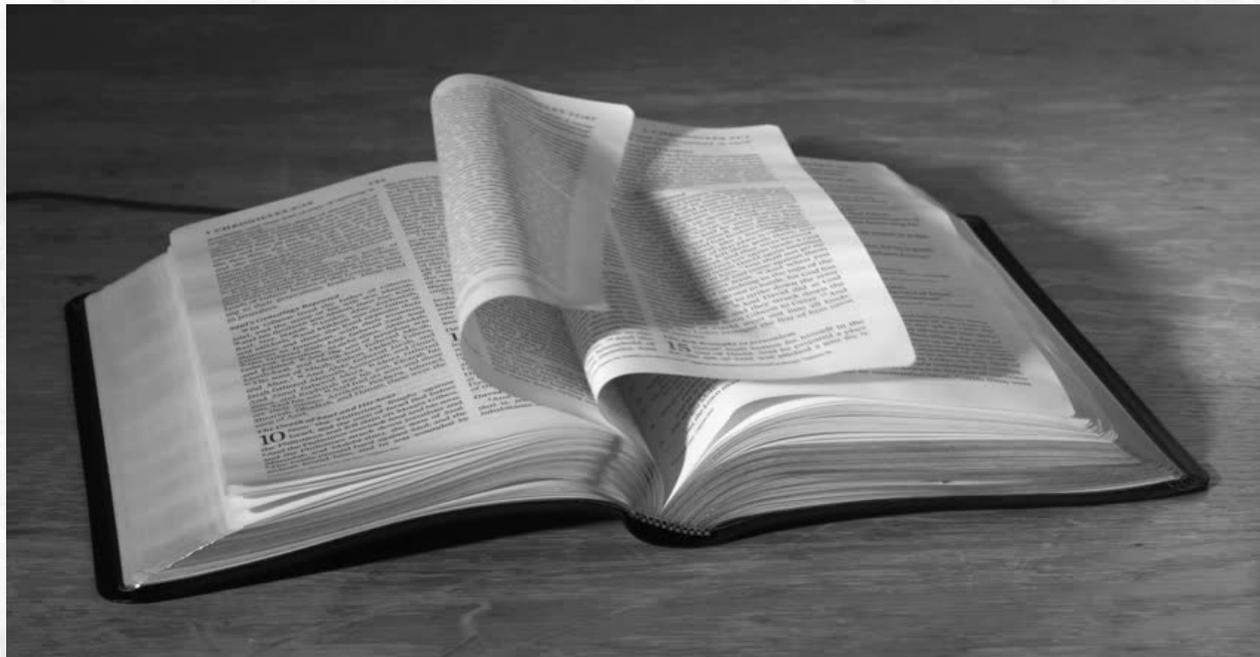
Please turn to:
2 Chronicles 2: 6



2 Chronicles 2: 6 (NIV)

But who is able to build a temple for him, since the heavens, even the highest heavens, cannot contain him? Who then am I to build a temple for him, except as a place to burn sacrifices before him?

Please turn to:
1 Kings 8: 25-27



1 Kings 8: 25-27 (NIV)

“Now Lord, the God of Israel, keep for your servant David my father the promises you made to him when you said, ‘You shall never fail to have a successor to sit before me on the throne of Israel,

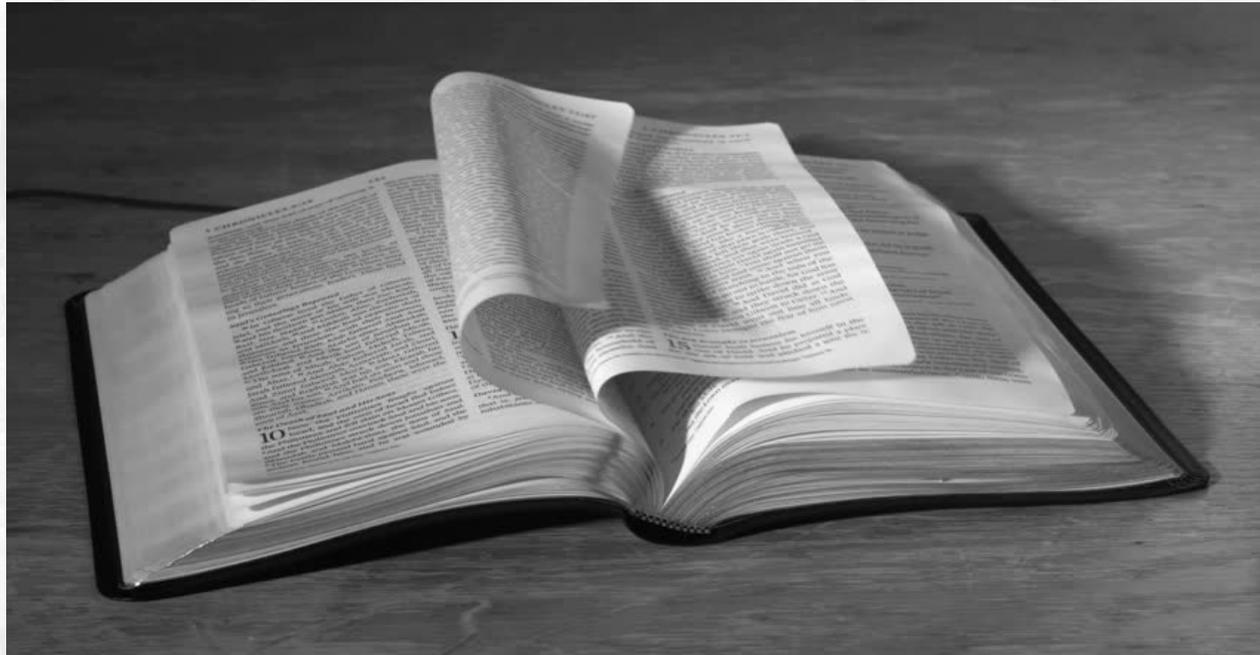
1 Kings 8: 25-27 (NIV)

if only your descendants are careful in all they do to walk before me faithfully as you have done.' And now, God of Israel, let your word that you promised your servant David my father come true.

1 Kings 8: 25-27 (NIV)

“But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built!

Please turn to:
John 14: 16-18



John 14: 16-18 (NIV)

*And I will ask the Father, and he
will give you another advocate to
help you and be with you
forever –*

John 14: 16-18 (NIV)

the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you.

Isaiah 66: 1 (NIV)

This is what the Lord says:

*“Heaven is my throne,
and the earth is my footstool.*

*Where is the house you will build for
me?*

Where will my resting place be?

Isaiah 66: 2 (NIV)

Has not my hand made all these things, and so they came into being?" declares the Lord.

"These are the ones I look on with favor:

those who are humble and contrite in spirit, and who tremble at my word.

Question

Who does God look on with favor?

Isaiah 66: 2 (NIV)

Has not my hand made all these things, and so they came into being?" declares the Lord.

"These are the ones I look on with favor:

those who are humble and contrite in spirit, and who tremble at my word.

Isaiah 66: 3 (NIV)

*But whoever sacrifices a bull
is like one who kills a person,
and whoever offers a lamb
is like one who breaks a dog's neck;
whoever makes a grain offering
is like one who presents pig's blood,*

Isaiah 66: 3 (NIV)

*and whoever burns memorial incense
is like one who worships an idol.
They have chosen their own ways,
and they delight in their
abominations;*

Isaiah 66: 4 (NIV)

*so I also will choose harsh treatment
for them
and will bring on them what they
dread.*

*For when I called, no one answered,
when I spoke, no one listened.*

*They did evil in my sight
and chose what displeases me.”*

Isaiah 66: 5 (NIV)

*Hear the word of the Lord,
you who tremble at his word:
“Your own people who hate you,
and exclude you because of my
name, have said,
‘Let the Lord be glorified,
that we may see your joy!’
Yet they will be put to shame.*

Isaiah 66: 6 (NIV)

*Hear that uproar from the city,
hear that noise from the temple!
It is the sound of the Lord
repaying his enemies all they
deserve.*

Isaiah 66: 7 (NIV)

*“Before she goes into labor,
she gives birth;
before the pains come upon her,
she delivers a son.*

Isaiah 66: 8 (NIV)

*Who has ever heard of such things?
Who has ever seen things like this?
Can a country be born in a day
or a nation be brought forth in a
moment?
Yet no sooner is Zion in labor
than she gives birth to her children.*

Isaiah 66: 9 (NIV)

*Do I bring to the moment of birth
and not give delivery?" says the
Lord.*

*"Do I close up the womb
when I bring to delivery?" says
your God.*

Isaiah 66: 10-11 (NIV)

“Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her. For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance.”

Isaiah 66: 14 (NIV)

*When you see this, your heart will
rejoice
and you will flourish like grass;
the hand of the Lord will be made
known to his servants,
but his fury will be shown to his
foes.*

Isaiah 66: 15-16 (NIV)

*See, the Lord is coming with fire,
and his chariots are like a whirlwind;
he will bring down his anger with
fury, and his rebuke with flames of
fire. For with fire and with his sword
the Lord will execute judgment on
all people, and many will be those
slain by the Lord.*

Isaiah 66: 17 (NIV)

“Those who consecrate and purify themselves to go into the gardens, following one who is among those who eat the flesh of pigs, rats and other unclean things – they will meet their end together with the one they follow,” declares the Lord.

Isaiah 66: 18 (NIV)

“And I, because of what they have planned and done, am about to come and gather the people of all nations and languages, and they will come and see my glory.”

Isaiah 66: 19 (NIV)

“I will set a sign among them, and I will send some of those who survive to the nations – to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations.”

Isaiah 66: 20 (NIV)

And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to the Lord – on horses, in chariots and wagons, and on mules and camels,” says the Lord.

Isaiah 66: 20 (NIV)

“They will bring them, as the Israelites bring their grain offerings, to the temple of the Lord in ceremonially clean vessels.”

Isaiah 66: 21-22 (NIV)

And I will select some of them also to be priests and Levites,” says the Lord.

“As the new heavens and the new earth that I make will endure before me,” declares the Lord, “so will your name and descendants endure.

Isaiah 66: 23 (NIV)

From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the Lord.

Isaiah 66: 24 (NIV)

“And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind.”

Question

The book of Isaiah ends with a description of hell, what is hell and does it exist?

Matthew 5: 29-30 (NIV)

If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

Matthew 5: 29-30 (NIV)

And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Matthew 7: 13 (NIV)

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.”

Matthew 8: 12 (NIV)

But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

Matthew 10: 28 (NIV)

Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

Matthew 13: 41-50 (NIV)

The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

Matthew 13: 41-50 (NIV)

*Then the righteous will shine like the sun in the kingdom of their Father.
Whoever has ears, let them hear.*

Matthew 13: 41-50 (NIV)

“The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.”

Matthew 13: 41-50 (NIV)

“Again, the kingdom of heaven is like a merchant looking for fine pearls. When he found one of great value, he went away and sold everything he had and bought it.”

Matthew 13: 41-50 (NIV)

“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.

When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

Matthew 13: 41-50 (NIV)

This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

Matthew 25: 30 (NIV)

And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

Matthew 25: 41-46 (NIV)

*“Then he will say to those on his left,
‘Depart from me, you who are cursed,
into the eternal fire prepared for the
devil and his angels. For I was
hungry and you gave me nothing to
eat, I was thirsty and you gave me
nothing to drink,*

Matthew 25: 41-46 (NIV)

I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

Matthew 25: 41-46 (NIV)

“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

“He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

Matthew 25: 41-46 (NIV)

“Then they will go away to eternal punishment, but the righteous to eternal life.”

John 15: 6 (NIV)

If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

2 Thessalonians 1: 7b-10 (NIV)

This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

2 Thessalonians 1: 7b-10 (NIV)

They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might

2 Thessalonians 1: 7b-10 (NIV)

on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed.

This includes you, because you believed our testimony to you.

Terror-It's a place not fit for human souls

Decay-The worm never dies, the decaying does not end

Suffering-There will be physical, mental and spiritual suffering

Burning-There is a burning of the flesh, but not the consuming of it

Isolation-It's a place of being totally alone, your name forgotten

Separation-Separated from God's presence

Darkness-There is a darkness that is beyond this world

Falling-There is a sense of forever falling

Thirst-Thirst and other basic comforts cannot be found

Pain-There is a gnawing or a biting that doesn't end

Regret-Opportunities to have accepted Jesus will be remembered

Fatigue-The treading of the lake of fire



The No Hell Church

October 16, 2016 at 12:20 am • [Rev. J. Mark Worth](#)

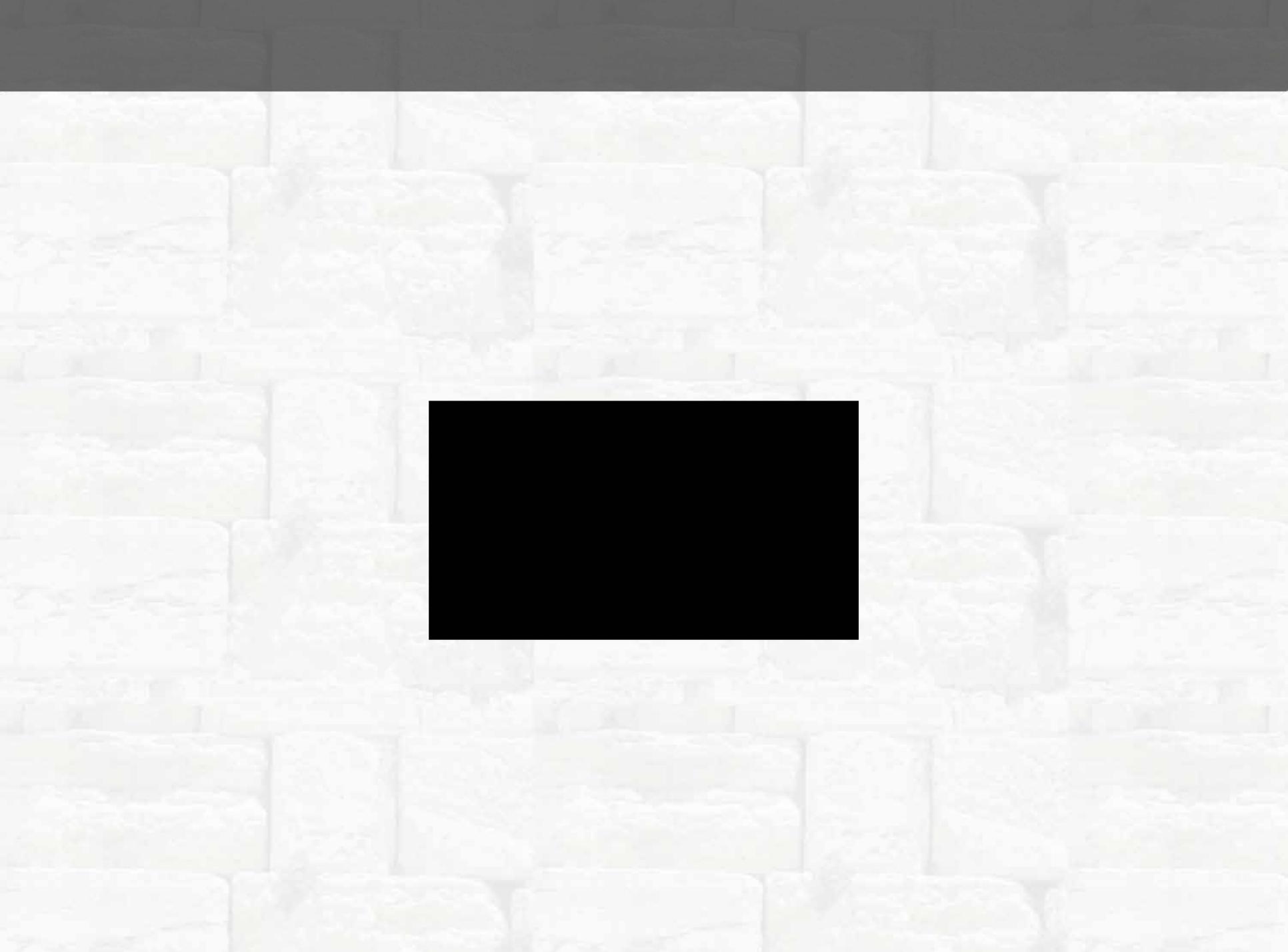
a sermon by the Rev. J. Mark Worth

[PDF](#)

THE SERMON

A few years ago at a family gathering my nephew, Rick, who is an Assemblies of God pastor, asked me, “Is it true that your church teaches that there is no Hell?” “Yes,” I said, “I believe that we humans sometimes create little hells for one another right here on earth. But as far as any possible afterlife goes, I’m convinced that there is no Hell.”

Never one to be short-winded, I went on, “Historically the Universalists – one of the two groups that formed our present denomination – were the ‘No Hell’ church. They taught that a loving God wouldn’t create a torture chamber called Hell, and then create us so flawed that we had to be sent there.



Starting Sunday, May 23, 2021



— THE STUDY OF —
REVELATION

WHICH IS, WHICH WAS, AND WHICH IS TO COME